



## March 20, 2022: The Third Sunday in Lent

---

### Prelude for Flute and Guitar

Julia Florida

Augustin Barrios Mangore (1885-1944)

*Bruce Goody, flutist; Jonathan Moretz, guitarist*

### Opening Hymn 401

The God of Abraham praise

Tune: *Leoni*

### Collect of the Day at 10 a.m.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### The First Lesson

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

### Psalm 63:1-8

*A Psalter for the Christian People, pp. 83-84*

*The Psalm is reading responsively breaking at the asterisk (\*).*

1 O God, you are my God; eagerly I seek you; \*

my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.



- 2 Therefore I have gazed upon you in your holy place, \*  
**that I might behold your power and your glory.**
- 3 For your loving-kindness is better than life itself; \*  
**my lips shall give you praise.**
- 4 So will I bless you as long as I live \*  
**and lift up my hands in your Name.**
- 5 My soul is content, as with marrow and fatness, \*  
**and my mouth praises you with joyful lips,**
- 6 When I remember you upon my bed, \*  
**and meditate on you in the night watches.**
- 7 For you have been my helper, \*  
**and under the shadow of your wings I will rejoice.**
- 8 My soul clings to you; \*  
**your right hand holds me fast.**

## **The Second Lesson**

**1 Corinthians 10:1-13**

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

## **The Gospel**

**Luke 13:1-9**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I



dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down."

**Offertory Anthem**                      Duet: Jesu, the very thought of thee                      C.S. Lang (1891-1971)  
*Jesu, the very thought of thee with sweetness fills my breast; but sweeter far thy face to see and in thy presence rest. No voice can sing, nor heart can frame, nor can the mem'ry find a sweeter sound than thy blest name, O Savior of mankind! Jesus, our only joy be thou, as thou our prize wilt be; Jesus, be thou our glory now, and thru eternity.*

Text: Attr. to Bernard of Clairvaux, ca. 1091-1153; trans. by Edward Caswall, 1814-1878

*Lisa Correnti, soprano and Cameron Dinkens, tenor*

**Music During Communion**                      Meditation (from opera "Thais")                      Jules Massenet (1842-1912)

**[Closing Hymn 559](#)**                      Lead us, heavenly Father, lead us                      Tune: *Dulce carmen*

**Postlude for Flute and Guitar**                      Romance                      Lea Peterson (b. 1995)

**MUSIC NOTES:** This morning we welcome back instrumentalists Bruce Goody, flutist and Jonathan Moretz, guitarist.



## **THE PRAYERS OF THE PEOPLE**

*The altar flowers are given to the glory of God and in loving memory of:*

*Judith Chambers Test given by Debby Rempis*

*Jeremiah J. McCarthy given by Jean McCarthy*

*Your prayers are requested for Priscilla T., Kenna C., Pat H., Sam, Elizabeth, Sunrise, Michael G., Janet, Bill C., Thomas, Gail, Sarah, Bill E., Ann, Linda F., Ellen, Gavin, Nancy, Sara, and Mike. And prayers for all serving our country – especially, remembering Brian, Timmy, Tom Z., Emmy, Jack, Sean, Ian, Tim, and Andrew.*

*This week in the Anglican Cycle of Prayer, we pray for La Iglesia Anglicana de Mexico, our Presiding Bishop; Alan and Gayle, our Bishops; Amy, Dean of our Cathedral; Carol, our Regional Canon; Jennifer, Pastor at MANNA; and Nick, our priest. Also, our companion parish at St. Luc's, Lazil, Haiti and our siblings at the MANNA Community in Boston.*

*This week in the Diocesan Cycle of Prayer, we pray for the parishes of the Charles River Deanery: All Saints Parish, Brookline; Church of Our Saviour, Brookline; St. Paul's Church, Brookline; Episcopal Chaplaincy at Boston University, Brookline; and The Church Home Society.*

*In the Needham Cycle of Prayer, we pray for St. John Damascus Orthodox Christian Church and Bahá'í Community.*

## **THOSE WHO SERVE**

*We have opportunities for lay assistants to serve during worship throughout the year. If you haven't been involved before, now is a great time to try it out! [Sign up online here.](#)*

*Lector: Abby Carr*

*Digital Verger: Parker Fiset*

*Ushers: Tedi Eaton and Dusty Hecker*

*Altar Guild: Nancy Stern, Debby Rempis, and Tedi Eaton*

*Coffee Hour: Christina O'Connell and Kim Rocco*

## **ONLINE LOOSE PLATE**

*[Your gift](#) supports the mission and ministry of Christ Church to love God and neighbor, as Jesus teaches.*



**Wednesday Prayers in Lent from March 9 through April 13 at 8:30am and 8:30pm on [Zoom](#):**

8:30am Morning Prayer from *The Book of Common Prayer*

8:30pm Night Prayer from *The New Zealand Prayer Book*

**Join us in-person and online for worship and connection on Sundays:**

8:15am Holy Eucharist Rite I in the Chapel

10am Holy Eucharist Rite II in the Main Sanctuary and livestreamed on [Facebook](#) and [our website](#)

*Hymns are from The Hymnal 1982 unless noted.*

*Music reprinted and broadcasted with permission under ONE LICENSE #A-7117410. All rights reserved.*

*Music reprinted and broadcast with permission from St. James Music Press. Lic # 1106*

*Glory to God; Holy, holy, holy Lord: Robert Powell (b. 1932) Copyright © 1985, GIA Publications, Inc.*

*Alleluia: Norah Duncan (20th c) Copyright © 1987 GIA Publications, Inc.*

*Fraction anthem: The disciples knew the Lord Jesus: Mark Sedio (b.1954) Copyright © 1996, Church Publishing, Inc.*

*Offerings of Love: Robert Wetzler. Tune: © 1984 Art Master Studios, Inc., assigned to Lorenz Publishing Company (Admin. by Music Services)*

*Praise and honor to you, O Lord: Stephen Pishner (20<sup>th</sup> c.). Copyright © 1998, GIA Publications, Inc.*

*Jesu, the very thought of thee: C.S. Lang (1891-1971). Copyright © 1962, Oxford University Press*

*Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service Book.*