



# The First Sunday After Pentecost:

## Trinity Sunday

May 30, 2021 at 10 a.m.

Holy Eucharist Rite II

### Welcome to Christ Church

*Thank you for joining us on [Zoom](#) as we rejoice in the love and power of our Triune God, whom we worship as Father, Son, and Holy Spirit; as Creator, Christ, and Holy Spirit; as Creator, Redeemer, and Sustainer.*

*[Zoom](#) Meeting ID: 942 0302 1371 and Passcode: 012194  
Dial-in 929-205-6099 or 301-715-8592*

This service bulletin is the only document you'll need to participate in this morning's liturgy. Even though we are at home, turn up the volume on your device and try on singing and praying out loud with gusto, even if it feels odd. It may feel more like Church!



*Loving God and neighbor, as Jesus teaches...*

^ At this symbol throughout the service, please stand as able and makes sense in your context.

**Organ Prelude**      Hymn Prelude on "Nicaea" (Holy, holy, holy!)      Healey Willan (1880-1968)

^ **Hymn 365**      Come, though almighty King      Tune: Moscow

1 Come, thou al - might - y King, help us thy Name to sing,  
2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-  
our prayer at - tend: come, and thy peo - ple bless; come, give thy  
in this glad hour: thou, who al - might - y art, now rule in  
hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.  
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anon. ca. 1757, alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

## THE WORD OF GOD

### ^ Opening Acclamation

**Celebrant** Blessed be the one, holy and living God.

**People** Glory to God for ever and ever.

**Celebrant** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People** Amen.

^ **Gloria 280** Glory to God in the highest John Powell (b. 1932)

**All** Glory to God in the highest, and peace to God's people on earth Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

### **The Collect of the Day**

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

**All** Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

*Please be seated.*

### **Welcome**

### **The First Lesson**

Isaiah 6:1-8

**Lector** In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*At the conclusion of the reading:*

**Lector** Hear what the spirit is saying to God's people.

**All** Thanks be to God.

## Psalm 29

*Psalter for the Christian People, pp. 41-42*

*The psalm is prayed responsively, breaking at the asterisk (\*).*

Ascribe to the LORD, you God, \*

**ascribe to the LORD glory and strength.**

Ascribe to the LORD the glory due the holy name; \*

**worship the LORD in the beauty of holiness.**

The voice of the LORD is upon the waters; the God of glory thunders; \*

**the LORD is upon the mighty waters.**

The voice of the LORD is a powerful voice; \*

**the voice of the LORD is a voice of splendor.**

The voice of the LORD breaks the cedar trees; \*

**the LORD breaks the cedars of Lebanon;**

The LORD makes Lebanon skip like a calf, \*

**and Mount Hermon like a young wild ox.**

The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; \*

**the LORD shakes the wilderness of Kadesh.**

The voice of the LORD makes the oak trees writhe \*

**and strips the forests bare.**

And in the temple of the LORD \*

**all are crying, "Glory!"**

The LORD sits enthroned above the flood; \*

**the LORD sits enthroned as Sovereign for evermore.**

The LORD shall give strength to the chosen people; \*

**the LORD shall give his people the blessing of peace.**

## The Second Lesson

**Romans 8:12-17**

**Lector** So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him.

*At the conclusion of the reading:*

**Lector** Hear what the spirit is saying to God's people.

**All** Thanks be to God.

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim  
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,  
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;  
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."  
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;  
 With his ser - aph train be - fore him, with his ho - ly Church be - low,  
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."  
 thus u - nite we to a - dore him, bid we thus our an - them flow:  
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848) Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918)

^ The Gospel

John 3:1-17

**Celebrant** The Holy Gospel of our Savior Jesus Christ according to John.

**People** Glory to you, Lord Christ.

**Celebrant** There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no

one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*At the conclusion of the reading:*

**Officiant** Hear what the Spirit is saying to God’s people.

**All** Thanks be to God.

## **The Sermon**

**The Reverend Nick Morris-Kliment**

*A moment of silent reflection follows.*

## **^ The Nicene Creed**

*Book of Common Prayer, p. 358*

*The Creed is begun in unison, said antiphonally by phrase, and then finished in unison.*

**All** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**Celebrant** We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

**Lector** Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

**Celebrant** For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

**Lector** He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**Celebrant** We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

**Lector** With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

**All** We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

^ **Prayers of the People, Form IV**

*Book of Common Prayer, p. 388*

**Intercessor** Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

**People** Hear our prayer.

**Intercessor** Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

**People** Hear our prayer.

**Intercessor** Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

**People** Hear our prayer.

**Intercessor** Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

**People** Hear our prayer.

**Intercessor** Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

**People** Hear our prayer.

**Intercessor** We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

**People** Hear our prayer.

**All** O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. Amen.

**Celebrant** Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually; to the glory of thy Name; through Jesus Christ our Lord. Amen.

^ **The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

*The people exchange a brief sign of Christ's peace.*

## Announcements

This week's announcements can be found [here](#). To receive our announcements in your inbox, please [click here](#).

## THE HOLY COMMUNION

### ^ Offering of the Gifts of Bread and Wine

#### Offertory Music

Go forth and tell!

David Ogden (b. 1966)

*Christ Church Choir*

*Go forth and tell! O Church of God, awake! God's saving news to all the nations take. Proclaim Christ Jesus, Saviour Lord and King, That all the world his worthy praise may sing. Go forth and tell! God's love embraces all; He will in grace respond to all who call. How shall they call if they have never heard The gracious invitation of his word? Go forth and tell! Where still the darkness lies, In wealth or want, the sinner surely dies: Give us, O Lord, concern for heart and mind, A love like yours which cares for humankind. Go forth and tell! The doors are open wide: Share God's good gifts - let no one be denied. Live out your life as Christ your Lord shall choose; Your ransomed powers for his sole glory use. Go forth and tell! O Church of God arise! Go in the strength which Christ your Lord supplies. Go till all the nations his great name adore And serve him, Lord and King, for ever more.*

Your gift supports the mission and ministry of Christ Church to love God and neighbor as Jesus teaches. To give online [click here](#) and select giving fund "Loose Plate Offering" or text "CCN123" to 73256. Thank you.

### ^ The Great Thanksgiving - Prayer 1

*Enriching Our Worship, p. 57*

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

**Celebrant** It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**All** Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

**Celebrant** Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets

to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**All** Christ has died. Christ is risen. Christ will come again.

**Celebrant** Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**All** Amen.

**Celebrant** And now, as our Savior Christ has taught us, we are bold to say,

**All**

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

### **Fraction Anthem**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**All** Therefore let us keep the feast. Alleluia.

## **The Invitation**

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died and lives for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Communion**

*“In ‘n’ Out” Eucharist is each Sunday between 11:30 a.m. and 12:30 p.m. Come in the Rosemary Street entrance, sign-in, and follow the signs “in ‘n’ out” of the Church.*

## **Post-Communion Prayer**

*Enriching Our Worship, p. 69*

*Please kneel, as able and as makes sense in your context.*

**Celebrant** Let us pray.

**All** God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## **The Blessing**

*adapted from the Church of England*

**Celebrant** Blessing and honor and thanksgiving and praise, more than we can utter, more than we can conceive, be to you, most holy and glorious Trinity, Creator, Christ, and Holy Spirit, by all angels, all people, all creatures, for ever and ever. Amen.

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

**The Dismissal**

**Celebrant** Let us go forth in the name of Christ. Alleluia, Alleluia.

**People** Thanks be to God. Alleluia, Alleluia.

**Organ Postlude**

Chorale Prelude on "We all believe in one God," BWV 1098

Johann Sebastian Bach (1685-1750)

### **Prayers of the People**

This week in the Anglican Cycle of Prayer, we pray for La Iglesia Anglicana de Mexico. Michael, our Presiding Bishop; Alan and Gayle, our Bishops; Amy, Dean of our Cathedral; Carol, our Regional Canon; and Nick, our priest. Also, our companion parish at St. Luc's, Lazil, Haiti and our siblings at the MANNA Community in Boston.

This week in the Diocesan Cycle of Prayer, we pray for the parishes of the Merrimack Valley Deanery: St. Andrew's Church, Methuen; St. Paul's Church, Newburyport; St. Paul's Church, North Andover; Merrimack Valley Project; and Deacons.

In the Needham Cycle of Prayer, we pray for High Rock Covenant Church Metrowest Church and the teachers and staff of all schools in Needham.

The altar flowers are given to the glory of God and in loving memory of the men and women of our country who in the day of decision ventured much for the liberties we now enjoy.

*(Book of Common Prayer, p. 839).*

Your prayers are requested for Alex, Maya, Penny, Mark M., Martin W., Lois C., Maureen, Diane and her family, Chuck, Elaine D., Liz H., Toph, David, Barbara B., Leo, Meghan, Anita, Linda F., Sarah, Gail, and Thomas. And prayer for all serving our country - especially, remembering Timmy, Tom Z., Emmy, Jack, Sean, Ian, Colin, Tim and Andrew.

Please email your prayers to the [office](mailto:office@ccneedham.org) (office@ccneedham.org).

## Thank you to those who assisted in the service today!

Pamela Goody, Director of Music  
Charles Raines, Organist  
Christ Church Choir  
Phil Bergen, Lector  
Grant Furgiuele, Music Production  
Ali Heard, Music Slideshows

And others to be named on air!

To assist during worship, please email the office ([office@ccneedham.org](mailto:office@ccneedham.org)) or sign up [here](#).

### *Virtual Offering Plate*

Your faithful giving supports our mission and serves Christ in all persons, loving our neighbors as ourselves. [Give online](#) or text "CCN123" to 73256.

*Music reprinted and broadcasted with permission under ONE LICENSE #A-7117410. All rights reserved.*

*Hymns are from The Hymnal 1982 unless noted.*

*"Go Forth and Tell" is printed and broadcasted with permission by St. James Music Press. Lic# 1106*

*Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>*



WORSHIPPING † CARING † RESPONDING † GIVING

#### PARISH STAFF

[The Rev. Nicholas M. Morris-Kliment](#), Rector  
[Pamela Goody](#), Director of Music      Charles Raines, Organist  
[Woody Hughes](#), Facilities Manager      Liz Marson, Assisting Sexton  
[Maryann Badejo](#), Bookkeeper      [Ali Heard](#), Parish Administrator

#### ELECTED OFFICERS

Dusty Hecker, Warden      Brian Mukherjee, Warden      Dave Carnahan, Clerk  
Assistant Treasurers: Duncan Allen and Janet Haines

#### Members of the Vestry

Class of '22: Annie Russell, Bob Begin, Bob Keener, and Ingrid Melvin  
Class of '23: Duncan Allen, Ginny Yerardi, Jim Black, and Joe Sweeney  
Class of '24: Alyssa Kence, Cecile Leroy, Christina O'Connell, and John Carr

**Monday-Friday 9:00 a.m. – 2:00 p.m.**

*The office is closed for meetings Mondays from 11 a.m. – 12 p.m.*  
1132 Highland Avenue, Needham, MA 02494 • 781-444-1469  
Find us online: [www.ccneedham.org](http://www.ccneedham.org) • [Facebook](#) • [YouTube](#)

*Join us online for worship and connection Sundays at 10 a.m. on [FaceBook Live](#)*