



The Season After Pentecost: Ordinary Time Holy Eucharist Rite I I

10 a.m.
Fall 2021

Welcome to Christ Church

Welcome to worship this morning!
Whether present in our brick-and-mortar
worship space or in cyberspace ([FaceBook](#),
[Zoom](#) or our [website](#)) we are gathered as the
one Body of Christ, seeking solace and
strength, pardon and renewal. This worship
bulletin and a hymnal guide our participa-
tion in the service this morning. Let us sing
and pray out loud with gusto wherever we
are!

Again, welcome.



The Season After Pentecost

^ At this symbol throughout the service, please stand as able and makes sense in your context.

The music, collect, and readings of the day are found on in the weekly eBlast and on our website in a separate PDF.

Organ Prelude

^ Hymn

WORD OF GOD

^ Opening Acclamation

Celebrant Blessed be God: Creator, Christ and Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

S-236

Glory to you

S-236: A Song of Praise

Canticle 13

Setting: John Rutter (b. 1945)

adapted: Charles Raines

1. Glo-ry to you.____ Lord God of our fa- thers;
 ____ you are wor-thy of praise; glo-ry to you.____ 2. Glo-ry to you____
 ____ for the ra - di-ance of your ho - ly Name; we will praise you and
 high-ly ex - alt you for ev- er.____ 3. Glo-ry to you____ in the
 splen-dor of your temple;____ on the throne of your ma - jes-ty, glo-ry to
 you;____ 4. Glo-ry to you, seat-ed be- tween the Cher - u - bim;____
 ____ we will praise you and high-ly ex - alt you for ev- er.____
 5. Glo-ry to you,____ be - hold-ing the depths;____ in the high vault of
 hea-ven, glo-ry to you.____ 6. Glo-ry to you,____ Fa-ther,
 Son,____ and Ho - ly Spi - rit;____ we will praise you and
 high - ly ex - alt you for ev - er.____

^ The Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Please be seated.

Welcome

First Lesson

At the conclusion of the reading:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm

The psalm is read responsively, breaking at the asterisk ().*

Second Lesson

At the conclusion of the reading:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

^ Hymn

^ The Gospel

Celebrant The Holy Gospel of our Savior Jesus Christ.

People Glory to you, Lord Christ.

At the conclusion of The Gospel:

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Nick Morris-Kliment

^ **The Nicene Creed**

Book of Common Prayer, p. 358

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

^ The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange a brief sign of Christ's peace.

Announcements

THE HOLY COMMUNION

^ Offering of the Gifts of Bread and Wine

Offertory Anthem

^ **Presentation Hymn 380 v. 3**

Praise God from whom all blessings flow

Tune: Old Hundredth

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

^ **The Great Thanksgiving - Prayer B**

Book of Common Prayer, pp. 367-369

- Celebrant** The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus 129

All

Holy, holy, holy
S-129

Robert Powell (b. 1932)
adapted: Charles Raines

Organ **ALL**

Ho - ly, ho - ly, ho - ly Lord God of pow-er and
might hea-ven and earth are full of your glo - ry: Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

Please kneel or stand as able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and

Redeemer of the world. In him, you have delivered us from evil, and made us Worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,
O Father,

All We remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem 875 Be known to us Music: Gary James (b. 1957)

Found in Wonder, Love, and Praise, the green hymnal.

The cantor sings followed by the congregation.

Cantor Be known to us, Lord Jesus, in the breaking of the bread.

All Be known to us, Lord Jesus, in the breaking of the bread.

Cantor The bread which we break, alleluia, is the communion of the Body of Christ.

All Be known to us, Lord Jesus, in the breaking of the bread.

Cantor One body are we, alleluia, for though many we share one bread.

All Be known to us, Lord Jesus, in the breaking of the bread.

The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and lives for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Communion Music

Post-Communion Prayer

Enriching Our Worship, p. 69

Please kneel, as able and as makes sense in your context.

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

adapted from Henri-Frédéric Amiel 1821–1881

Celebrant Life is short and we have too little time to gladden the hearts of those who travel the way with us. So, be swift to love and make haste to be kind. And the blessing of God Almighty, the One, Holy and Undivided Trinity, be upon you and remain with you always.

^ Hymn

^ The Dismissal

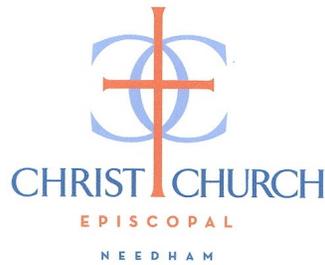
Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Organ Postlude

Please save the bulletin to use next week!

Thank you!



WORSHIPPING † CARING † RESPONDING † GIVING

PARISH STAFF

[The Rev. Nicholas M. Morris-Kliment](#), Rector
[Pamela Goody](#), Director of Music Charles Raines, Organist
[Woody Hughes](#), Facilities Manager Liz Marson, Assisting Sexton
[Maryann Badejo](#), Bookkeeper [Ali Heard](#), Parish Administrator

ELECTED OFFICERS

Dusty Hecker, Warden Brian Mukherjee, Warden Dave Carnahan, Clerk
Assistant Treasurers: Duncan Allen and Janet Haines

Members of the Vestry

Class of '22: Annie Russell, Bob Begin, Bob Keener, and Ingrid Melvin
Class of '23: Duncan Allen, Ginny Yerardi, Jim Black, and Joe Sweeney
Class of '24: Alyssa Kence, Cecile Leroy, Christina O'Connell, and John Carr

Church Office Hours: Monday-Friday 9 a.m. – 2 p.m.

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