



# Holy Eucharist Rite II Trinity Sunday

Sunday, June 12, 2022

9 a.m.

Join us in person in our Main Sanctuary or online on our [website](#) or [Facebook](#)



*Loving God and neighbor, as Jesus teaches*

Organ Prelude

Chorale Prelude on "We all believe in one God," BWV 680

Johann Sebastian Bach (1685-1750)

Please stand as able.

Opening Hymn 362, stz 1, 3, and 4

Holy, holy, holy

Tune: Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

## THE WORD OF GOD

*Please stand as able.*

### Opening Acclamation

**Celebrant** Blessed be the one, holy and living God.

**People** Glory to God for ever and ever.

**Celebrant** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People** Amen.

**All** Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### The Collect of the Day

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

**All** Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

*Please be seated.*

### Welcome

#### The First Lesson

Proverbs 8:1-4, 22-31

**Lector** Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth~ when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a

master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world, and delighting in the human race."

*At the conclusion of the reading:*

**Lector** Hear what the spirit is saying to God's people.

**All** Thanks be to God.

## Psalm 8

*Psalter for the Christian People, pp. 17-18*

*The psalm is prayed responsively, breaking at the asterisk (\*).*

- 1 O LORD our Lord, \*  
    **how exalted is your Name in all the world!**
- 2 Out of the mouths of infants and children \*  
    **your majesty is praised above the heavens.**
- 3 You have set up a stronghold against your adversaries, \*  
    **to quell the enemy and the avenger.**
- 4 When I consider your heavens, the work of your fingers, \*  
    **the moon and the stars you have set in their courses,**
- 5 What are human beings that you should be mindful of them? \*  
    **mortals that you should seek him out?**
- 6 You have made them but little lower than the angels; \*  
    **you adorn them with glory and honor;**
- 7 You give them mastery over the works of your hands; \*  
    **you put all things under their feet:**
- 8 All sheep and oxen, \*  
    **even the wild beasts of the field,**
- 9 The birds of the air, the fish of the sea, \*  
    **and whatsoever walks in the paths of the sea.**
- 10 O LORD our Lord, \*  
    **how exalted is your Name in all the world!**

## The Second Lesson

**Romans 5:1-5**

**Lector** Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*At the conclusion of the reading:*

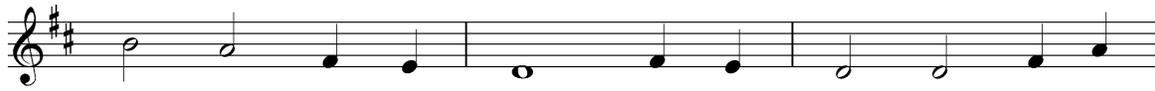
**Lector** Hear what the spirit is saying to God's people.

**All** Thanks be to God.

*Please stand as able.*



1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



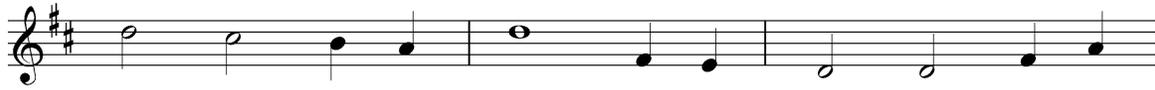
heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

**The Gospel**

John 16:12-15

**Celebrant** The Holy Gospel of our Savior Jesus Christ according to John.

**People** Glory to you, Lord Christ.

**Celebrant** Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*At the conclusion of the reading:*

**Celebrant** Hear what the Spirit is saying to God's people.

**All** Thanks be to God.

**The Sermon**

The Reverend Lauren S. Lukason

*A moment of silent reflection follows.*

*Please stand as able.*

**The Nicene Creed**

*Book of Common Prayer, p. 358*

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please kneel or stand as able.*

## **Prayers of the People, Form IV**

*Book of Common Prayer, p. 388*

**Intercessor** Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

**People** Hear our prayer.

**Intercessor** Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

**People** Hear our prayer.

**Intercessor** Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

**People** Hear our prayer.

**Intercessor** Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

**People** Hear our prayer.

**Intercessor** Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

**People** Hear our prayer.

**Intercessor** We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

**People** Hear our prayer.

**Celebrant** Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually; to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

## **The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

*The people exchange a brief sign of Christ's peace.*

*Please be seated.*

## **Announcements**

## **THE HOLY COMMUNION**

*Please stand as able.*

## **Offering of the Gifts of Bread and Wine**

**Offertory Music**

Hymn Prelude on *Nettleton*

Craig Phillips (b. 1961)

*Please stand as able.*

*Enriching Our Worship, p. 57*

### **The Great Thanksgiving - Prayer 1**

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

**Celebrant** It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**All** Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

**Celebrant** Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**All** Christ has died. Christ is risen. Christ will come again.

**Celebrant** Remembering Christ's death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and

in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**All** Amen.

**Celebrant** And now, as our Savior Christ has taught us, we are bold to say,

**All** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

### **Fraction Anthem**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**All** Therefore let us keep the feast. Alleluia.

### **The Invitation**

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died and lives for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Communion**

*All are invited to come forward to the Lord's Table. If you prefer a blessing rather than the bread, please cross your hands over your chest.*

### **Music During Communion**

Hymn Prelude on "Holy, holy, holy"

Healey Willan (1880-1968)

### **Post-Communion Prayer**

*Enriching Our Worship, p. 69*

*Please kneel as able.*

**Celebrant** Let us pray.

**All** God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## The Blessing

**Celebrant** Blessing and honor and thanksgiving and praise, more than we can utter, more than we can conceive, be to you, most holy and glorious Trinity, Creator, Christ, and Holy Spirit, by all angels, all people, all creatures, for ever and ever.

*Please stand as able.*

## Closing Hymn 371

Thou, whose almighty word

Tune: *Moscow*

*After the Closing Hymn, the Celebrant and Crucifer process to the back. Please sit to enjoy the postlude before the dismissal.*

## Organ Postlude

Chorale Prelude on “Come, God Creator, Holy Spirit,” BWV 631

J.S. Bach

*Please stand as able.*

## The Dismissal

**Celebrant** Let us go forth in the name of Christ. Alleluia, Alleluia.

**People** Thanks be to God. Alleluia, Alleluia.

*The music today is a gift from John and Abby Carr  
in thanksgiving for their three children.*



## THE PRAYERS OF THE PEOPLE

*The altar flowers are given in memory of:*

*Rose Wentworth given by Joan Clauson*

*The Loved Ones of the Bergen and Batten Families given by Phil and Susan Bergen*

*Your prayers are requested for Michael G., Janet, Billy C., Thomas, Gail, Sarah, and Kenna C. And prayers for all serving our country – especially, remembering Brian, Timmy, Tom Z., Emmy, Jack, Sean, Ian, Tim, and Andrew.*

*This week in the Anglican Cycle of Prayer, we pray for the Anglican Church of South America, our Presiding Bishop; Alan and Gayle, our Bishops; Amy, Dean of our Cathedral; Carol, our Regional Canon; Jennifer, Pastor at MANNA; and Nick, our priest. Also, our companion parish at St. Luc's, Lazil, Haiti and our siblings at the MANNA Community in Boston.*

*This week in the Diocesan Cycle of Prayer, we pray for the parishes of the Mt. Hope-Buzzards Bay Deanery: St. Aidan's Chapel, Dartmouth; St. Peter's Church, Dartmouth; Congregations: Organists, Choirs and other Church Musicians; and Society of the Companions of the Holy Cross.*

*In the Needham Cycle of Prayer, we pray for High Rock Covenant Church Metrowest and the teachers and staff of all schools in Needham.*

## THOSE WHO SERVE

*We have opportunities for lay assistants to serve during worship throughout the year. If you haven't been involved before, now is a great time to try it out! Sign up online [here](#).*

**Lector:** Abby Carr

**Ushers:** Ann and Pete Lyons

**Digital Verger:** Ali Heard

**Altar Guild:** Nancy Stern and Marcia Mather

**Lemonade Hour:** Seeking hosts for lemonade hour this summer! Sign up by calling (781-444-1469) or [emailing](#) Ali in the office OR on the board in UPH by the Welcome Table. Thank you!

## ONLINE LOOSE PLATE

*[Your gift](#) supports the mission and ministry of Christ Church to love God and neighbor, as Jesus teaches.*

*Hymns are from The Hymnal 1982 unless noted.*

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*This seasonal service bulletin was published on June 8, 2022.*

*Version 1*



WORSHIPPING † CARING † RESPONDING † GIVING

#### PARISH STAFF

[The Rev. Nicholas M. Morris-Kliment](#), Rector  
[The Rev. Lauren S. Lukason](#), Sabbatical Priest from May 16 through July 4

[Charles Raines](#), Director of Music and Organist    [Maryann Badejo](#), Bookkeeper  
[Ali Heard](#), Manager of Parish Operations  
[Woody Hughes](#), Facilities Manager    Liz Marson, Assisting Sexton  
Steve Sussman, Pianist

#### ELECTED OFFICERS

Dusty Hecker, Warden    MaryAnn Ryan, Clerk  
Assistant Treasurers: Duncan Allen and Janet Haines

#### MEMBERS OF THE VESTRY

Class of '23: Duncan Allen, Ginny Yerardi, Jim Black, and Joe Sweeney  
Class of '24: Alyssa Kence, Cecile Leroy, Christina O'Connell, and John Carr  
Class of '25: Kathryn Mortimer, Lesley Day, Pete Lyons, and Tedi Eaton

#### CHURCH OFFICE HOURS

Monday-Thursday 9 a.m. – 2 p.m.

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