



## March 27, 2022: The Fourth Sunday in Lent

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### Organ Prelude

Chant Prelude on *O sacrum convivium*

Gerald Near (b. 1942)

### Opening Hymn 339

Deck thyself, my soul, with gladness

Tune: *Schmuecke dich*

### Collect of the Day at 8:15 a.m.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

### Collect of the Day at 10 a.m.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### The First Lesson

Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

### Psalm 32

*A Psalter for the Christian People*, pp. 45-46

*The Psalm is reading responsively breaking at the asterisk (\*).*

- 1 Happy are they whose transgressions are forgiven, \*  
**and whose sin is put away!**
- 2 Happy are they to whom the LORD imputes no guilt, \*  
**and in whose spirit there is no guile!**
- 3 While I held my tongue, my bones withered away, \*  
**because of my groaning all day long.**
- 4 For your hand was heavy upon me day and night; \*  
**my moisture was dried up as in the heat of summer.**
- 5 Then I acknowledged my sin to you, \*  
**and did not conceal my guilt.**



6 I said, " I will confess my transgressions to the LORD." \*

**Then you forgave me the guilt of my sin.**

7 Therefore all the faithful will make their prayers to you in time of trouble; \*

**when the great waters overflow, they shall not reach them.**

8 You are my hiding-place; you preserve me from trouble; \*

**you surround me with shouts of deliverance.**

9 "I will instruct you and teach you in the way that you should go;\*

**I will guide you with my eye.**

10 Do not be like horse or mule, which have no understanding; \*

**who must be fitted with bit and bridle,**

**or else they will not stay near you."**

11 Great are the tribulations of the wicked; \*

**but mercy embraces those who trust in the LORD.**

12 Be glad, you righteous, and rejoice in the LORD; \*

**shout for joy, all who are true of heart.**

## **The Second Lesson**

**2 Corinthians 5:16-21**

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

## **The Gospel**

**Luke 15:1-3, 11b-32**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let



us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

### **Offertory Anthem**

*O sacrum convivium*

Giovanni Croce (1557-1609)

Sung in Latin: *O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Amen.*

### **Music During Communion**

Anthem: *Tantum ergo*

Michael Sitton (20 c.)

Sung in Latin: *Therefore, so greatly the Sacrament let us venerate with heads bowed and let the old practice give way to the new rite; Let faith provide a supplement for the failure of the senses. To the Begetter and the Begotten, be praise and jubilation, hail, honor, virtue also, and blessing too: To the One proceeding from Both let there be equal praise.*

*Cameron Dinkens, tenor; Duff Lingard, tenor; Mark Anderson, baritone*

### **Closing Hymn 300**

Glory, love, and praise and honor for our food

Tune: *Benifold*

### **Organ Postlude (see Hymn 339)**

Chorale Prelude on "Deck thyself, my soul with gladness," BWV 654

Johann Sebastian Bach (1685-1750)



## **THE PRAYERS OF THE PEOPLE**

*The altar flowers are given to the glory of God and in loving memory of Robert M. Markus, remembered by his family: Wife, Daughters, Sons-in-Law, Grandchildren.*

*Your prayers are requested for Eva and her family, Priscilla T., Kenna C., Pat H., Sam, Elizabeth, Sunrise, Michael G., Janet, Bill C., Thomas, Gail, Sarah, Bill E., Ann, Linda F., Ellen, Gavin, Nancy, Sara, and Mike. And prayers for all serving our country – especially, remembering Brian, Timmy, Tom Z., Emmy, Jack, Sean, Ian, Tim, and Andrew.*

*This week in the Anglican Cycle of Prayer, we pray for The Church of the Province of Myanmar (Burma), our Presiding Bishop; Alan and Gayle, our Bishops; Amy, Dean of our Cathedral; Carol, our Regional Canon; Jennifer, Pastor at MANNA; and Nick, our priest. Also, our companion parish at St. Luc's, Lazil, Haiti and our siblings at the MANNA Community in Boston.*

*This week in the Diocesan Cycle of Prayer, we pray for the parishes of the Charles River Deanery: Church of the Redeemer, Chestnut Hill (Newton); Boston College Campus Ministry, Chestnut Hill; St. Dunstan's Church, Dover; Christ Church, Needham; Ministries with the Deaf; and Church Periodical Club.*

*In the Needham Cycle of Prayer, we pray for St. John Damascus Orthodox Christian Church and Bahá'í Community.*

## **THOSE WHO SERVE**

*We have opportunities for lay assistants to serve during worship throughout the year. If you haven't been involved before, now is a great time to try it out! [Sign up online here.](#)*

## **ONLINE LOOSE PLATE**

*[Your gift](#) supports the mission and ministry of Christ Church to love God and neighbor, as Jesus teaches.*

*Lector: Amy Sweeney*

*Digital Verger: Jack Barrett*

*Crucifer:*

*Ushers: Phil Bergen*

*Altar Guild: Dorothy Rifai, Bea Dagdigian, and Dottie Hagar*

*Coffee Hour: Rosemarie Rappold Davis and Patty Smith*



**Wednesday Prayers in Lent from March 9 through April 13 at 8:30am and 8:30pm on [Zoom](#):**

8:30am Morning Prayer from *The Book of Common Prayer*

8:30pm Night Prayer from *The New Zealand Prayer Book*

**Join us in-person and online for worship and connection on Sundays:**

8:15am Holy Eucharist Rite I in the Chapel

10am Holy Eucharist Rite II in the Main Sanctuary and livestreamed on [Facebook](#) and [our website](#)

# Holy Week & Easter

**April 10, Palm Sunday:**

Service with Passion Play,  
10AM, in-person & streaming

**April 14, Maundy Thursday:**

Service for ages 3-83, 5:30PM;  
dinner to follow at 6:15PM

**April 15, Good Friday:**

The Seven Last Words, 12noon

**April 17, Easter!**

**9AM & 11AM**

**Festal Services,**

in-person and  
streaming

**10AM Easter**

**Egg Hunt** on the

lawn



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*Alleluia: Norah Duncan (20th c) Copyright © 1987 GIA Publications, Inc.*

*Fraction anthem: The disciples knew the Lord Jesus: Mark Sedio (b.1954) Copyright © 1996, Church Publishing, Inc.*

*Tantum ergo: Michael Sitton ( 20<sup>th</sup> c.). Tune: © 1991, Paraclete Press*

*Holy God; Lamb of God, settings: New Plainsong. David Hurd, (b. 1950)*

*Holy, holy, holy Lord, setting: Marcia Pruner (20 c.); harm. Annabel Morris Buchanan (1889-1983).*

*Praise and honor to you, O Lord: Stephen Pishner (20<sup>th</sup> c.). Copyright © 1998, GIA Publications, Inc.*

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