



Holy Eucharist Rite II

Epiphany Sunday
January 8, 2023
10 a.m.

Welcome to Christ Church

Whether on-site or at home, we worship as the one body of Christ, coming together for solace and strength, pardon and renewal.

During the season of Epiphany, we celebrate and embody the ways that Jesus is the Light of the world. Like the Wise Ones, we encounter Jesus as the Holy Child, and “go home by a different way,” moved to compassionate action in the places we live and work, and in the wider world. As we journey through our days, we reflect the light of Christ, loving God and neighbor, as Jesus teaches.

This worship bulletin and our hymnals in the pews guide our participation. We are delighted you are here.



Loving God and neighbor, as Jesus teaches

Please stand as able.

Opening Hymn 119

As with Gladness

Dix

Found in the blue Hymnal 1982.

THE WORD OF GOD

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Gloria S-280

Glory to God in the highest

Robert Powell (b. 1932)

All



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

All O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

Welcome

First Lesson

Isaiah 60:1-6

Lector Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

At the conclusion of the reading:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 72:1-7, 10-14

The psalm is read responsively, breaking at the asterisk ().*

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.

- 10 The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, *
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

Second Lesson

Ephesians 3:1-12

Lector This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

At the conclusion of the reading:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand as able.

Gradual Hymn 128

We Three Kings of Orient are

Found in the blue Hymnal 1982.

The Gospel

Matthew 2:1-12

Celebrant The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Celebrant In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

At the conclusion of the Gospel reading:

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Nick Morris-Kliment

The Nicene Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

adapted from Church of England *Times and Seasons*

Intercessor Let us worship the Savior with joy and make our prayer to our Heavenly Father. The wise men came from the east to worship your Son: Holy One, grant to Christians everywhere the spirit of adoration: Lord of Light,

People Hear our prayer.

Intercessor The infant Christ received gifts of gold, frankincense and myrrh. Holy One, accept the offerings of our hearts, minds, and wills. Lord of Light,

People Hear our prayer.

Intercessor The kingdoms of this world have become the kingdom of our Lord and of the Christ: Holy One, help us work to bring the abundance of your peace to our world.

Lord of light,

People Hear our prayer.

Intercessor The Holy Family lived in exile and in the shadow of death: Holy One, look in mercy on all who are poor and powerless, and help us to alleviate the pain of those who suffer. Lord of light,

People Hear our prayer.

Intercessor Your Son shared the life of his home and family in Nazareth: Holy One, protect in love our neighbors, our families, and the communities of which we are a part.

Lord of light,

People Hear our prayer.

Intercessor Holy One, we rejoice in our fellowship with the shepherds, the angels, the wise men, Mary, Joseph and all the faithful departed. In your unfailing love for us and for all people, hear and answer our prayers through your Son, our Savior Jesus Christ. Lord of light,

People Hear our prayer.

Celebrant Holy One, angels and shepherds worshipped at the manger throne. Receive the worship we offer in fellowship with the Holy Family and all the saints, through the one who is the Word made flesh, our Savior Jesus Christ. **Amen.**

Confession of Sin

Enriching Our Worship, p. 56

Celebrant Let us confess our sins to God.

A moment of silence is observed.

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange a brief sign of Christ's peace.

Announcements

THE HOLY COMMUNION

Please stand as able.

Offering of the Gifts of Bread and Wine

Offertory Hymn 124

What star is this that beams so bright

Puer Nobis

The Great Thanksgiving - Prayer 1

Enriching our Worship, p. 57

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus, Christ. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

Please kneel as able.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem S-163 Lamb of God, you take away the sins of the world
All

The musical score is written on a single treble clef staff in a 4/4 time signature. It consists of four lines of music with lyrics underneath. The first line begins with a 7-measure rest, followed by the lyrics 'Lamb of God, you take a - way the'. The second line starts with a triplet of eighth notes, followed by 'sins of the world: have mer - cy on us. Lamb of God, you'. The third line continues with 'take a - way the sins of the world: have mer - cy on us.'. The fourth line concludes with 'Lamb of God, you take a - way the sins of the world: grant us peace.' and ends with a double bar line. There are several triplet markings over groups of three notes in the second, third, and fourth lines.

Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast. Alleluia.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died, and lives, for you, and feed on him in your hearts by faith, with thanksgiving. Jesus said, “Come unto me, all you who are weary and heavy-laden, and I will refresh you.” All are invited to this table for Christ’s refreshment.

The Communion

All are invited to come forward to the Lord’s Table. If you prefer a blessing rather than the bread, please cross your hands over your chest. You may take the chalice and drink, or touch it as a sign of reverence. We are not intincting (dipping) the bread in the wine at this time.

Communion Music

Saw you never in the twilight

Hymnal 1940

Post-Communion Prayer

Enriching our Worship, pp. 69-70

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

adapted from *Book of Occasional Services*, p. 10

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty—Creator, Christ, and Spirit—be among you, and remain with you always. Amen.

Closing Hymn 616

Hail to the Lord’s anointed

Es flog ein kleins Waldvugelian

After the Closing Hymn, the Celebrant and Crucifer process to the back. Please sit to enjoy the postlude before the dismissal.

Postlude

Sing We Now of Christmas

arr. by Victor Labenke

Please stand as able.

The Dismissal

Celebrant Our Savior is here! Let us go forth in his Name. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.



THOSE WHO SERVE—ASSIST WITH WORSHIP AND COFFEE HOUR HOSTS

We have opportunities for lay assistants to serve during worship throughout the year. If you haven't been involved before, now is a great time to try it out! Sign up to assist during worship [here](#). Also, sign up to host [coffee hour](#).

ONLINE LOOSE PLATE

[Your gift](#) supports the mission and ministry of Christ Church to love God and neighbor, as Jesus teaches.

Hymns are from The Hymnal 1982 unless noted.

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WORSHIPPING † CARING † RESPONDING † GIVING

PARISH STAFF

[The Rev. Nicholas M. Morris-Kliment](#), Rector

[Mary Jodice](#), Minister of Music [Bird Treacy](#), Children's Programming Coordinator
[Maryann Badejo](#), Bookkeeper [Ali Heard](#), Manager of Parish Operations
[Woody Hughes](#), Facilities Manager/Sexton Liz Marson, Assisting Sexton

ELECTED OFFICERS

Dusty Hecker, Warden Brian Mukherjee, Warden
MaryAnn Ryan, Clerk
Assistant Treasurers: Duncan Allen and Janet Haines

MEMBERS OF THE VESTRY

Class of '23: Duncan Allen, Ginny Yerardi, Jim Black, and Joe Sweeney
Class of '24: Alyssa Kence, Cecile Leroy, Christina O'Connell, and John Carr
Class of '25: Kathryn Mortimer, Lesley Day, Pete Lyons, and Tedi Eaton

CHURCH OFFICE HOURS

Monday-Thursday 9 a.m. - 2 p.m.
Friday 9 a.m.- 1:30 p.m..

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