



April 25, 2021 at 10 a.m.
Holy Eucharist Rite II
The Fourth Sunday of Easter

Welcome to Christ Church

Thank you for joining us on [Facebook](#) or our [website](#) as we rejoice in the love and power of the Risen Lord.

This service bulletin is the only document you'll need to participate in this morning's liturgy. Even though we are at home, turn up the volume on your device and try on singing and praying out loud with gusto, even if it feels odd. It may feel more like Church!



Loving God and neighbor, as Jesus teaches

Choral Prelude

Know that the Lord is our God George Frideric Handel (1685-1759)
Edition: Charles W. Raines (b. 1952)

The Christ Church Quartet

Know ye now that the Lord is our God. It is God that hath made us and not we ourselves. We are God's people and the sheep of God's pasture. (Psalm 100: 3)

Hymn 205 st 1, 3, 4 & 5

Good Christians all, rejoice and sing

Tune: *Gelobt sei Gott*

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

THE WORD OF GOD

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Gloria 280

Glory to God in the highest

John Powell (b. 1932)

All

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

All O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

Welcome

First Lesson

Acts 4:5-12

Lector The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

At the conclusion of the reading:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 23, King James Version

The psalm is read responsively, breaking at the asterisk.

The LORD is my shepherd; *

I shall not want.

He maketh me to lie down in green pastures *

he leadeth me beside the still waters.

He restoreth my soul; *

he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; *
for thou art with me; thy rod and thy staff, they comfort me.
 Though preparest a table before me in the presence of mine enemies; *
thou anointest my head with oil; my cup runneth over.
 Surely goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Second Lesson

1 John 3:16-24

Lector We know love by this, that he laid down his life for us~ and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

At the conclusion of the reading:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Hymn

Good Shepherd, we are not alone

Words: Carolyn Winfrey Gillette (b. 1961)
 Text/tune pairing: Charles Raines

Tune: *Wareham*
 William Knapp (1698-1768)
 desc. S.H. Nicholson (1875-1947)

4 You ga - ther sheep from far__ and wide -- From folds we know and from out-side.

1 Good Shep herd, we are not__ a - lone, For you_ pro - tect__ and love_ your own.
 2 An - oth - er shep - herd might turn back And flee__ at dan - ger's first__ at - tack;
 3 A thief_ may well de - stroy_ and steal, But you,_ Good Shep - herd, save_ and heal.
 4 You ga - ther sheep from far__ and wide -- From folds we know and from out-side.



One flock, one Shep - herd, there will be -- A lov - ing, blest com - mun - i - ty.
 And we, re - spond - ing, know your voice; We hear you call - ing and re - jice.
 But you laid down your ve - ry life -- A lov - ing shep - herd's sac - ri - fice.
 You lead your sheep to pas - ture land, To life a - bun - dant, by your hand.
 One flock, one Shep - herd, there will be -- A lov - ing, blest com - mun - i - ty.

Salem, Massachusetts
 April 2021

The Gospel

John 10:11-18

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

Celebrant Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

At the conclusion of the Gospel reading.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Nick Morris-Kliment

The Nicene Creed

Book of Common Prayer, p. 358

The Creed is begun in unison, said antiphonally by phrase, and then finished in unison.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Celebrant We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Lector Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

Celebrant For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

Lector He will come again in glory to judge the living and the dead, and his kingdom will have no end.

Celebrant We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

Lector With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

All We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People adapted from the *New Zealand Prayer Book*, pp. 412-413

Please stand, kneel, or sit, as comfortable and makes sense in your space.

The congregation is invited to offer prayers, either silently, aloud, or using the chat on Facebook.

Intercessor Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church: Father, enliven the Church for its mission.

People That we may be salt of the earth and light to the world.

Intercessor Breathe fresh life into your people.

People Give us power to reveal Christ in word and action.

Intercessor We pray for the world: Creator of all, lead us and every people into ways of justice and peace.

People That we may respect one another in freedom and truth.

Intercessor Awaken in us a sense of wonder for the earth and all that is in it.

People Teach us to care creatively for its resources.

Intercessor We pray for the community: God of truth, inspire with your wisdom those whose decisions affect the lives of others.

People That all may act with integrity and courage.

Intercessor Give grace to all whose lives are linked with ours.

People May we serve Christ in one another, and love as he loves us.

Intercessor We pray for those in need: God of hope, comfort and restore all who suffer in body, mind or spirit.

People May they know the power of your healing love.

Intercessor Make us willing agents of your compassion.

People Strengthen us as we share in making people whole.

Intercessor We remember those who have died and those who mourn. We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

People Father, into your hands we commend them.

Intercessor Give comfort to those who mourn.

People Bring them peace in their time of loss.

Intercessor We praise you for all your saints who have entered your eternal glory.

People May their example inspire and encourage us.

Celebrant Lord, you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange a brief sign of Christ's peace.

Announcements

This week's announcements can be found [here](#). To receive our announcements in your inbox, please [click here](#).

THE HOLY COMMUNION

Offering of the Gifts of Bread and Wine

Offertory Anthem

The Lord is my shepherd

Thomas Matthews (1915-1999)

Edition: Charles Raines

Solos: Lea Peterson and Lisa Correnti

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Your gift supports the mission and ministry of Christ Church to love God and neighbor as Jesus teaches. To give online [click here](#) and select giving fund "Loose Plate Offering" or text "CCN123" to 73256. Thank you.

The Great Thanksgiving, Prayer C

Book of Common Prayer, p. 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus 125 Holy, holy, holy, Lord, God of power and might Richard Proulx (1934-2010)
All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and lives for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

“In ‘n’ Out” Eucharist is each Sunday between 11:30 a.m. and 12:30 p.m. Come in the Rosemary Street entrance, sign-in, and follow the signs “in ‘n’ out” of the Church. [Register here](#).

Post-Communion Prayer

adapted from the *New Zealand Prayer Book*, pp. 472-473

Celebrant Let us pray.

All Most loving God, Creator and Redeemer, we give you thanks for this foretaste of your glory. Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.

The Blessing

adapted from the *New Zealand Prayer Book*, p. 479

Celebrant May you be a new creation, Christ for those to whom Christ shall send you; and the blessing of God, our Creator, Redeemer and Giver of life, be with you now and always. **Amen.**

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (b. 1902), alt. Copyright © by permission of H.C.A. Gaunt. All rights reserved. Used with permission. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750)

The Dismissal

Celebrant Let us go forth rejoicing in the power of the Spirit, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

Organ Postlude

Hymn Prelude on "Good shepherd, we are not alone" (Wareham)

Healey Willan (1880-1968)

Prayers of the People

This week in the Anglican Cycle of Prayer, we pray for The Nippon Sei Ko Kai. Michael, our Presiding Bishop; Alan and Gayle, our Bishops; Amy, Dean of our Cathedral; Carol, our Regional Canon; and Nick, our priest. Also, our companion parish at St. Luc's, Lazil, Haiti and our siblings at the MANNA Community in Boston.

This week in the Diocesan Cycle of Prayer, we pray the Parishes of the Concord River Deanery: St. John's Chapel, Groton School, Groton; St. Michael's Church, Holliston; St. Paul's Church, Hopkinton; St. Luke's Church, Hudson; and Episcopal Church Women.

In the Needham Cycle of Prayer, we pray for Temple Beth Shalom.

The altar flowers are given to the glory of God and in loving memory of:

Lois A. Stephens and Richard F. Roberts by The Rev. Judith Roberts

Howard and Sophie Dakin by Henry and Margaret Wheeler

Stan and Ruth Emerson and Paul Sharpe by Nancy Sharpe

Dorrice Nash Barr by The Barr Family

Merilyn D. Eaton by Gail and Charlie Cote

Your prayers are requested for Mark M., Diane and her family, Chuck, Elaine D., Liz H., Toph, David, Barbara B., Leo, Meghan, Anita, Linda F., Sarah, Gail, Thomas, and Sharon. And prayer for all serving our country - especially, remembering Timmy, Tom Z., Emmy, Jack, Sean, Ian, Colin, Tim and Andrew.

Please email your prayers to the [office](mailto:office@ccneedham.org) (office@ccneedham.org).

Music Notes

Charles Raines, organist

One of the canticles from the Anglican liturgy of Morning Prayer is the *Jubilate Deo* which utilizes the text of Psalm 100, “O be joyful in the Lord all ye lands.” A canticle (from *canticulum*, Latin for “song”) is a hymn or song of praise with a text taken from the Bible or from holy texts other than the psalms.

Jubilate Deo (Psalm 100)

Make a joyful noise unto the Lord, all ye lands.

2 Serve the Lord with gladness: come before his presence with singing.

3 Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

4 Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him and bless his name.

5 For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

The **Utrecht Te Deum and Jubilate** is the common name for a sacred choral composition in two parts, written by George Frideric Handel to celebrate the Treaty of Utrecht, which established the Peace of Utrecht in 1713, ending the War of the Spanish Succession. He composed a *Te Deum*, HWV 278, and a *Jubilate Deo* (Psalm 100), HWV 279. The combination of the two texts in English follows earlier models. The official premiere of the work was on 13 July 1713 in a service in St Paul's Cathedral in London.

This anthem is an adaptation of the third verse of the canticle which Handel used as the third movement of his **Jubilate**. The composer's original composition is a duet for alto and bass soloists with violin and oboe *obbligato* parts and continuo. Liberty has been taken to adapt the text using less patriarchal language. Charles Raines prepared the edition used this morning.

The **Gradual Hymn** this morning is set to another text by hymn writer **Carolyn Winfrey Gillette**. Carolyn's hymns have been sung by congregations in every state of the USA and in several other countries; they have been on national PBS-TV three times and the BBC-TV in the United Kingdom. Her hymns are found on the national websites of the United Methodist Church, Presbyterian Church (USA), American Baptist Churches, the Evangelical Lutheran Church in America, Reformed Church in America, [Presbyterian Peace Fellowship](#), the [Souper Bowl of Caring](#), the National Council of Churches and [Church World Service](#). She is an ordained Presbyterian minister serving with her husband at a church in Philadelphia. Charles Raines paired the text with the familiar hymn tune *Wareham*.

Composer, **Thomas Matthews** was born at Utica, NY, April 1, 1915 and, at the age of 8, sang under Norman Coke-Jephcott recently arrived from Coventry Cathedral. At 17 he assisted Coke-Jephcott at the Cathedral of St. John the Divine in New York City where he continued to be influenced by the leading church musicians of the time – David McK. Williams, T. Tertius Noble, Ernest Mitchell, Channing Lefevre and Lynwood Farnam. He served churches in Philadelphia, Chicago, and Tulsa, Oklahoma. Dr. Matthews composed over thirty published anthems of which “The Lord Is My Shepherd” is best known. It has sold well over one million copies. Tom's skills as an improviser were legendary and some of the extant recordings of his improvisations are being transcribed for publication. Dr. Matthews passed away April 10, 1999. Charles Raines prepared the edition used this morning.

Thank you to those who assisted in the service today!

Pamela Goody, Director of Music
Charles Raines, Organist
Christ Church Quartet: Lisa Correnti, Lea Peterson, Grant Furgieue, and Mark Anderson
Debby Rempis, Lector
Tim Lysaght, Broadcast Verger

And others to be named on air!

To assist during worship, please email the office (office@ccneedham.org) or sign up [here](#).

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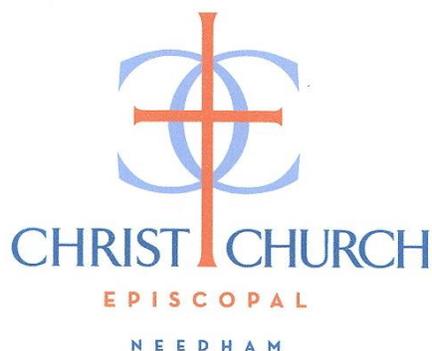
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[The Rev. Nicholas M. Morris-Kliment](#), Rector
[Pamela Goody](#), Director of Music Charles Raines, Organist
[Woody Hughes](#), Facilities Manager Liz Marson, Assisting Sexton
[Maryann Badejo](#), Bookkeeper [Ali Heard](#), Parish Administrator

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Dusty Hecker, Warden Brian Mukherjee, Warden Dave Carnahan, Clerk
Assistant Treasurers: Duncan Allen and Janet Haines

Members of the Vestry

Class of '22: Annie Russell, Bob Begin, Bob Keener, and Ingrid Melvin
Class of '23: Duncan Allen, Ginny Yerardi, Jim Black, and Joe Sweeney
Class of '24: Alyssa Kence, Cecile Leroy, Christina O'Connell, and John Carr

Monday-Friday 9:00 a.m. – 2:00 p.m.

The office is closed for meetings Mondays from 11 a.m. – 12 p.m.

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