



## August 21, 2022 – The Eleventh Sunday after Pentecost

---

### Opening Hymn 368

Holy Father, great Creator

Tune: *Regent Square*

### **Collect of the Day**

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### **The First Lesson**

Jeremiah 1:4-10

The word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

### **Psalm 71:1-6**

*A Psalter for the Christian People*, pp. 110-111

- 1 In you, O LORD, have I taken refuge; \*  
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \*  
**incline your ear to me and save me.**
- 3 Be my strong rock, a castle to keep me safe; \*  
**you are my crag and my stronghold.**
- 4 Deliver me, my God, from the hand of the wicked, \*  
**from the clutches of the evildoer and the oppressor.**
- 5 For you are my hope, O Lord GOD, \*  
**my confidence since I was young.**
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
**my praise shall be always of you.**

## The Second Reading

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken— that is, created things— so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

## The Gospel

Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

[Closing Hymn 525](#), stzs 1, 3, and 5

The church's one foundation

Tune: *Aurelia*

*The music today is a gift from William and Sonia Pansuk  
in memory of their daughter, Nina.*

## **The Prayers of the People**

*The altar flowers are given in memory of:*

*Nina Alexa Pansuk, Walter & Alexandra Gorelchenka, and Mary, Daniel, and Elizabeth Pansuk given by Sonia & Walter Pansuk and Family*

*G. Leonard & Evelyn McIntosh, Everett & Winnifred Atkinson, George & Mary McIntosh, and Robert R. McIntosh given by Kim McIntosh*

*Robert P. Eaton given by Gail and Charlie Cote*

*Your prayers are requested for Barbara B., Gail S., Gavin M., Kelsey, Jeanette D., Linda F., Vernon K., Michael G., Janet, Billy C., Thomas, Gail, Sarah, and Kenna C. And prayers for all serving our country – especially, remembering Brian, Timmy, Tom Z., Emmy, Jack, Sean, Ian, Tim, and Andrew.*

*This week in the Anglican Cycle of Prayer, we pray for The Episcopal / Anglican Province of Alexandria; Michael, our Presiding Bishop; Alan and Gayle, our Bishops; Amy, Dean of our Cathedral; Carol, our Regional Canon; Jennifer, Pastor at MANNA; Nick, our priest; and our staff. Also, our companion parish at St. Luc's, Lazil, Haiti and our siblings at the MANNA Community in Boston.*

*This week in the Diocesan Cycle of Prayer, we pray for the parishes of the Neponset River Deanery: Christ Church, Medway; St. Michael's Church, Milton; Grace Church, Norwood; St. John's Church, Sharon Jubilee Ministries*

*In the Needham Cycle of Prayer, we pray for St. Bartholomew Roman Catholic Church and First Church of Christ Scientist.*

## **Those Who Serve - sign up to volunteer [online!](#)**

**Lector:** Duncan Allen

**Intercessor:** Phil Bergen

**Ushers:** Tedi Eaton and Ginny Yeradi

**Altar Guild:** Tedi Eaton and Marcia Mather

## **ONLINE LOOSE PLATE**

[Your gift](#) supports the mission and ministry of Christ Church to love God and neighbor, as Jesus teaches.

*Hymns are from The Hymnal 1982 unless noted.*

*Music reprinted and broadcasted with permission under ONE LICENSE #A-7117410. All rights reserved.*

*Music reprinted and broadcasted with permission from St. James Music Press. Lic#1106*

*Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service*