



March 21, 2021 at 10 a.m.

Holy Eucharist Rite II

The Fifth Sunday in Lent

Welcome to Christ Church

*Thank you for joining us on [Facebook Live](#) or our [website](#)
as we continue our Lenten journey.*

This service bulletin is the only document you'll need to participate in this morning's liturgy. Even though we are at home, turn up the volume on your device and try on singing and praying out loud with gusto, even if it feels odd. It may feel more like Church!



Loving God and neighbor, as Jesus teaches

Choral Prelude

Motet on "Panis, ego dedero"

Kevin Allen (20th c.)

The Christ Church Quartet

Translation: The bread that I will give is my flesh for the life of the world. (John 5:52)

Following the prelude, we observe several moments of silence to help us enter more deeply into prayer. As the mothers and fathers of the early Church put it, "God's first language is silence."

Hymn 495

Hail, thou once despised Jesus

Tune: *In Babilone*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy F. Kehl (b. 1935) Copyright ©1984, Roy F. Kehl. All rights reserved. Used with permission.

Introduction

A Penitential Order: Rite II

Book of Common Prayer, p. 351

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

Please kneel, if it makes sense in your context.

The Decalogue: Contemporary

Celebrant Hear the commandments of God to God's people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People Amen. Lord have mercy.

Celebrant You shall not make for yourself any idol.

People Amen. Lord have mercy.

Celebrant You shall not invoke with malice the Name of the Lord your God.

People Amen. Lord have mercy.

Celebrant Remember the Sabbath day and keep it holy.

People Amen. Lord have mercy.

Celebrant Honor your father and your mother.

People Amen. Lord have mercy.

Celebrant You shall not commit murder.

People Amen. Lord have mercy.

Celebrant You shall not commit adultery.

People Amen. Lord have mercy..

Celebrant You shall not steal.

People Amen. Lord have mercy.

Celebrant You shall not be a false witness.

People Amen. Lord have mercy.

Celebrant You shall not covet anything that belongs to your neighbor.

People Amen. Lord have mercy.

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Confession of Sin

Celebrant Let us confess our sins to God.

We observe a moment of silence.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE WORD OF GOD

Kyrie S-91

Lord, have mercy upon us

Healey Willan (1880-1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

All Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Welcome

First Lesson

Jeremiah 31:31-34

Lector The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

At the end of the reading:

Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalm 51:1-13

The Psalm is read responsively, breaking at the asterisk ().*

Have mercy on me, O God, according to your loving-kindness; *

in your great compassion blot out my offenses.

Wash me through and through from my wickedness *

and cleanse me from my sin.

For I know my transgressions, *

and my sin is ever before me.

Against you only have I sinned *

and done what is evil in your sight.

And so you are justified when you speak *

and upright in your judgment.

Indeed, I have been wicked from my birth, *

a sinner from my mother's womb.

For behold, you look for truth deep within me, *

and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; *

wash me, and I shall be clean indeed.

Make me hear of joy and gladness, *
that the body you have broken may rejoice.
 Hide your face from my sins *
and blot out all my iniquities.
 Create in me a clean heart, O God, *
and renew a right spirit within me.
 Cast me not away from your presence *
and take not your holy Spirit from me.
 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Hymn

O Jesus, you were born to be

Tune: *Truro*

Sung to “Lift up your heads, ye mighty gates”

Carolyn Gillette

<p>1. O Jesus, you were born to be God’s gift to save humanity; And one great day we’re moving toward, All life will bow and call you Lord!</p>	<p>2. You are Messiah, you are Christ, Anointed One, God’s sacrifice. In you, God’s mercy is revealed: We’re saved from sin, forgiven, healed.</p>
--	---

Hymn Notes

Carolyn Winfrey Gillette is a Presbyterian pastor who writes hymns that speak to today’s issues, whether they be social concerns, Covid-19, or every-day living and how faith speaks to worldwide events. She writes new words to old hymn tunes, making them accessible to all. Many thanks to Pastor Gillette for allowing us to sing, print and broadcast two verses of “O Jesus, you were born to be” during the weeks in Lent. To learn more about Carolyn Gillette and her ministry through hymns, visit her [website](#).

The Gospel

John 12:20-33

[Read a note](#) on the Gospel of John.

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

Celebrant Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I

am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

At the conclusion of the Gospel reading.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Nick Morris-Kliment

A moment of silence is observed after the sermon.

The Nicene Creed

Book of Common Prayer, p. 358

Please stand as comfortable, and able.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form II

Book of Common Prayer, p. 385

Intercessor I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; our Bishops Alan and Gayle; for Amy, Dean of our Cathedral; for Carol, our Regional Canon; for Nick, our priest; for this gathering; and for all ministers and people. Pray for the Church.

Silence.

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence.

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence.

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence.

Intercessor I ask your prayers for the departed. Pray for those who have died.

Silence.

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

This week's announcements can be found [here](#). To receive our announcements in your inbox, please [click here](#).

THE HOLY COMMUNION

Offering of the Gifts of Bread and Wine

Offertory Anthem

Take up your cross

Words and Music: Ronald Corp (b. 1951)

Adapted from St. Matthew and Psalm 51

Christ Church Quartet

Take up your cross, the Saviour said, if you want to follow me // I acknowledge my faults, and my sins is ever before me. // Hide your face from my sins and blot out my wicked transgressions.

Your faithful giving supports our mission and serves Christ in all persons, loving our neighbors as ourselves. To give online [click here](#) and select giving fund "loose plate" or text "CCN123" to 73256.

The Great Thanksgiving Prayer A

Book of Common Prayer, p. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

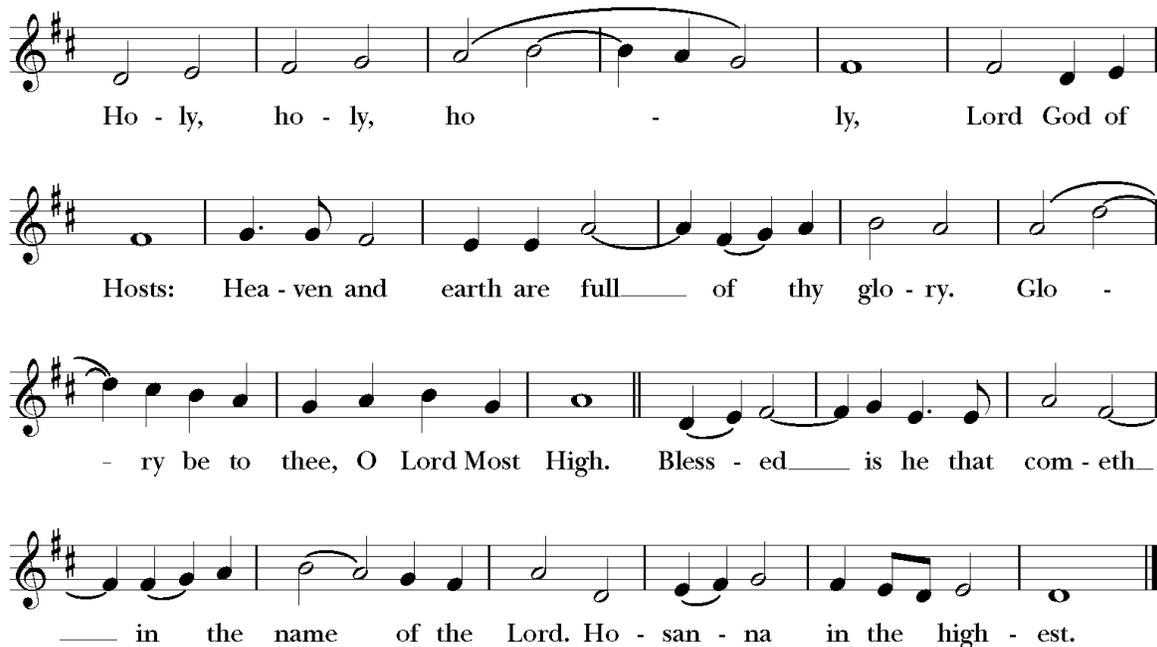
People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus 114

Healey Willan (1880-1968)

All



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Said Fractional Anthem

All Lamb of God, who takes away the sins of the world, have mercy upon us. Lamb of God, who takes away the sins of the world, have mercy upon us. Lamb of God, who takes away the sins of the world, grant us your peace.

The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and lives for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Through Lent, we are offering “In ‘n’ Out” Eucharist, allowing a swift trip inside the Church. Come between 11:30 a.m. and 12:30 p.m. to the Rosemary Street entrance, sign in, and follow the blue arrows “in ‘n’ out” of the Main Sanctuary. [Register here.](#)

Post-communion Prayer

Book of Common Prayer, p. 365

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Lenten Prayer over the People

Celebrant Grant, Almighty God, that we your people may recognize our weakness and put our whole trust in your strength, so that we may rejoice forever in the protection of your loving providence; through Christ our Lord. Amen.

Hymn 473

Lift high the cross

Tune: *Crucifer*

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956) Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947);
 Words, Music: Copyright © by permission of Hymns Ancient & Modern Ltd.; desc. Richard Proulx (b. 1937) Copyright ©1985, G.I.A. Publications, Inc.
 All rights reserved. Used with permission.

The Dismissal

Gospeler Go in peace to love and serve the Lord.

People Thanks be to God.

During Lent, we refrain from saying "Alleluia."

Organ Postlude

Chorale Prelude on "O mankind, mourn your great sins," BWV 622

Johann Sebastian Bach (1685-1750)

Prayers of the People

This week in the Anglican Cycle of Prayer, we pray The Prayer for Repentance and The Church of England. Michael, our Presiding Bishop; Alan and Gayle, our Bishops; Amy, Dean of our Cathedral; Carol, our Regional Canon; and Nick, our priest. Also, our companion parish at St. Luc's, Lazil, Haiti, our siblings at the MANNA Community in Boston, and our partners B-Safe/B-Love at St. Stephen's Church in Boston.

This week in the Diocesan Cycle of Prayer, we pray the **Parishes of the Charles River Deanery:** All Saints Parish, Brookline; Church of Our Saviour, Brookline St. Paul's Church, Brookline; Episcopal Chaplaincy at Boston University, Brookline; and The Church Home Society.

In the Needham Cycle of Prayer, we pray for the St. John Damascus Orthodox Christian Church and Bahá'í Community.

The altar flowers are given to the glory of God and in loving memory of:

Judith Chambers Test from Debby Rempis

Jeremiah J. McCarthy from Jean McCarthy

Your prayers are requested for David, Barbara B., Margaret B. & Family, Leo, Sommer, Meghan, Anita, Linda F., Sarah, Gail, Thomas, and Sharon. And prayer for all serving our country – especially, remembering Tom Z., Emmy, Jack, Sean, Ian, Colin, Tim and Andrew.

Please email your prayers to the [office](mailto:office@ccneedham.org) (office@ccneedham.org).

Music reprinted and broadcasted with permission under ONE LICENSE #A-7117410. All rights reserved. "Take up your cross" is printed and broadcasted with permission by St. James Music Press. Lic# 1106 "O Jesus, you were born" printed and broadcast with permission by Carolyn Gillette. Hymns are from The Hymnal 1982 unless noted. Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>

Music Notes

Charles Raines, Organist

The Choral Prelude sung this morning again features the music of African-American composer, Kevin Allen. The Latin text is translated: *The bread that I will give is my flesh for the life of the world.*

KEVIN ALLEN has been highly regarded as a composer of opera, chamber, and orchestral music. He has also developed a unique reputation as an African-American composer of church music for the Roman Rite. Mr. Allen's works, sacred and secular, have been performed in churches and concert halls throughout the United States and Europe. Based in Chicago, he is the founding director of the Collins Consort, American Composer's Project, and Schola Immaculata. Mr. Allen is also the choirmaster of the Monastery of the Holy Cross in Chicago. He has also served as Director of Music for Saint John Cantius in Chicago.

Today's Organ Postlude is the beautiful chorale (Lutheran hymn) prelude by **Johann Sebastian Bach** whose birthday is 21st March 1685.

There is a bit of disagreement about Bach's actual birthday. Some people celebrate Bach's birthday on March 21. Other people light the candles on March 31. The correct date depends on whom you ask. Bach was born in Thuringia in 1685, when the German state was still observing the Julian calendar. Today, we use the Gregorian calendar, which shifted the dates by 11 days. And while most biographies opt for the March 31 date, Bach scholar Christopher Wolff firmly roots for Team 21. "True, his life was actually 11 days longer because Protestant Germany adopted the Gregorian calendar in 1700," he told Classical MPR, "but with the legal stipulation that all dates prior to Dec. 31, 1699, remain valid."

The translation of the chorale's German text as well as the text of the Prelude motet are perfect for the last Sunday in Lent.

O mankind, mourn your great sins,
for which Christ left his Father's bosom
and came to earth;
from a virgin pure and tender
he was born here for us,
he wished to become our Intercessor,
he gave life to the dead
and laid aside all sickness
until the time approached
that he would be offered for us,
bearing the heavy burden of our sins
indeed for a long time on the Cross.

Thank you to those who assisted in the service today!

Pamela Goody, Director of Music

Charles Raines, Organist

Christ Church Quartet: Lisa Correnti, Lea Peterson, Grant Furgiuele, and Mark Anderson

Abby Carr, Lector

Tim Lysaght, Broadcast Verger

And others to be named on air!

To assist during worship, please email the office (office@ccneedham.org) or sign up [here](#).

Upcoming Events

Wednesday, March 24

8:30am Morning Prayer Rite I on Zoom

8:30pm Night Prayers on Zoom

Sunday, March 28 – Palm Sunday

10am Holy Eucharist Rite II and the Passion Play

11:30-12:30 ["In 'n' Out" Eucharist](#)

Friday, April 2 – Good Friday

12noon The Last Seven Words of Jesus on Zoom

Sunday, April 4 – Easter Day

9:15-9:45 Easter Egg Hunt at the Church

10am Holy Eucharist Rite II Watch Party on Zoom

11:30-12:30 ["In 'n' Out" Eucharist](#)

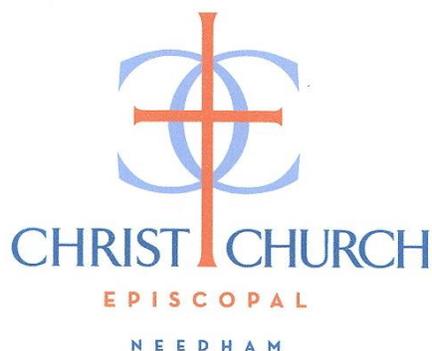
Tuesday, April 8

7-8:30 [Trivia on Zoom](#)

Ongoing Events

"In 'n' Out" Eucharist

Sundays from 11:30 a.m. and 12:30 p.m. Come in the Rosemary Street entrance, sign in, and follow the blue arrows "in 'n' out" of the Church. Curbside Eucharist is also available.



WORSHIPPING † CARING † RESPONDING † GIVING

PARISH STAFF

[The Rev. Nicholas M. Morris-Kliment](#), Rector
[Pamela Goody](#), Director of Music Charles Raines, Organist
[Woody Hughes](#), Facilities Manager Liz Marson, Assisting Sexton
[Maryann Badejo](#), Bookkeeper [Ali Heard](#), Parish Administrator

ELECTED OFFICERS

Dusty Hecker, Warden Brian Mukherjee, Warden Dave Carnahan, Clerk
Assistant Treasurers: Duncan Allen and Janet Haines

Members of the Vestry

Class of '22: Annie Russell, Bob Begin, Bob Keener, and Ingrid Melvin
Class of '23: Duncan Allen, Ginny Yerardi, Jim Black, and Joe Sweeney
Class of '24: Alyssa Kence, Cecile Leroy, Christina O'Connell, and John Carr

Monday-Friday 9:00 a.m. – 2:00 p.m.

The office is closed for meetings Mondays from 11 a.m. – 12 p.m.

1132 Highland Avenue, Needham, MA 02494 • 781-444-1469

Find us online: www.ccneedham.org • [Facebook](#) • [YouTube](#)

Join us online for worship and connection Sundays at 10 a.m. on [FaceBook Live](#).