



May 16, 2021 at 10 a.m.

Holy Eucharist Rite II

The Seventh Sunday of Easter

Welcome to Christ Church

Thank you for joining us on [Facebook](#) or our [website](#) as we rejoice in the love and power of the Risen Lord.

This service bulletin is the only document you'll need to participate in this morning's liturgy. Even though we are at home, turn up the volume on your device and try on singing and praying out loud with gusto, even if it feels odd. It may feel more like Church!



Loving God and neighbor, as Jesus teaches

^ At this symbol throughout the service, please stand as able and makes sense in your context.

Organ Prelude

Hymn Prelude on "A hymn of glory let us sing" (Hymn 218)

Gerald Near (b. 1942)

^ **Hymn 214** st 1, 2 & 4

Hail the day that sees him rise

Tune: *Llanfair*

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*; Robert Williams (1781-1821)

THE WORD OF GOD

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

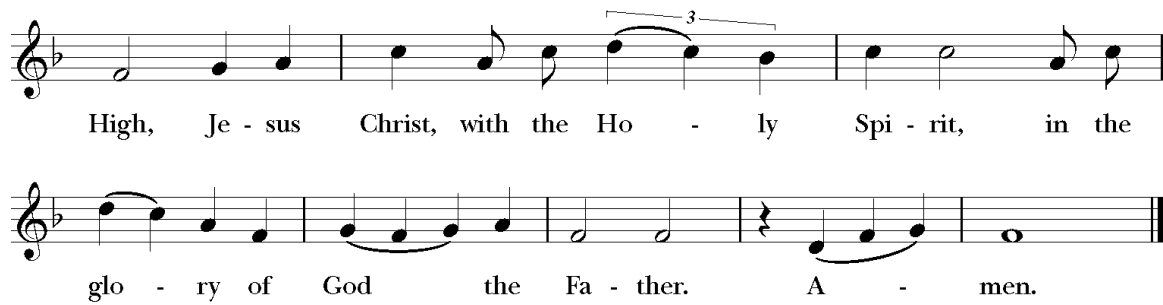
Gloria 280

Glory to God in the highest

John Powell (b. 1932)

All

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

All O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

You may be seated.

Welcome

First Lesson

Acts 1:15-17, 21-26

Lector In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus~ for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us~ one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

At the conclusion of the reading:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 1

A Psalter for the Christian People, p. 12

The psalm is read responsively, breaking at the asterisk ().*

Happy are they who have not walked in the counsel of the wicked, *

nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the LORD, *

and on this law they meditate day and night.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; *

everything they do shall prosper.

It is not so with the wicked; *

they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, *

nor the sinner in the council of the righteous.

For the LORD knows the way of the righteous, *

but the way of the wicked is doomed.

Second Lesson

1 John 5:9-13

Lector If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

At the conclusion of the reading:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Hymn 448 st. 1,3, 5 & 6 O, love, how deep, how broad, how high Tune: *Deus tuorum militum*



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

^ **The Gospel**

John 17:6-19

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

Celebrant Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

At the conclusion of the Gospel reading.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Nick Morris-Kliment

A moment of silence is observed after the sermon.

^ **The Nicene Creed**

Book of Common Prayer, p. 358

The Creed is begun in unison, said antiphonally by phrase, and then finished in unison.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Celebrant We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

People Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

Celebrant For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

People He will come again in glory to judge the living and the dead, and his kingdom will have no end.

Celebrant We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

People With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

All We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

^ Prayers of the People adapted from the *New Zealand Prayer Book*, pp. 412-413

The congregation is invited to offer prayers, either silently, aloud, or using the chat on Facebook.

Intercessor Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church: Father, enliven the Church for its mission.

People That we may be salt of the earth and light to the world.

Intercessor Breathe fresh life into your people.

People Give us power to reveal Christ in word and action.

Intercessor We pray for the world: Creator of all, lead us and every people into ways of justice and peace.

People That we may respect one another in freedom and truth.

Intercessor Awaken in us a sense of wonder for the earth and all that is in it.

People Teach us to care creatively for its resources.

Intercessor We pray for the community: God of truth, inspire with your wisdom those whose decisions affect the lives of others.

People That all may act with integrity and courage.

Intercessor Give grace to all whose lives are linked with ours.

People May we serve Christ in one another, and love as he loves us.

Intercessor We pray for those in need: God of hope, comfort and restore all who suffer in body, mind or spirit.

People May they know the power of your healing love.

Intercessor Make us willing agents of your compassion.

People Strengthen us as we share in making people whole.

Intercessor We remember those who have died and those who mourn. We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

People Father, into your hands we commend them.

Intercessor Give comfort to those who mourn.

People Bring them peace in their time of loss.

Intercessor We praise you for all your saints who have entered your eternal glory.

People May their example inspire and encourage us.

Celebrant Lord, you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange a brief sign of Christ's peace.

Announcements

This week's announcements can be found [here](#). To receive our announcements in your inbox, please [click here](#).

THE HOLY COMMUNION

Offering of the Gifts of Bread and Wine

Offertory Anthem

Blessed is the Man
Christ Church Quartet

Jane M. Marshall (1924-2019)

Blessed is the one who walks not in counsel of the ungodly, nor stands in the way of sinners, nor sits in the seat of scoffers; but their delight is in the law of the Lord, and on God's law they meditate day and night. Each is like a tree, planted by streams of water.

Your gift supports the mission and ministry of Christ Church to love God and neighbor as Jesus teaches. To give online [click here](#) and select giving fund "Loose Plate Offering" or text "CCN123" to 73256. Thank you.

^ The Great Thanksgiving, Prayer C

Book of Common Prayer, p. 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus 125 Holy, holy, holy, Lord, God of power and might Richard Proulx (1934-2010)

All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Please kneel as able.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of

the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. **Alleluia.**

The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and lives for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

"In 'n' Out" Eucharist is each Sunday between 11:30 a.m. and 12:30 p.m. Come in the Rosemary Street entrance, sign-in, and follow the signs "in 'n' out" of the Church. [Register here.](#)

Post-Communion Prayer

adapted from the *New Zealand Prayer Book*, pp. 472-473

Please stand as able.

Celebrant Let us pray.

All Most loving God, Creator and Redeemer, we give you thanks for this foretaste of your glory. Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.

The Blessing

adapted from the *New Zealand Prayer Book*, p. 479

Celebrant May you be a new creation, Christ for those to whom Christ shall send you; and the blessing of God, our Creator, Redeemer and Giver of life, be with you now and always. **Amen.**

Hymn 450 st 1, 2, 3, 6

All hail the power of Jesus' name

Tune: *Coronation*

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate

2 Crown him, ye mar - tyrs of our God, who from his al - tar

3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did

* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the

* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and

2 call: praise him whose way of pain ye trod, and

3 call, the God in - car - nate, Man di - vine, and

4 fall, hail him who saves you by his grace, and

5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All right reserved. Used with permission.

The Dismissal

Celebrant Let us go forth rejoicing in the power of the Spirit, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

Organ Postlude

Fanfare on "Agincourt Hymn" (Deo gracias)

attrib. John Dunstable (1390-1453)

arr. E Power Biggs

Music Notes

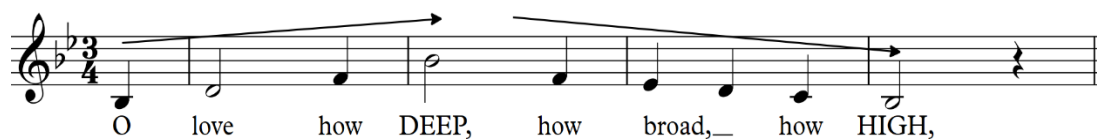
Charles Raines, Organist

The organ prelude and organ postlude this morning are based on the hymn tune *DEO GRACIAS*. Its source is a fifteenth-century English ballad tune sung to commemorate the Battle at Agincourt in 1415, during which the English army led by Henry V of England defeated that of the French Charles VI in what is now the Pas-de-Calais region of France.

The Agincourt ballad began with the refrain "*Deo gracias Anglia Redde pro victoria*" ("Render thanks to God, England, for victory"). Stanza 1 originally began "Owre kynge went forth to Normandy." The carol is one of thirteen on the Trinity Carol Roll, probably originating in East Anglia, that has been held in the Wren Library of Trinity College, Cambridge, UK, since the 19th century. The other primary source for the carol is the contemporaneous Selden Carol Book held by the Bodleian Library in Oxford, UK.

Also known as AGINCOURT/AGINCOURT CAROL/AGINCOURT HYMN, the tune was adapted for congregational singing in the 1906 English Hymnal. In our hymnal, the tune is set to the Ascension text "A hymn of glory let us sing" (218) and to the more widely sung "O love how deep, how broad, how high" (449).

Very few hymnals assign the text, (O love how deep...how high) to the tune *Deus tuorum militum* (hymn 448) for good reason (in this author's opinion.) Notice the bizarre (and unfortunate) pairing of text and melody in the opening phrase. Most hymnals pair this text only to *Deo gracias*. It raises the question, "Was this an attempt at humor by the Hymnal 1982 committee?"



Regardless, we will be exposed to if not introduced to this powerful hymn tune, *Deo gracias*, via the prelude and postlude this morning.

Prayers of the People

This week in the Anglican Cycle of Prayer, we pray for The Anglican Church of Korea. Michael, our Presiding Bishop; Alan and Gayle, our Bishops; Amy, Dean of our Cathedral; Carol, our Regional Canon; and Nick, our priest. Also, our companion parish at St. Luc's, Lazil, Haiti and our siblings at the MANNA Community in Boston.

This week in the Diocesan Cycle of Prayer, we pray for the parishes of the Merrimack Valley Deanery: St. James' Church, Amesbury; Christ Church, Andover; All Saints' Church, Chelmsford; St. James' Church, Groveland; and Trinity Church, Haverhill.

In the Needham Cycle of Prayer, we pray for the Congregational Church of Needham and Needham Police Department.

The altar flowers are given to the glory of God and in loving memory of:

John and Eileen Ridill by The Ridill Family

John A. Jensen by Karen Jensen

Your prayers are requested for Martin W., Lois C., Maureen, Mark M., Diane and her family, Chuck, Elaine D., Liz H., Toph, David, Barbara B., Leo, Meghan, Anita, Linda F., Sarah, Gail, and Thomas. And prayer for all serving our country - especially, remembering Timmy, Tom Z., Emmy, Jack, Sean, Ian, Colin, Tim and Andrew.

Please email your prayers to the [office](mailto:office@ccneedham.org) (office@ccneedham.org).

Thank you to those who assisted in the service today!

Pamela Goody, Director of Music
Charles Raines, Organist
Christ Church Quartet: Lisa Correnti, Lea Peterson, Grant Furgieue, and Mark Anderson
Annie Russell, Lector
Tim Lysaght, Broadcast Verger

And others to be named on air!

To assist during worship, please email the office (office@ccneedham.org) or sign up [here](#).

Virtual Offering Plate

Your faithful giving supports our mission and serves Christ in all persons, loving our neighbors as ourselves.

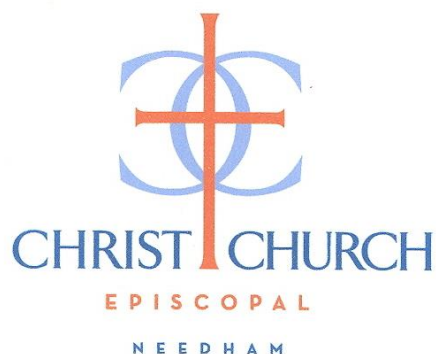
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WORSHIPPING † CARING † RESPONDING † GIVING

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[The Rev. Nicholas M. Morris-Kliment](#), Rector
[Pamela Goody](#), Director of Music Charles Raines, Organist
[Woody Hughes](#), Facilities Manager Liz Marson, Assisting Sexton
[Maryann Badejo](#), Bookkeeper [Ali Heard](#), Parish Administrator

ELECTED OFFICERS

Dusty Hecker, Warden Brian Mukherjee, Warden Dave Carnahan, Clerk
Assistant Treasurers: Duncan Allen and Janet Haines

Members of the Vestry

Class of '22: Annie Russell, Bob Begin, Bob Keener, and Ingrid Melvin
Class of '23: Duncan Allen, Ginny Yerardi, Jim Black, and Joe Sweeney
Class of '24: Alyssa Kence, Cecile Leroy, Christina O'Connell, and John Carr

Monday-Friday 9:00 a.m. – 2:00 p.m.

The office is closed for meetings Mondays from 11 a.m. – 12 p.m.
1132 Highland Avenue, Needham, MA 02494 • 781-444-1469
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