

A red square background with stylized, overlapping leaf shapes in various shades of red and orange. The text is centered in white.

THE DAY OF  
P E N T E C O S T

MAY 28, 2023

10 A.M.

CHRIST EPISCOPAL CHURCH  
NEEDHAM, MA

*Please stand as able.*

## Hymn 510

Come, Holy Spirit

St. Agnes

*Found in the blue Hymnal 1982.*

## THE WORD OF GOD

## Opening Acclamation

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be God's kingdom, now and for ever. Amen.

**Celebrant** There is one Body and one Spirit;

**People** There is one hope in God's call to us;

**Celebrant** One Lord, one Faith, one Baptism;

**People** One God and Creator of all.

## Sanctus S278

Glory to God

William Mathias (b. 1934)

**All**



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## The Collect of the Day

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

**All** Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated.*

## Welcome

### First Lesson

Numbers 11:24-30

**Lector** Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

*At the conclusion of the reading:*

**Lector** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*The psalm is read responsively, breaking at the asterisk (\*).*

O LORD, how manifold are your works! \*

**in wisdom you have made them all; the earth is full of your creatures.**

Yonder is the great and wide sea with its living things too many to number, \*

**creatures both small and great.**

There move the ships, and there is that Leviathan, \*

**which you have made for the sport of it.**

All of them look to you \*

**to give them their food in due season.**

You give it to them; they gather it; \*

**you open your hand, and they are filled with good things.**

You hide your face, and they are terrified; \*

**you take away their breath, and they die and return to their dust.**

You send forth your Spirit, and they are created; \*

**and so you renew the face of the earth**

May the glory of the LORD endure for ever; \*

**may you rejoice in all your works.**

You look at the earth and it trembles; \*

**you touch the mountains and they smoke.**

I will sing to the LORD as long as I live; \*

**I will praise my God while I have my being.**

May these words of mine please you; \*

**I will rejoice in the LORD.**

Bless the LORD, O my soul. \*

**Hallelujah!**

**Lector** When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*At the conclusion of the reading:*

**Lector** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Please stand as able.*

**Gradual Hymn 504**

Come, Holy Ghost

*Veni Creator Spiritus*

*Found in the blue Hymnal 1982.*

**The Gospel**

**John 20:19-12**

**Celebrant** The Holy Gospel of our Savior Jesus Christ according to John.

**People** Glory to you, Lord Christ.

**Celebrant** When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of some of the Jewish authorities, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*At the conclusion of the Gospel reading:*

**Celebrant** The Gospel of the Lord.

**People** Praise to you, Lord Christ.

*Please be seated.*

**The Sermon**

**The Reverend Nick Morris-Kliment**

*A moment of silent reflection follows the sermon.*

*Please stand as able.*

## The Renewal of our Baptismal Covenant

adapted from Book of Common Prayer, pp. 304-306

**Celebrant** Let us join one another to recommit ourselves to Christ and to renew our Baptismal Covenant. Do you reaffirm your renunciation of evil, and renew your commitment to Jesus Christ?

**People** I do.

**Celebrant** Do you believe in God the Father?

**People** I believe in God, the Father almighty, creator of heaven and earth.

**Celebrant** Do you believe in Jesus Christ, the Son of God?

**People** I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**Celebrant** Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** I will, with God's help.

**Celebrant** Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** I will, with God's help.

**Celebrant** Will you proclaim by word and example the Good News of God in Christ?

**People** I will, with God's help.

**Celebrant** Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** I will, with God's help.

**Celebrant** Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** I will, with God's help.



**Celebrant** Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

**People** I will, with God's help.

### **Prayer over the Water**

**Celebrant** Almighty God, we pray you sanctify this water by the power of your Holy Spirit, that we who are here gathered may be cleansed from sin and continue in the risen life of Jesus Christ our Savior, to whom with you and the Holy Spirit be all honor and glory, world without end. **Amen.**

### **Prayers of the People**

**Celebrant** Let us now pray for one another, that we may continue living into our Baptismal Covenant, serving Christ by serving the whole Creation.

**Intercessor** Deliver us, O Lord, from the way of sin and death.

**People** Lord, hear our prayer.

**Intercessor** Open our hearts to your grace and truth.

**People** Lord, hear our prayer.

**Intercessor** Fill us with your holy and life-giving Spirit.

**People** Lord, hear our prayer.

**Intercessor** Keep us in the faith and communion of your holy Church.

**People** Lord, hear our prayer.

**Intercessor** Teach us to love others in the power of the Spirit.

**People** Lord, hear our prayer.

**Intercessor** Send us into the world in witness to your love.

**People** Lord, hear our prayer.

**Intercessor** Bring us to the fullness of your peace and glory.

**People** Lord, hear our prayer.

**Celebrant** Grant, O Lord, that we have neem baptized into the death of Jesus Christ your Son may live into the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## The Peace

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

*The people exchange a brief sign of Christ's peace.*

*Please be seated.*

## Announcements

## THE HOLY COMMUNION

**Offertory Anthem**

Sweet Spirit

*Southern Harmony*

**Doxology: Hymn 380 (V3)**

Praise to God

*Old 100th*

**Sung by All** Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

*Please stand as able.*

**The Great Thanksgiving, Prayer C**

Book of Common Prayer, p. 369

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

**Celebrant** God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People** Glory to you for ever and ever.

**Celebrant** At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People** **By your will they were created and have their being.**

**Celebrant** From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People** **Have mercy, Lord, for we are sinners in your sight.**

**Celebrant** Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People** **By his blood, he reconciled us. By his wounds, we are healed.**

**Celebrant** And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



# Sanctus S125

Holy, holy, holy, Lord

Richard Proulx (1937-2010)

**All**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

**Celebrant** And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*Please kneel as able.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People** We celebrate his death and resurrection, as we await the day of his coming.

**Celebrant** Lord God of our Fathers and Mothers: God of Abraham, Hagar and Sarah; Isaac and Rebecca; Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People** Risen Lord, be known to us in the breaking of the Bread.

**Celebrant** Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

**Celebrant** And now, as our Savior Christ has taught us, we are bold to say,

**All** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*A moment of silence is kept.*

## Fraction Anthem S167

## The disciples knew the Lord Jesus

**All**

*This setting is not used in Lent.*

*Antiphon  
Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

## The Invitation

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died and lives for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*All are invited to come forward for Communion. If you prefer a blessing rather than the bread, please cross your hands over your chest. You may take the chalice and drink, or touch it as a sign of reverence. We are not intincting (dipping) the bread in the wine at this time. When passing the Baptismal font, all are also invited to dip their hand into the blessed water, and to make the sign of the Cross on their foreheads. This is meant to be a sensory reminder of our inclusion in the Body of Christ, and a reassurance of the way the Spirit waters our souls.*

**Music During Communion**

Steal Away to Jesus

Wallace Willis

*Please kneel as able.*

**Celebrant** Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

*Church of England*

**Celebrant** May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty—Creator, Christ, and Spirit—be upon you, and remain with you, always. Amen.

*Please stand as able.*

**Hymn 460**

Alleluia! sing to Jesus!

*Hyfrydol*

*After the Closing Hymn, the Choir and Celebrant process to the back. Please sit to enjoy the postlude before the dismissal.*

**Organ Postlude**

We all believe in one true God

J.S. Bach

*Please stand as able.*

**The Dismissal**

**Celebrant** Let us go forth rejoicing in the power of the Spirit. Alleluia, Alleluia.

**People** Thanks be to God. Alleluia, Alleluia.



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We are an inclusive, family-oriented, and multi-generational parish. Find your place at Christ Church and grow in heart, mind and spirit. We welcome all. <https://ccneedham.org/>

**Summer worship begins on Sunday, June 11. Join us for in the Chapel at 9am for Holy Eucharist Rite II.**

On Sunday, September 10, we resume our two service schedule:

8:15am Holy Eucharist Rite I in the Chapel

10am Holy Eucharist Rite II with Choir in the Main Sanctuary and streaming online

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WORSHIPPING † CARING † RESPONDING † GIVING

### PARISH STAFF

[The Rev. Nicholas M. Morris-Kliment](#), Rector

[Mary Jodice](#), Minister of Music      [Bird Treacy](#), Children's Programming Coordinator  
[Maryann Badejo](#), Bookkeeper      [Ali Heard](#), Manager of Parish Operations  
[Woody Hughes](#), Facilities Manager/Sexton      Liz Marson, Assisting Sexton

### ELECTED OFFICERS

Brian Mukherjee, Warden      MaryAnn Ryan, Clerk  
Assistant Treasurers: Duncan Allen and Janet Haines

### MEMBERS OF THE VESTRY

Class of '24: Alyssa Kence, Cecile Leroy, Christina O'Connell, and John Carr  
Class of '25: Kathryn Mortimer, Lesley Day, Pete Lyons, and Tedi Eaton  
Class of '26: Mike Niden and Amy Sweeney

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### CHURCH OFFICE HOURS

Monday-Thursday 9 a.m. – 2 p.m.  
Friday 9 a.m.– 1:30 p.m.

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