



# The Sunday of the Passion: Palm Sunday

Holy Eucharist Rite II  
April 10, 2022  
10 a.m.

Join us online on [Facebook](#) or our [website](#).



*Loving God and neighbor, as Jesus teaches*

## LITURGY OF THE PALMS

*Palm Processional begins in Upper Parish Hall.*

**Celebrant** Blessed is the King who comes in the name of the Lord.

**People** Peace in heaven and glory in the highest.

**Celebrant** Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### The Gospel

Luke 19:28-40

**Celebrant** After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!

Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

**Celebrant** It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

**Celebrant** Blessed is he who comes in the name of the Lord.

**People** Hosanna in the highest.

### The Procession

**Celebrant** Let us go forth in peace.

**People** In the name of Christ. **Amen.**

## **Palm Processional Commences**

Prepare Ye, the way of the Lord

*Singing this song, the congregation makes its way out the Rosemary Street door, to Highland Avenue, then up the steps into the church. When the congregation is in place, the first hymn begins.*

*Please stand as able.*

## **Opening Hymn 154**

All glory, laud and honor

Tune: Valet will ich dir geben

*Worshippers are invited to wave their palms at the refrain.*

## **THE WORD OF GOD**

### **The Collect of the Day**

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

**All** Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*You may be seated.*

## **Welcome**

### **First Lesson**

Isaiah 50:4-9a

**Lector** The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*At the conclusion of the reading:*

**Reader** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

### **Psalm 31:9-16**

*A Psalter for the Christian People, pp. 43-44*

*The Psalm is read responsively, breaking at the asterisk (\*).*

9 Have mercy on me, O LORD, for I am in trouble; \*

my eye is consumed with sorrow, and also my throat and my belly.

10 For my life is wasted with grief, and my years with sighing; \*

my strength fails me because of affliction, and my bones are consumed.

- 11 I have become a reproach to all my enemies and even to my neighbors,  
 a dismay to those of my acquaintance; \*  
**when they see me in the street they avoid me.**
- 12 I am forgotten like a dead man, out of mind; \*  
**I am as useless as a broken pot.**
- 13 For I have heard the whispering of the crowd; fear is all around; \*  
**they put their heads together against me; they plot to take my life.**
- 14 But as for me, I have trusted in you, O LORD. \*  
**I have said, "You are my God.**
- 15 My times are in your hand; \*  
**rescue me from the hand of my enemies, and from those who persecute me.**
- 16 Make your face to shine upon your servant, \*  
**and in your loving-kindness save me."**

**Second Lesson**

**Philippians 2:5-11**

**Lector** Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death~ even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*At the conclusion of the reading:*

**Lector** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Please stand as able.*

**Gradual Hymn 158 (Stzs 1-4)**

Ah, holy Jesus, how hast thou offended

Tune: *Herzliebster Jesu*

*Please be seated.*

**THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE**

*Following the words "...When they come to the place that is called the skull" in the narrative, please stand as able.*

*The congregation plays the part of the crowd. Be ready when the time comes to speak.*

- 1: Hear the passion of our Lord Jesus Christ according to Luke:  
 3: And he came out and went, as was his custom, to the Mount of Olives,  
 1: and the disciples followed him,  
 3: and when he came to the place, he said to them:  
 4: "Pray that you may not enter into temptation."  
 2: And he withdrew from them about a stone's throw, and knelt down and prayed,  
 4: "Father,  
 1,2,4: if you are willing,  
 4: remove this cup from me. Nevertheless, not my will, but yours, be done."  
 3: And there appeared to him an angel from heaven, strengthening him.  
 2: And being in an agony he prayed more earnestly;  
 3: and his sweat became like

2,3: great drops of blood  
3: falling down to the ground. And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them,  
4: “Why are you sleeping? Rise and pray that you may not enter into temptation.”  
1: While he was still speaking, there came a crowd.  
2: And the man called Judas,  
1: one of the twelve,  
2: was leading them.  
1: He drew near to Jesus to kiss him, but Jesus said to him,  
4: “Judas, would you betray the Son of Man with a kiss?”  
1: And when those who were around him saw what would follow, they said,  
2,3: “Lord, shall we strike with the sword?”  
1: And one of them  
2: struck the servant of the high priest and cut off his right ear. But Jesus said,  
4: “No more of this!”  
1: And he touched his ear  
2: and healed him.  
1: Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him,  
4: “Have you come out as against a robber, with swords and clubs? When I was with you day after day in the temple, you did not lay hands on me. But  
1,2,3,4: this is your hour,  
4: and the power of darkness.”  
*Pause.*  
2: And they laid hands on him,  
1: laid hands on him and seized him.  
2: And they brought him into the high priest’s house, and Peter was following at a distance. And when they had kindled a fire in the middle of the courtyard and sat down together,  
3: Peter sat down among them.  
2: Then a servant girl, seeing him as he sat in the light and looking closely at him, said,  
1: “This man also was with him.”  
1,2,3,4: But he denied it.  
3: “Woman, I do not know him.”  
4: And a little later someone else saw him and said,  
1,2: “You also are one of them.”  
1: Again,  
1,2,3,4: he denied it.  
3: “Man, I am not.”  
1: And after an interval of about an hour still another insisted, saying,  
1,2,4: “Certainly this man was also with him,  
4: for he too is a Galilean.”  
2: But Peter said,  
1234: “Man, I do not know what you are talking about.”  
2: And immediately,  
1: while he was still speaking,  
2: the rooster crowed.  
2,4: And the Lord turned and looked at Peter.  
3: And Peter remembered the saying of the Lord, how he had said to him,  
4: “Before the rooster crows today, you will deny me three times.”  
3: And he went out and wept bitterly.

*Pause.*

2: Now the men who were holding Jesus in custody were mocking him as they beat him.

1: They also blindfolded him and kept asking him,

2,3: "Prophesy!

1: Prophesy!

2: Who is it that struck you?

1,2: Prophesy!

1,2,3: Prophesy to us, you Christ!"

*Pause.*

4: When day came, the assembly of the elders of the people gathered together,

3: both chief priests and scribes.

4: And they led him away to their council, and they said.

2: "If you are the Christ,

1,2,3: Tell us."

1: But he said to them,

4: "If I tell you,

1,2,3,4: you will not believe,

4: and, if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God."

1: "Are you then the

1,2,3: Son of God?"

1: And Jesus said to them,

4: "You say that

1,2,3,4: I AM."

1: "What further testimony do we need? You have heard his blasphemy from his own lips.

2: Blasphemy!

3: Blasphemy!

1,2,3: Blasphemy!"

*2 looks at the audience to address them*

2: People, what is your decision?

**1, 3, 4, and CONGREGATION: He deserves death.**

*Pause.*

1: Then,

1,2,: the whole company of them

1: arose and brought him before Pilate.

3: And they began to accuse him.

1: "We found this man

1,2: misleading our nation

3: and forbidding us to give tribute to Caesar

2: and saying that he himself is Christ, a King."

3: And Pilate asked him,

1: "Are you the King of the Jews?"

4: "You have said so."

3: Then Pilate said to the chief priests and the crowds.

1: 'I find no guilt in this man.'

3: But they were urgent, saying,

2: "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

1: When Pilate heard this, he asked whether the man was a Galilean.

2: And when he learned that he belonged to Herod's jurisdiction,

3: he sent him over to Herod, who was himself in Jerusalem at that time.

1: When Herod saw Jesus,

1,2,3: he was very glad,  
 2: for he had long desired to see him,  
 1: because he had heard about him,  
 2: and he was hoping to see some sign done by him.  
 3: So Herod questioned him at some length,  
 4: but Jesus made no answer.  
 1: The chief priests and the scribes stood by, vehemently accusing him.  
 2: And Herod with his soldiers  
 1,2: treated him with contempt  
 2: and  
 1,2: mocked him.  
 4: Then, arraying him in splendid clothing,  
 3: Herod sent him back to Pilate.  
 2: And Herod and Pilate became friends with each other that very day, for before this they had been at enmity  
 with each other.  
 1: Pilate then called together the  
 1,3: chief priests  
 1: and the  
 1,2,3: elders  
 1: and the  
 1,2,3,4: rulers of the people  
 3: and said to them,  
 2: "You brought me this man as one who was misleading the people. And after examining him before you, be-  
 hold  
 1,2,3: I did not find this man guilty  
 2: of any of your charges against him. Neither did Herod, for he sent him back to us. Look,  
 1,2,3: nothing deserving death  
 2: has been done by him. I will therefore punish him and release him."  
 1: But they all cried out together,  
 1,2,3,4: "Away with this man!  
 3: Release to us Barabbas!"  
 1: Barabbas was a man who had been thrown into prison for an insurrection started in the city  
 3: and for murder.  
 4: Pilate addressed them once more, desiring to release Jesus, but they kept shouting,  
 2: "Crucify!  
 2,3: Crucify!  
 1,2,3: Crucify him!"  
 4: "Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and re-  
 lease him."  
 2: But they were urgent, demanding with loud cries that he should be crucified.  
 1: And their voices prevailed.  
 2: "Crucify him!  
 2,4: Crucify him!  
 1,4,3: Crucify him!  
 2: Crucify him."  
 2 *looks at audience to address them*  
 2: People, what will you do with Jesus who is called Christ?  
**1, 3, 4, and CONGREGATION: Crucify him!**  
*Pause.*

3: So Pilate decided that  
1: their demand should be granted.  
3: He released the man who had been thrown into prison for insurrection and murder,  
2: for whom they asked,  
3: but he delivered Jesus  
1,4: over to their will.

*Pause.*

4: And as they led him away,  
1: they seized one Simon of Cyrene,  
3: who was coming in from the country.  
1: and they laid on him the cross, to carry it behind Jesus.  
3: And there followed him a great multitude of the people  
2: and of women  
3: who were mourning and lamenting for him.  
2: But turning to them, Jesus said,  
4: "Daughters of Jerusalem, do not weep for me, but  
2,4: weep for yourselves  
4: and  
2,4: your children.  
4: For behold, the days are coming when they will say,  
2: 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!'  
4: Then they will begin to say to the mountains,  
3: 'Fall on us!'  
4: and to the hills,  
1: 'Cover us!'  
4: For if they do these things  
2,4: when the wood is green,  
4: what will happen when it is dry?"  
3: Two others  
1: who were criminals  
3: were led away to be put to death with him.  
1: And when they came to the place that is called The Skull,

*The CONGREGATION stands.*

1: there  
1,2,3,4: they crucified him  
1: and the criminals, one on his right and one on his left.  
2: And Jesus said,  
4: "Father  
1,2,4: forgive them,  
4: for they know not what they do."  
3: And they cast lots to divide his garments.  
2: And the people stood by, watching,  
1: but the rulers scoffed at him.  
2: "He saved others;  
3: Let him save himself!  
2: If he is the Christ of God,  
1: The Christ of God!  
2,3: His chosen one!"  
1: The soldiers also mocked him,  
3: coming up and offering him sour wine and saying,

1,2,3,4: "If you are the King of the Jews,

2: Save yourself!"

1: There was also an inscription over him:

1,2,3: This is the King of the Jews.

2 looks at the audience to address them,

2: People, hail your king.

**1, 2, 3, and CONGREGATION: Hail, King of the Jews!**

*Pause.*

3: One of the criminals who were hanged

1,3: railed at him, saying,

3: "Are you not the Christ?

1,3: Save yourself!

1: And us!"

3: But the other rebuked him.

3: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man

1,2,3: has done nothing wrong.

3: Jesus, remember me when you come into your kingdom."

4: "Truly, I say to you,

1,2,3,4: today

4: you will be with me in paradise."

2: It was now about the sixth hour, and

1: there was darkness,

2&4: darkness,

1&3: darkness

1: over the whole land until the ninth hour,

3: while the sun's light failed.

2: And the curtain of the temple was torn in two from top to bottom.

1: And the rocks were split,

2: and the curtain was torn,

3: and the earth shook,

2: and the curtain was torn,

1: and the rocks were split,

3: and the earth shook,

2: and the curtain was torn,

4: and the tombs were opened,

1,2,3,4 *All repeat their lines in a muddle and building noise until 2 interrupts*

2: and the curtain was torn in two, from top to bottom.

1: Then Jesus, calling out with a loud voice, said,

4: "Father, into your hands I commit my spirit!"

3: And having said this,

2: he breathed his last.

*There is a period of silence.*

1: Now when the centurion saw what had taken place,

3: he praised God, saying,

2: "Certainly, this man was innocent."

4: And all the crowds that had assembled for this spectacle,

3: when they saw what had taken place,

4: returned home, beating their breasts. And all his acquaintances

1: and the women who had followed him from Galilee

4: stood at a distance watching these things.  
 2: Now there was a man named Joseph, from the Jewish town of Arimathea.  
 1: he was a member of the council,  
 3: a good and righteous man,  
 1: who had not consented to their decision and action;  
 2: and he was looking for the kingdom of God.  
 3: This man went to Pilate and asked for the body of Jesus.  
 4: Then he took it down,  
 2: took it down and wrapped it in a linen shroud and  
 1: laid him in a tomb cut in stone  
 2: where no one had ever yet been laid.  
 3: It was the day of Preparation, and the Sabbath was beginning.  
 2: The women who had come with him from Galilee followed and  
 1,2: saw the tomb  
 2: and  
 1,2: how his body was laid.  
 2: Then, they returned and prepared spices and ointments.  
 4: And on the Sabbath they rested according to the commandment.  
*Pause.*  
 4: Here ends the reading.

## TIME OF REFLECTION

### Prayers of the People Form II

*Book of Common Prayer, p. 385*

*Please stand or kneel as able.*

*You are invited to offer prayer either silently or aloud in the silence after each bidding.*

**Intercessor** I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; our Bishops Alan and Gayle; for Amy, Dean of our Cathedral; for Jennifer, Pastor of MANNA; for our priest Nick; for this gathering; and for all ministers and people. Pray for the Church.

*Silence.*

**Intercessor** I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence.*

**Intercessor** I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence.*

**Intercessor** I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence.*

**Intercessor** I ask your prayers for the departed. Pray for those who have died.

*Silence.*

**Intercessor** Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence.*

**Celebrant** Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **The Peace**

**Celebrant** The peace of the Lord be always with you.

**All** And also with you.

*The people exchange a brief sign of Christ's peace, with one another in the building, and with those participating online.*

### **Announcements**

### **THE HOLY COMMUNION**

*Please stand as able.*

### **Offering of the Gifts of Bread and Wine**

#### **Offertory Anthem**

*Solus ad victimam (Only the victim)*

Kenneth Leighton (1929-1988)

*Alone to sacrifice thou goest, Lord, giving thyself to Death whom thou hast slain. For us thy wretched folk is any word? Who know that for our sins this is thy pain? For they are ours, O Lord, our deeds, our deeds. Why must thou suffer torture for our sin? Let our hearts suffer in thy Passion, Lord, that very suffering may thy mercy win. This is the night of tears, the three days' space, sorrow abiding of the eventide, Until the day break with the risen Christ, and hearts that sorrowed shall be satisfied. So may our hearts share in thine anguish, Lord, that they may sharers of thy glory be; Heavy with weeping may the three days pass, to win the laughter of thine Easter Day.*

#### **The Great Thanksgiving: Eucharistic Prayer A**

*Book of Common Prayer, p. 361*

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

**Celebrant** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Holy, holy, holy

Pruner; Buchanan  
Wonder, Love, and Praise

All

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

\*Optional text:

Bless - ed is the one

*Please kneel as able.*

**Celebrant** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All** Christ has died. Christ is risen. Christ will come again.

**Celebrant** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**Celebrant** And now, as our Savior Christ has taught us, we are bold to say,

**All** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. **Amen.**

## The Breaking of the Bread

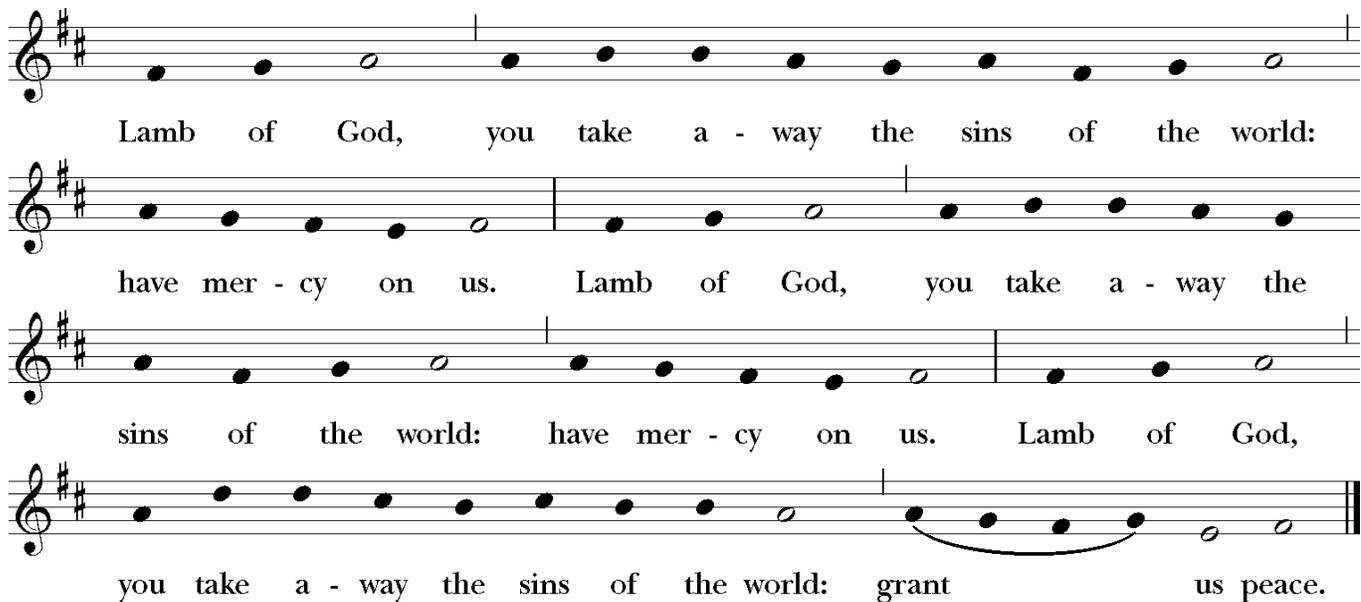
*A period of silence is kept.*

### Fraction Anthem

Lamb of God

D. Hurd

**All**



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

### The Invitation

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died and lives for you, and feed on him in your hearts by faith, with thanksgiving.

### The Communion

*All are invited to come forward to the Lord's Table. The Congregation receives Communion in one kind (the bread only) at the foot of the steps up to the free-standing altar. If you prefer a blessing rather than the bread, please cross your hands over your chest.*

### Music During Communion

Anthem - Behold the Savior of mankind

Allen Orton Gibbs (1910-1996)

*Behold the Savior of mankind nailed to the shameful tree! How vast the love that him inclined to bleed and die for thee! Hark, how he groans! while nature shakes, and earth's strong pillars bend; the temple's veil in sunder breaks, the solid marbles rend. But soon he'll break death's envious chain, and in full glory shine: O Lamb of God, was ever pain, was ever love, like thine?*

### Post-Communion Prayer

**Celebrant** Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Lenten Prayer Over the People

**Celebrant** Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

*Please stand as able.*

## [Closing Hymn 171](#)

Go to dark Gethsemane

Tune: *Petra*

*During the Closing Hymn, the Celebrant and Crucifer process to the back. Please sit to enjoy the postlude before the dismissal.*

## Organ Postlude

Chorale Prelude on “O sacred, head, how wounded”

*Johann Sebastian Bach  
(1685-1750)*

*Please stand as able for the dismissal. Since the 5<sup>th</sup> century in the Western Church, we have refrained from saying or singing “Alleluia” during Lent. The reflective and introspective spirit of Lent suggests that the joyful nature of “Alleluia” is more appropriately reserved for Eastertide and other seasonal worship.*

## The Dismissal

**Celebrant** Let us go forth in the name of Christ.

**People** Thanks be to God.



## THE PRAYERS OF THE PEOPLE

Your prayers are requested for Eva and her family, Priscilla T., Kenna C., Pat H., Sam, Elizabeth, Sunrise, Michael G., Janet, Bill C., Thomas, Gail, Sarah, Bill E., Ann, Linda F., Ellen, Gavin, Nancy, Sara, and Mike. And prayers for all serving our country – especially, remembering Brian, Timmy, Tom Z., Emmy, Jack, Sean, Ian, Tim, and Andrew.

This week in the Anglican Cycle of Prayer, we pray for The Church of North India (United), our Presiding Bishop; Alan and Gayle, our Bishops; Amy, Dean of our Cathedral; Carol, our Regional Canon; Jennifer, Pastor at MANNA; and Nick, our priest. Also, our companion parish at St. Luc's, Lazil, Haiti and our siblings at the MANNA Community in Boston.

This week in the Diocesan Cycle of Prayer, we pray for the parishes of the Charles River Deanery: Trinity Church, Newton Centre; Parish of the Good Shepherd, Waban (Newton); St. Andrew's Church, Wellesley; Life Together; Diocesan Intern Program; and Diocesan Library and Archives Board .

In the Needham Cycle of Prayer, we pray for Temple Beth Shalom.

## THOSE WHO SERVE

We have opportunities for lay assistants to serve during worship throughout the year. If you haven't been involved before, now is a great time to try it out! [Sign up online here.](#)

**Lector:** Phil Bergen

**Digital Verger:** Jack Barrett

**Ushers:** Harding Ounanian, Jr. and Tedi Eaton

**Altar Guild:** Barbara Brailey, Marcia Mather, and Betsy Amsbary

**Coffee Hour:** Amy and Joe Sweeney

## ONLINE LOOSE PLATE

[Your gift](#) supports the mission and ministry of Christ Church to love God and neighbor, as Jesus teaches.

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Tantum ergo: Michael Sitton ( 20<sup>th</sup> c.). Tune: © 1991, Paraclete Press

Holy God; Lamb of God, settings: New Plainsong. David Hurd, (b. 1950)

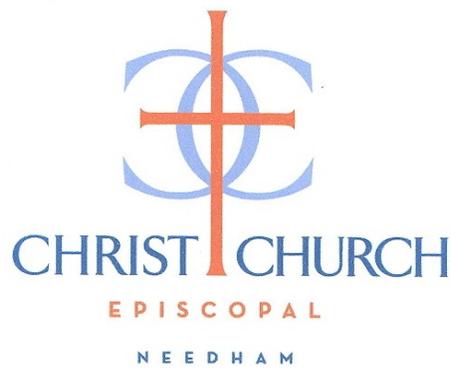
Holy, holy, holy Lord, setting: Marcia Pruner (20 c.); harm. Annabel Morris Buchanan (1889-1983).

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WORSHIPPING † CARING † RESPONDING † GIVING

#### PARISH STAFF

[The Rev. Nicholas M. Morris-Kliment](#), Rector  
[Charles Raines](#), Director of Music and Organist    [Maryann Badejo](#), Bookkeeper  
[Ali Heard](#), Manager of Parish Operations  
[Woody Hughes](#), Facilities Manager    Liz Marson, Assisting Sexton

#### ELECTED OFFICERS

Dusty Hecker, Warden    MaryAnn Ryan, Clerk  
Assistant Treasurers: Duncan Allen and Janet Haines

#### MEMBERS OF THE VESTRY

Class of '23: Duncan Allen, Ginny Yerardi, Jim Black, and Joe Sweeney  
Class of '24: Alyssa Kence, Cecile Leroy, Christina O'Connell, and John Carr  
Class of '25: Kathryn Mortimer, Lesley Day, Pete Lyons, and Tedi Eaton

#### CHURCH OFFICE HOURS

Monday-Friday 9 a.m. - 2 p.m.

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