



May 9, 2021 at 10 a.m.

Holy Eucharist Rite II

The Sixth Sunday of Easter

Mother's Day

Welcome to Christ Church

Thank you for joining us on [Facebook](#) or [our website](#) as we rejoice in the love and power of the Risen Lord.

This service bulletin is the only document you'll need to participate in this morning's liturgy. Even though we are at home, turn up the volume on your device and try on singing and praying out loud with gusto, even if it feels odd. It may feel more like Church!



Loving God and neighbor, as Jesus teaches

Choral Prelude

Who hath a right like us to sing?

Jane Marshall (1924-2019)

Text: Charles Wesley (1754-1934), altered

Christ Church Quartet

Who hath a right like us to sing, us whom God's mercy raises? Merry our hearts, for Christ is King, cheerful are all our faces. Who of God's love doth once partake now evermore rejoices: Melody in our hearts we make, with our voices. He that a sprinkled conscience hath, she that in God is merry, let them sing psalms, the spirit-faith, joyful, and never weary. Then let us in God's praises join, and triumph in God's salvation, glory ascribe to love divine, worship, adoration.

Hymn 400 st 1,4 & 7

All creatures of our God and King

Tune: *Lasst uns erfreuen*/adapt Ralph Vaughan Williams (1872-1958)



1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)
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THE WORD OF GOD

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Gloria 280

Glory to God in the highest

John Powell (b. 1932)

All

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

All O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Welcome

First Lesson

Acts 10:44-48

Lector While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

At the conclusion of the reading:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 98

A Psalter for the Christian People, p. 132

The psalm is read responsively, breaking at the asterisk.

Sing to the LORD a new song, *

for the LORD has done marvelous things.

The right hand and the holy arm of the LORD *

have secured the victory.

The LORD has made known this victory; *

and has openly shown righteousness in the sight of the nations.

The LORD remembers mercy and faithfulness to the house of Israel, *

and all the ends of the earth have seen the victory of our God.

Shout with joy to the LORD, all you lands; *

lift up your voice, rejoice, and sing.

Sing to the LORD with the harp, *

with the harp and the voice of song.

With trumpets and the sound of the horn *
 shout with joy before the Sovereign, the LORD.
Let the sea make a noise and all that is in it, *
 the lands and those who dwell therein.
Let the rivers clap their hands, *
 and let the hills ring out with joy before the LORD, who is coming to judge the earth.
In righteousness shall the LORD judge the world *
 and the peoples with equity.

Second Lesson

1 John 5:1-6

Lector Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

At the conclusion of the reading:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Descant

U - bi ca - ri - tas et a - mor,
 Ai - a nō e loa'a ke a - lo - ha

A

U - bi ca - ri - tas et a - mor,
 Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.
 Ai - a nō e loa'a ke A - kua nō.

B

u - bi ca - ri - tas De - us i ³ - bi est.
 Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

The Gospel

John 15:9-17

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

Celebrant Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that

the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

At the conclusion of the Gospel reading.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Nick Morris-Kliment

The Nicene Creed

Book of Common Prayer, p. 358

The Creed is begun in unison, said antiphonally by phrase, and then finished in unison.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Celebrant We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

People Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

Celebrant For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

People He will come again in glory to judge the living and the dead, and his kingdom will have no end.

Celebrant We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

People With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

All We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

adapted from the New Zealand Prayer Book, pp. 412-413

Please stand, kneel, or sit, as comfortable and makes sense in your space.

The congregation is invited to offer prayers, either silently, aloud, or using the chat on Facebook.

Intercessor Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church: Father, enliven the Church for its mission.

People That we may be salt of the earth and light to the world.

Intercessor Breathe fresh life into your people.
People Give us power to reveal Christ in word and action.

Intercessor We pray for the world: Creator of all, lead us and every people into ways of justice and peace.
People That we may respect one another in freedom and truth.

Intercessor Awaken in us a sense of wonder for the earth and all that is in it.
People Teach us to care creatively for its resources.

Intercessor We pray for the community: God of truth, inspire with your wisdom those whose decisions affect the lives of others.
People That all may act with integrity and courage.

Intercessor Give grace to all whose lives are linked with ours.
People May we serve Christ in one another, and love as he loves us.

Intercessor We pray for those in need: God of hope, comfort and restore all who suffer in body, mind or spirit.
People May they know the power of your healing love.

Intercessor Make us willing agents of your compassion.
People Strengthen us as we share in making people whole.

Intercessor We remember those who have died and those who mourn. We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.
People Father, into your hands we commend them.

Intercessor Give comfort to those who mourn.
People Bring them peace in their time of loss.

Intercessor We praise you for all your saints who have entered your eternal glory.
People May their example inspire and encourage us.

Intercessor On this Mother's Day, we give thanks to God for the divine gift of motherhood in all its diverse forms. Let us pray for all the mothers among us today; for our own mothers, those living and those who have passed away; for the mothers who loved us and for those who fell short of loving us fully; for all who hope to be mothers some day and for those whose hope to have children has been frustrated; for all mothers who have lost children; for all women and men who have mothered others in any way—those who have been our substitute mothers and we who have done so for those in need; for the earth that bore us and provides our sustenance. We pray this all in the name of God, our great and loving Mother. Amen.

Celebrant Lord, you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange a brief sign of Christ's peace.

Announcements

This week's announcements can be found [here](#). To receive our announcements in your inbox, please [click here](#).

THE HOLY COMMUNION

Offering of the Gifts of Bread and Wine

Offertory Anthem

Ubi caritas

Ola Gjeilo (b. 1978)

Christ Church Quartet

Where true charity and love abide, God is there.

Your gift supports the mission and ministry of Christ Church to love God and neighbor as Jesus teaches. To give online [click here](#) and select giving fund "Loose Plate Offering" or text "CCN123" to 73256. Thank you.

The Great Thanksgiving, Prayer C

Book of Common Prayer, p. 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus 125 Holy, holy, holy, Lord, God of power and might Richard Proulx (1934-2010)
All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make

us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. **Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. **Alleluia.**

The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and lives for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

“In ‘n’ Out” Eucharist is each Sunday between 11:30 a.m. and 12:30 p.m. Come in the Rosemary Street entrance, sign-in, and follow the signs “in ‘n’ out” of the Church. [Register here.](#)

Music During Communion

Prelude in G minor (from Op. 16)

Clara Schumann (1819-1896)

Post-Communion Prayer

adapted from the *New Zealand Prayer Book*, pp. 472-473

Celebrant Let us pray.

All Most loving God, Creator and Redeemer, we give you thanks for this foretaste of your glory. Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.

The Blessing

adapted from the *New Zealand Prayer Book*, p. 479

Celebrant May you be a new creation, Christ for those to whom Christ shall send you; and the blessing of God, our Creator, Redeemer and Giver of life, be with you now and always. Amen.

Hymn 492

Sing ye faithful, sing with gladness

Tune: *Finnian*



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - le - hem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Dearnley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Dismissal

Celebrant Let us go forth rejoicing in the power of the Spirit, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

Choral Postlude

Come with us, O blessed Jesus

Johann Sebastian Bach (1685-1750)

*Come with us, O blessed Jesus, with us evermore to be; and though leaving now thine altar, let us nevermore leave thee.
Be thou one with us forever, in our life thy love divine our own flesh and blood has taken, and to us thou givest thine.*

Music Notes

Charles Raines, Organist



This morning's **choral prelude** is by JANE MARSHALL (1924-2019), a gifted composer of choral music and a hymnwriter. She was a longtime member of the Sacred Music graduate faculty at Perkins School of Theology, of Southern Methodist University. Jane taught in the summer continuing education program there and was active as a clinician in churches around the country. A Distinguished Alumna of SMU, she had been named a recipient of the Roger Desehner Award, given by the Fellowship of United Methodist Musicians and honored twice by the Southern Baptist Musicians Conference for her contribution to church music. Until her death she continued to write and publish choral music for all ages.

The organ piece **during communion** this morning is an arrangement for organ of a piano prelude (from Op. 16) by Clara Josephine Schumann (1819 - 1896). She was a German pianist, composer and piano teacher. Regarded as one of the most distinguished pianists of the Romantic era, she exerted her influence over a 61-year concert career, changing the format and repertoire of the piano recital from displays of virtuosity to programs of serious works. She also composed solo piano pieces, a piano concerto (her Op. 7), chamber music, choral pieces, and songs. She married composer Robert Schumann.

The **postlude** this morning is an arrangement for organ and choir of a very familiar movement from one of Bach's cantatas. Johann Sebastian Bach composed the church cantata *Herz und Mund und Tat und Leben* (Heart and mouth and deed and life), BWV 147 in 1723 during his first year as Thomaskantor, the director of church music in Leipzig. His cantata is part of his first cantata cycle there and was written for the Marian feast of the Visitation on 2 July, which commemorates Mary's visit to Elizabeth as narrated in the Gospel of Luke in the prescribed reading for the feast day. While Bach often composed four-part chorales to end a cantata, he embedded such a setting here in a pastoral instrumental concerto. This music became famous in a piano transcription by Dame Myra Hess as "Jesu, Joy of Man's Desiring." Charles Raines has adapted the beloved piece using the post-communion hymn text (#336), "Come with us, O blessed Jesus."

Prayers of the People

This week in the Anglican Cycle of Prayer, we pray for The Anglican Church of Kenya. Michael, our Presiding Bishop; Alan and Gayle, our Bishops; Amy, Dean of our Cathedral; Carol, our Regional Canon; and Nick, our priest. Also, our companion parish at St. Luc's, Lazil, Haiti and our siblings at the MANNA Community in Boston.

This week in the Diocesan Cycle of Prayer, we pray for the parishes of the Concord River Deanery: St. Mark's Chapel, St. Mark's School, Southborough; St. Elizabeth's Church, Sudbury; St. Peter's Church, Weston; and The Ministry of the Diocesan Altar Guild and all Altar Guilds.

In the Needham Cycle of Prayer, we pray for the Congregational Church of Needham and Needham Police Department.

The altar flowers are given to the glory of God and in loving memory of:
Sandy Conrad and Louise Higgins by The Conrad Family
Isabel Nickerson by the Nickerson Family

Your prayers are requested for Lois C., Maureen, Mark M., Diane and her family, Chuck, Elaine D., Liz H., Toph, David, Barbara B., Leo, Meghan, Anita, Linda F., Sarah, Gail, Thomas, and Sharon. And prayer for all serving our country - especially, remembering Timmy, Tom Z., Emmy, Jack, Sean, Ian, Colin, Tim and Andrew.

Please email your prayers to the [office](mailto:office@ccneedham.org) (office@ccneedham.org).

Virtual Offering Plate

Your faithful giving supports our mission and serves Christ in all persons, loving our neighbors as ourselves.

[Give online](#) or text "CCN123" to 73256.



Thank you to those who assisted in the service today!

Pamela Goody, Director of Music

Charles Raines, Organist

Christ Church Quartet: Lisa Correnti, Lea Peterson, Grant Furguele, and Mark Anderson

Abby Carr, Lector

Tim Lysaght, Broadcast Verger

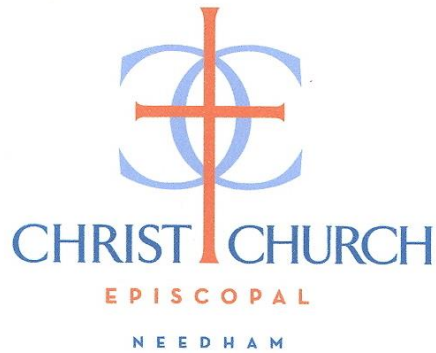
And others to be named on air!

To assist during worship, please email the office (office@ccneedham.org) or sign up [here](#).

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WORSHIPPING † CARING † RESPONDING † GIVING

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[The Rev. Nicholas M. Morris-Kliment](#), Rector
[Pamela Goody](#), Director of Music Charles Raines, Organist
[Woody Hughes](#), Facilities Manager Liz Marson, Assisting Sexton
[Maryann Badejo](#), Bookkeeper [Ali Heard](#), Parish Administrator

ELECTED OFFICERS

Dusty Hecker, Warden Brian Mukherjee, Warden Dave Carnahan, Clerk
Assistant Treasurers: Duncan Allen and Janet Haines

Members of the Vestry

Class of '22: Annie Russell, Bob Begin, Bob Keener, and Ingrid Melvin
Class of '23: Duncan Allen, Ginny Yerardi, Jim Black, and Joe Sweeney
Class of '24: Alyssa Kence, Cecile Leroy, Christina O'Connell, and John Carr

Monday-Friday 9:00 a.m. – 2:00 p.m.

The office is closed for meetings Mondays from 11 a.m. – 12 p.m.

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