

Holy Eucharist Rite II

The First Sunday in Lent

March 6, 2022

10 a.m.

Welcome to Christ Church

Welcome to worship at Christ Church. Whether present in our beloved brick and mortar space, or through the gift of the [FaceBook](#), [Zoom](#) or our [website](#), we are gathered together as the one Body of Christ. We are delighted you are here.

The season of Lent invites us to attend to our souls' dry and neglected places. While Epiphany focused on moving outward, Lent moves us inward toward our hearts, where we become reacquainted with the love of God for us and all creation. In so doing, we prepare to meet Jesus again in his glorious Resurrection at Easter, and are refreshed for joyful service to the world.

This worship bulletin and the hymnals guide our participation in the service this morning. We are glad you are here.



Loving God and neighbor, as Jesus teaches

Organ Prelude

Chorale Prelude on "Create in me a clean heart, O God," BWV 721

Johann Sebastian Bach (1685-1750)

Please stand as able.

The Great Litany

Enriching Our Worship, pp. 46-49

Holy God, Creator of heaven and earth,

Have mercy on us.

Holy and Mighty, Redeemer of the world,

Have mercy on us.

Holy Immortal One, Sanctifier of the faithful,

Have mercy on us.

Holy, blessed and glorious Trinity, One God,

Have mercy on us.

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,

Savior deliver us.

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,

Savior deliver us.

From sins of body and mind; from deceits of the world, flesh and the devil,

Savior deliver us.

From famine and disaster; from violence, murder, and dying unprepared,

Savior deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

Savior deliver us.

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

Savior deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching of your Reign,

Savior deliver us.

By your agony and trial; by your cross and passion; by your precious death and burial,

Savior deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

Savior deliver us.

Hear our prayers, O Christ our God.

Hear us, O Christ.

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

Hear us, O Christ.

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

Hear us, O Christ.

Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your Word.

Hear us, O Christ.

Give your people grace to witness to your Word and bring forth the fruit of your Spirit.

Hear us, O Christ.

Bring into the way of truth all who have erred and are deceived.

Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

Hear us, O Christ.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, O Christ.

Give your wisdom and strength to Joe, the President of the United States, Charlie, the Governor of this state, that in all things they may do your will, for your glory and the common good.

Hear us, O Christ.

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

Hear us, O Christ.

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

Hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the good of all.

Hear us, O Christ.

Bless and keep all your people,

Hear us, O Christ.

Comfort and liberate the lonely, the bereaved and the oppressed.

Hear us, O Christ.

Keep in safety those who travel and all who are in peril.

Hear us, O Christ.

Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute.

Hear us, O Christ.

Guard and protect all children who are in danger.

Hear us, O Christ.

Show your compassion on prisoners, hostages and refugees, and all who are in trouble.

Hear us, O Christ.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Hear us, O Christ.

Hear us as we remember those who have died and grant us with them a share in your eternal glory.

Hear us, O Christ.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

Holy God, Holy and Mighty, Holy Immortal One, Have mercy on us.

Please remain standing as able.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

All Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

You may be seated.

Welcome

The First Lesson

Deuteronomy 26:1-11

Lector When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

At the conclusion of the reading:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalms 91:1-2, 9-16

A Psalter for the Christian People, pp. 124-125

The Psalm is read responsively, breaking at the asterisk ().*

1 You who dwells in the shelter of the Most High, *
abide under the shadow of the Almighty.

2 You shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

9 Because you have made the LORD your refuge, *
and the Most High your habitation,
 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
 11 For God shall give the holy angels charge over you, *
to keep you in all your ways.
 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
 14 Because they are bound to me in love, therefore will I deliver them; *
I will protect them, because they know my Name.
 15 They shall call upon me, and I will answer them; *
I am with them in trouble; I will rescue them and bring them to honor.
 16 With long life will I satisfy them, *
and show them my salvation.

The Second Lesson

Romans 10:8b-13

Lector "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

At the conclusion of the reading:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand as able.

Gospel Acclamation

The Choir/Cantor introduces the REFRAIN followed by ALL and is sung again after the solo verse.

Praise and hon - or to you, O Lord, O Lord.

3
 Praise and hon - or to you, Lord Je - sus Christ.

Text: ICEL, © 1969.

Music: Based on WONDROUS LOVE, Stephen Pishner, © 1998, GIA Publications, Inc.

Please remain standing as able.

The Gospel

Luke 4:1-13

Celebrant The Holy Gospel of our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Celebrant After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

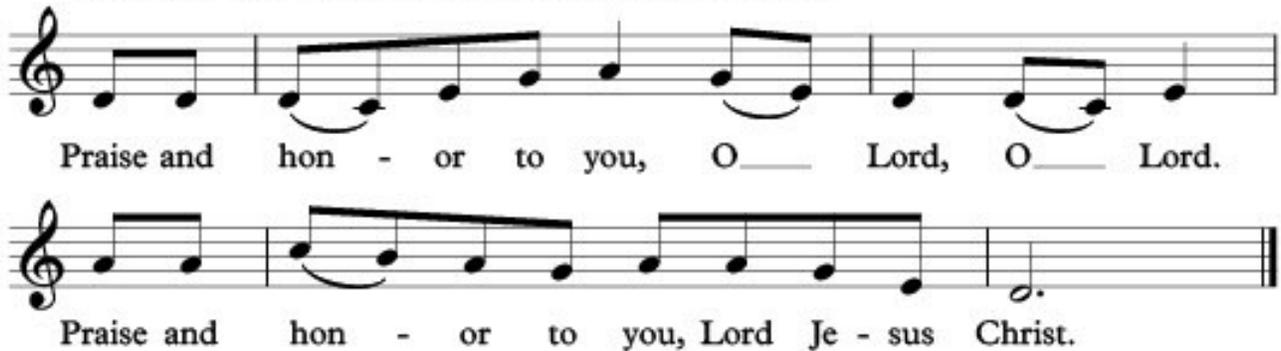
At the conclusion of the Gospel reading.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Gospel Acclamation

The Choir/Cantor introduces the REFRAIN followed by ALL.



Praise and hon - or to you, O Lord, O Lord.

Praise and hon - or to you, Lord Je - sus Christ.

Text: ICEL, © 1969.

Music: Based on WONDROUS LOVE, Stephen Fishner, © 1998, GIA Publications, Inc.

The Sermon

The Reverend Nick Morris-Kliment

A moment of silent reflection follows the sermon.

Please stand as able.

The Nicene Creed

Book of Common Prayer, p. 358

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please stand or kneel as able.

The Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

The people exchange a brief sign of Christ's peace, with one another in the building, and with those participating online.

Please be seated.

Announcements

THE HOLY COMMUNION

Offering of the Gifts of Bread and Wine

Offertory Anthem Missa Brevis: *Kyrie – Christe – Kyrie* Giovanni Pierluigi da Palestrina (c. 1525-1594)

Sung in Latin: Lord have mercy; Christ have mercy; Lord have mercy

The Great Thanksgiving - Prayer D

Book of Common Prayer, p. 372

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Wonder, Love, and Praise 858

Holy, holy, holy Lord

Pruner; Buchanan

All

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in 6/4 time and one flat. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation. The lyrics are: "might, heaven and earth are full of your glo - ry. Ho -".

san - na in the high - est. * Bless - ed is he who comes

The third system of musical notation. The lyrics are: "san - na in the high - est. * Bless - ed is he who comes".

in the name of the Lord. Ho - san - na in the

The fourth system of musical notation. The lyrics are: "in the name of the Lord. Ho - san - na in the".

high - est. Ho - san - na in the high - est.

**Optional text:*

Bless - ed is the one

Please kneel as able.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem S161

Lamb of God

David Hurd

All

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and lives for you, and feed on him in your hearts by faith, with thanksgiving. Jesus said, “Come unto me, all you who labor and are heavily laden, and I will refresh you.” All are invited to this table for Christ’s refreshment.

The Communion

All are invited to come forward to the Lord’s Table. The Congregation receives Communion in one kind (the bread only) at the foot of the steps up to the free-standing altar. If you prefer a blessing rather than the bread, please cross your hands over your chest.

Music During Communion

Hymn Variations on “Lord, who throughout these forty days”

Healey Willan (1880-1964)

Please kneel, as able.

Post-Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God. and of God’s son Jesus Christ our Lord. And the blessing of God Almighty: Creator, Christ, and Holy Spirit, be upon you this day, and remain with you always.

Please stand as able.

[Closing Hymn 142](#)

Lord, who throughout these forty days

Tune: St. Flavian

After the Closing Hymn, the Celebrant and Crucifer process to the back. Please sit to enjoy the postlude before the dismissal.

Organ Postlude

Fantasia in G minor, T. 255

Johann Pachelbel (1653-1706)

Please stand as able. Since the 5th century in the Western Church, we have refrained from saying or singing “Alleluia.” The reflective and introspective spirit of Lent suggests that the joyful nature of “Alleluia” is more appropriately reserved for Eastertide and other seasonal worship.

The Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

The Prayers of the People

The altar flowers are given to the glory of God and in loving memory of:

Henry J. Lysaght by the Lysaght Family

Fred Sweet by Elaine Sweet

Your prayers are requested for Jon and Ellen, Gavin, Nancy, Sara, and Mike. And prayers for all serving our country – especially, remembering Brian, Timmy, Tom Z., Emmy, Jack, Sean, Ian, Tim, and Andrew.

This week in the Anglican Cycle of Prayer, we pray for The Anglican Church of Korea , our Presiding Bishop; Alan and Gayle, our Bishops; Amy, Dean of our Cathedral; Carol, our Regional Canon; and Nick, our priest. Also, our companion parish at St. Luc's, Lazil, Haiti and our siblings at the MANNA Community in Boston.

This week in the Diocesan Cycle of Prayer, we pray for the parishes of the Cape & Islands Deanery: Church of St. Mary of the Harbor, Provincetown; St. John's Church, Sandwich; St. David's Church, South Yarmouth; Grace Church, Vineyard Haven; Ministries with the Aging.

In the Needham Cycle of Prayer, we pray for St. John Damascus Orthodox Christian Church and Bahá'í Community.

Those Who Serve

Lector: Annie Russell

Digital Verger: Tim Lysaght

Ushers: Tedi Eaton and Rosemarie Rappold-Davis

Altar Guild: Annie Russell, Joanna Starr, and Rosemarie Rappold



WORSHIPPING † CARING † RESPONDING † GIVING

PARISH STAFF

[The Rev. Nicholas M. Morris-Kliment](#), Rector
[Charles Raines](#), Director of Music and Organist [Ali Heard](#), Parish Administrator
[Woody Hughes](#), Facilities Manager Liz Marson, Assisting Sexton
[Maryann Badejo](#), Bookkeeper

ELECTED OFFICERS

Dusty Hecker, Warden MaryAnn Ryan, Clerk
Assistant Treasurers: Duncan Allen and Janet Haines

MEMBERS OF THE VESTRY

Class of '23: Duncan Allen, Ginny Yerardi, Jim Black, and Joe Sweeney
Class of '24: Alyssa Kence, Cecile Leroy, Christina O'Connell, and John Carr
Class of '25: Kathryn Mortimer, Lesley Day, Pete Lyons, and Tedi Eaton

CHURCH OFFICE HOURS

Monday-Friday 9 a.m. – 2 p.m.

1132 Highland Avenue, Needham, MA 02494 • 781-444-1469

Find us online: www.ccneedham.org • [Facebook](#) • [YouTube](#)

Published March 1, 2022

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Holy God; Lamb of God, settings: New Plainsong. David Hurd, (b. 1950)

Holy, holy, holy Lord, setting: Marcia Pruner (20 c.); harm. Annabel Morris Buchanan (1889-1983).

Praise and honor to you, O Lord: Stephen Pishner (20th c.). Copyright © 1998, GIA Publications, Inc.

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