



Holy Eucharist Rite II

Lent, 2022

10 a.m.

Welcome to Christ Church

Welcome to worship at Christ Church. Whether present in our beloved brick and mortar space, or through the gift of the [FaceBook](#), [Zoom](#) or our [website](#), we are gathered together as the one Body of Christ. We are delighted you are here.

The season of Lent invites us to attend to our souls' dry and neglected places. While Epiphany focused on moving outward, Lent moves us inward toward our hearts, where we become reacquainted with the love of God for us and all creation. In so doing, we prepare to meet Jesus again in his glorious Resurrection at Easter, and are refreshed for joyful service to the world.

This worship bulletin and the hymnals guide our participation in the service this morning. We are glad you are here.



Loving God and neighbor, as Jesus teaches

The day's readings and music are found in the weekly eBlast.

Organ Prelude

Please stand as able.

Opening Hymn

Please remain standing able.

A Penitential Order: Rite II

Book of Common Prayer, p. 351

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

Please kneel as able.

The Decalogue: Contemporary

Book of Common Prayer, p. 350

Celebrant Hear the commandments of God to God's people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People Amen. Lord have mercy.

Celebrant You shall not make for yourself any idol.

People Amen. Lord have mercy.

Celebrant You shall not invoke with malice the Name of the Lord your God.

People Amen. Lord have mercy.

Celebrant Remember the Sabbath day and keep it holy.

People Amen. Lord have mercy.

Celebrant Honor your father and your mother.

People Amen. Lord have mercy.

Celebrant You shall not commit murder.

People Amen. Lord have mercy.

Celebrant You shall not commit adultery.

People Amen. Lord have mercy.

Celebrant You shall not steal.

People Amen. Lord have mercy.

Celebrant You shall not be a false witness.

People Amen. Lord have mercy.

Celebrant You shall not covet anything that belongs to your neighbor.

People Amen. Lord have mercy.

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Confession of Sin

Book of Common Prayer, p. 351

Celebrant Let us confess our sins against God and our neighbor.

We observe a moment of silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Holy God

David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Please remain standing as able.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

You may be seated.

Welcome

The First Lesson

At the conclusion of the reading:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Psalm

The Second Lesson

At the conclusion of the reading:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand as able.

Gospel Acclamation

The Choir/Cantor introduces the REFRAIN followed by ALL and is sung again after the solo verse.

Praise and hon - or to you, O Lord, O Lord.

³
Praise and hon - or to you, Lord Je - sus Christ.

Text: ICEL, © 1969.

Music: Based on WONDROUS LOVE, Stephen Pishner, © 1998, GIA Publications, Inc.

Please remain standing as able.

The Gospel

Celebrant The Holy Gospel of our Savior Jesus Christ.

People Glory to you, Lord Christ.

At the conclusion of the Gospel reading.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Gospel Acclamation

The Choir/Cantor introduces the REFRAIN followed by ALL.

Praise and hon - or to you, O Lord, O Lord.

Praise and hon - or to you, Lord Je - sus Christ.

Text: ICEL, © 1969.

Music: Based on WONDROUS LOVE, Stephen Pishner, © 1998, GIA Publications, Inc.

The Sermon

A moment of silent reflection follows the sermon.

Please stand as able.

The Nicene Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

Book of Common Prayer, p. 358

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Please stand or kneel as able.

The Prayers of the People, Form IV

Book of Common Prayer, p. 388

Intercessor Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Celebrant Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

The people exchange a brief sign of Christ's peace, with one another in the building, and with those participating online.

Please be seated.

Announcements

THE HOLY COMMUNION

Offering of the Gifts of Bread and Wine

Offertory Anthem

The Great Thanksgiving - Prayer D

Book of Common Prayer, p. 372

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Holy, holy, holy Lord

Pruner; Buchanan
Wonder, Love, and Praise

All

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

**Optional text:*

Bless - ed is the one

Please kneel as able.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Lamb of God

David Hurd

All

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and lives for you, and feed on him in your hearts by faith, with thanksgiving. Jesus said, "Come unto me, all you who labor and are heavily laden, and I will refresh you." All are invited to this table for Christ's refreshment.

The Communion

All are invited to come forward to the Lord's Table. The Congregation receives Communion in one kind (the bread only) at the foot of the steps up to the free-standing altar. If you prefer a blessing rather than the bread, please cross your hands over your chest.

Music During Communion

Please kneel, as able.

Post-Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God. and of God's son Jesus Christ our Lord. And the blessing of God Almighty: Creator, Christ, and Holy Spirit, be upon you this day, and remain with you always.

Please stand as able.

Closing Hymn

After the Closing Hymn, the Celebrant and Crucifer process to the back. Please sit to enjoy the postlude before the dismissal.

Organ Postlude

Please stand as able. Since the 5th century in the Western Church, we have refrained from saying or singing "Alleluia" during Lent. The reflective and introspective spirit of Lent suggests that the joyful nature of "Alleluia" is more appropriately reserved for Eastertide and other seasonal worship.

The Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.



WORSHIPPING † CARING † RESPONDING † GIVING

PARISH STAFF

[The Rev. Nicholas M. Morris-Kliment](#), Rector
[Charles Raines](#), Director of Music and Organist [Ali Heard](#), Parish Administrator
[Woody Hughes](#), Facilities Manager Liz Marson, Assisting Sexton
[Maryann Badejo](#), Bookkeeper

ELECTED OFFICERS

Dusty Hecker, Warden MaryAnn Ryan, Clerk
Assistant Treasurers: Duncan Allen and Janet Haines

MEMBERS OF THE VESTRY

Class of '23: Duncan Allen, Ginny Yerardi, Jim Black, and Joe Sweeney
Class of '24: Alyssa Kence, Cecile Leroy, Christina O'Connell, and John Carr
Class of '25: Kathryn Mortimer, Lesley Day, Pete Lyons, and Tedi Eaton

CHURCH OFFICE HOURS

Monday-Friday 9 a.m. – 2 p.m.

1132 Highland Avenue, Needham, MA 02494 • 781-444-1469

Find us online: www.ccneedham.org • [Facebook](#) • [YouTube](#)

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Holy God; Lamb of God, settings: New Plainsong. David Hurd, (b. 1950)

Holy, holy, holy Lord, setting: Marcia Pruner (20 c.); harm. Annabel Morris Buchanan (1889-1983).

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