



**April 11, 2021 at 10 a.m.**  
**Holy Eucharist Rite II**  
**The Second Sunday of Easter**

**Welcome to Christ Church**

*Thank you for joining us on [Facebook](#) or our [website](#) as we rejoice in the love and power of the Risen Lord.*

This service bulletin is the only document you'll need to participate in this morning's liturgy. Even though we are at home, turn up the volume on your device and try on singing and praying out loud with gusto, even if it feels odd. It may feel more like Church!



*Loving God and neighbor, as Jesus teaches*

## Hymn 193

That Easter day with joy was bright

Tune: Puer nobis



1 That Eas - ter day with joy was bright, the  
 2 His ris - en flesh with ra - diance glowed; his  
 3 O Je - sus, King of gen - tle - ness, do  
 4 O Lord of all, with us a - bide in  
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
 2 wound - ed hands and feet he showed; those scars their sol - emn  
 3 thou thy - self our hearts pos - sess that we may give thee  
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
 2 wit - ness gave that Christ was ris - en from the grave.  
 3 all our days the will - ing tri - bute of our praise.  
 4 death can wield thine own re - deemed for ev - er shield.  
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940* Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; acc. John F. Erickson (b. 1938) Copyright ©1982 by John Erickson. All rights reserved. Used with permission.

## THE WORD OF GOD

## Opening Acclamation

**Celebrant** Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

**Celebrant** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People** Amen.

Gloria 280  
All

Glory to God in the highest

John Powell (b. 1932)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

**All** Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## Welcome

### First Lesson

Acts 4:32-35

**Lector** Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*At the conclusion of the reading:*

**Lector** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

### Psalm 133

*The psalm is read responsively, breaking at the asterisk.*

Oh, how good and pleasant it is, \*

**when brethren live together in unity!**

It is like fine oil upon the head \*

**that runs down upon the beard,**

Upon the beard of Aaron, \*

**and runs down upon the collar of his robe.**

It is like the dew of Hermon \*

**that falls upon the hills of Zion.**

For there the LORD has ordained the blessing: \*

**life for evermore.**

### Second Lesson

1 John 1:1-2:2

**Lector** We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life~ this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us~ we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

At the conclusion of the reading:

**Lector** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

**Hymn 209**

We walk by faith and not by sight

Tune: St. Botolph



1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our unbelief; and  
 4 that, when our life of faith is done, in

gra-cious words we hear from him who spoke as  
 fol-low where he trod; but in his prom-ise  
 may our faith a-bound, to call on you when  
 realms of clear-er light we may be-hold you

none e'er spoke; but we be-lieve him near.  
 we re-joice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end-less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © Oxford University Press. All rights reserved. Used with permission.

## The Gospel

John 20:19-31

**Celebrant** The Holy Gospel of our Savior Jesus Christ according to John.

**People** Glory to you, Lord Christ.

**Celebrant** When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*At the conclusion of the Gospel reading.*

**Celebrant** The Gospel of the Lord.

**People** Praise to you, Lord Christ.

## The Sermon

The Reverend Canon Kelly A. O'Connell

## The Nicene Creed

*Book of Common Prayer, p. 358*

*Please stand as comfortable, and able.*

**All**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

**Prayers of the People**

adapted from the *New Zealand Prayer Book*, pp. 412-413

*Please stand, kneel, or sit, as comfortable and makes sense in your space.*

*The congregation is invited to offer prayers, either silently, aloud, or using the chat on Facebook.*

- Intercessor** Heavenly Father, you have promised to hear when we pray in the name of your Son.  
Therefore, in confidence and trust we pray for the Church: Father, enliven the Church for its mission.
- People** That we may be salt of the earth and light to the world.
- Intercessor** Breathe fresh life into your people.
- People** Give us power to reveal Christ in word and action.
- Intercessor** We pray for the world: Creator of all, lead us and every people into ways of justice and peace.
- People** That we may respect one another in freedom and truth.
- Intercessor** Awaken in us a sense of wonder for the earth and all that is in it.
- People** Teach us to care creatively for its resources.
- Intercessor** We pray for the community: God of truth, inspire with your wisdom those whose decisions affect the lives of others.
- People** That all may act with integrity and courage.
- Intercessor** Give grace to all whose lives are linked with ours.
- People** May we serve Christ in one another, and love as he loves us.

**Intercessor** We pray for those in need: God of hope, comfort and restore all who suffer in body, mind or spirit.

**People** May they know the power of your healing love.

**Intercessor** Make us willing agents of your compassion.

**People** Strengthen us as we share in making people whole.

**Intercessor** We remember those who have died and those who mourn. We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

**People** Father, into your hands we commend them.

**Intercessor** Give comfort to those who mourn.

**People** Bring them peace in their time of loss.

**Intercessor** We praise you for all your saints who have entered your eternal glory.

**People** May their example inspire and encourage us.

**Celebrant** Lord, you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

## The Peace

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

*The people exchange a brief sign of Christ's peace.*

## Announcements

This week's announcements can be found [here](#). To receive our announcements in your inbox, please [click here](#).

## THE HOLY COMMUNION

### Offering of the Gifts of Bread and Wine

#### Offertory Music

abhainn

Lea Peterson (b. 1995)

Bruce Goody, Flute and Jonathan Moretz, Guitar

*This is the world premiere of 'abhainn'.*

*Note from the composer Lea Peterson: 'abhainn', which is the Gaelic-Irish word for river, was inspired by the image of a river flowing amid rolling green hills. Maybe there is a mother with her child, or a couple on a picnic; the scene is pastoral and folksy. The opening melody, which sounds to me, undoubtedly Celtic, is joined at the end of the piece by quotations of the American folk song, "O Shenandoah" in the flute line, adding to the current of the piece as the momentum of the river builds.*

Your gift supports the mission and ministry of Christ Church to love God and neighbor as Jesus teaches. To give online [click here](#) and select "Loose Plate Offering" or text "CCN123" to 73256. Thank you.

## **The Great Thanksgiving, Prayer C**

*Book of Common Prayer, p. 369*

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

**Celebrant** God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People** Glory to you for ever and ever.

**Celebrant** At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People** By your will they were created and have their being.

**Celebrant** From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People** Have mercy, Lord, for we are sinners in your sight.

**Celebrant** Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People** By his blood, he reconciled us. By his wounds, we are healed.

**Celebrant** And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus 125**

Holy, holy, holy, Lord, God of power and might

Richard Proulx (1934-2010)

**All**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

**Celebrant** And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**All** We celebrate his death and resurrection, as we await the day of his coming.

**Celebrant** Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**All** Risen Lord, be known to us in the breaking of the Bread.

**Celebrant** Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

**Celebrant** And now, as our Savior Christ has taught us, we are bold to say,

**All**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. **Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

### **Fraction Anthem**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**All** Therefore let us keep the feast. **Alleluia.**

### **The Invitation**

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died and lives for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Communion**

*“In ‘n’ Out” Eucharist is every Sunday between 11:30 a.m. and 12:30 p.m. Enter at the Rosemary Street entrance, sign-in, and follow the signs “in ‘n’ out” of the Church. [Register here.](#)*

### **Post-Communion Prayer**

adapted from the *New Zealand Prayer Book*, pp. 472-473

**Celebrant** Let us pray.

**All** Most loving God, Creator and Redeemer, we give you thanks for this foretaste of your glory. Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. **Amen.**

# The Blessing

adapted from the *New Zealand Prayer Book*, p. 479

**Celebrant** May you be a new creation, Christ for those to whom Christ shall send you; and the blessing of God, our Creator, Redeemer and Giver of life, be with you now and always. **Amen.**

# Hymn 206

Alleluia! O sons and daughters, let us sing!

Tune: O filii et filiae



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!  
2 That night the a - pos - tles met in fear;  
3 When Thom - as first the tid - ings heard,  
4 "My pierc - ed side, O Thom - as, see;  
5 No long - er Thom - as then de - nied,  
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,  
2 a - midst them came their Lord most dear,  
3 how they had seen the ris - en Lord,  
4 my hands, my feet, I show to thee;  
5 he saw the feet, the hands, the side;  
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!  
2 and said, "My peace be on all here." Al - le - lu - ia!  
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!  
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!  
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!  
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*This hymn is for the Second Sunday of Easter and St. Thomas' Day.*

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866) Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

## The Dismissal

**Celebrant** Let us go forth rejoicing in the power of the Spirit, alleluia, alleluia.

**People** Thanks be to God, alleluia, alleluia.

*Celebrate April Anniversaries and Birthdays with us at our Zoom Coffee Hour! Check your email for the link.*

## Flute and Guitar Postlude

The House Carpenter Robert Beaser (b. 1954)

*from "Mountain Songs", received Grammy nomination 1986*

## Prayers of the People

This week in the Anglican Cycle of Prayer, we pray for The Church of the Province of the Indian Ocean. Michael, our Presiding Bishop; Alan and Gayle, our Bishops; Amy, Dean of our Cathedral; Carol, our Regional Canon; and Nick, our priest. Also, our companion parish at St. Luc's, Lazil, Haiti and our siblings at the MANNA Community in Boston.

This week in the Diocesan Cycle of Prayer, we pray the Parishes of the Charles River Deanery: Trinity Church, Newton Centre; Parish of the Good Shepherd, Waban (Newton); St. Andrew's Church, Wellesley; Life Together Diocesan Intern Program; and Diocesan Library and Archives Board.

In the Needham Cycle of Prayer, we pray for Temple Beth Shalom.

The altar flowers are given to the glory of God and in loving memory of:

Joan Ferrone and Phyllis L. Ferrone by Charles Ferrone

Elizabeth H.P. Hall by Rusty and Dick Reiber

Your prayers are requested for Liz H., Toph, David, Barbara B., Leo, Sommer, Meghan, Anita, Linda F., Sarah, Gail, Thomas, and Sharon. And prayer for all serving our country – especially, remembering Timmy, Tom Z., Emmy, Jack, Sean, Ian, Colin, Tim and Andrew.

Please email your prayers to the [office](mailto:office@ccneedham.org) (office@ccneedham.org).

## Virtual Offering Plate

Your faithful giving supports our mission and serves Christ in all persons, loving our neighbors as ourselves.

[Give online](#) or text "CCN123" to 73256.



## Thank you to those who assisted in the service today!

The Reverend Nick Morris-Kliment, Rector  
*Celebrant*

The Reverend Canon Kelly A. O'Connell  
*Preacher*

Pamela Goody  
*Director of Music*

Charles Raines  
*Organist*

Jonathan Moretz  
*Guitarist*

Bruce Goody  
*Flutist*

Phil Bergen  
*Lector*

Tim Lysaght  
*Broadcast Verger*

And others to be named on air!

To assist during worship, please email the office ([office@ccneedham.org](mailto:office@ccneedham.org)) or sign up [here](#).

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WORSHIPPING † CARING † RESPONDING † GIVING

#### PARISH STAFF

[The Rev. Nicholas M. Morris-Kliment](#), Rector  
[Pamela Goody](#), Director of Music      Charles Raines, Organist  
[Woody Hughes](#), Facilities Manager      Liz Marson, Assisting Sexton  
[Maryann Badejo](#), Bookkeeper      [Ali Heard](#), Parish Administrator

#### ELECTED OFFICERS

Dusty Hecker, Warden      Brian Mukherjee, Warden      Dave Carnahan, Clerk  
Assistant Treasurers: Duncan Allen and Janet Haines

#### Members of the Vestry

Class of '22: Annie Russell, Bob Begin, Bob Keener, and Ingrid Melvin  
Class of '23: Duncan Allen, Ginny Yerardi, Jim Black, and Joe Sweeney  
Class of '24: Alyssa Kence, Cecile Leroy, Christina O'Connell, and John Carr

**Monday-Friday 9:00 a.m. – 2:00 p.m.**

*The office is closed for meetings Mondays from 11 a.m. – 12 p.m.*

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