



**January 24, 2021 at 10 a.m.**  
Liturgy of the Word for the Third  
Sunday after the Epiphany

**Welcome to Christ Church!**

*Thank you for joining us. You can worship with us on [Facebook](#).*

We invite and encourage your full participation in our worship this morning. This service bulletin is the only document you'll need to participate in this morning's liturgy.

We are blessed because of your presence here, and we want to do everything possible to make you feel at home. You are welcome here!



*Loving God and neighbor, as Jesus teaches*

## Welcome and Announcements

This week's announcements can be found [here](#).

If you would like more information about Christ Church, please [click here](#).

## Prelude for Organ and Flute

Suite in Classical Style, No. 2 – Siciliano  
Bruce Goody, flutist

Gerald Near (b. 1942)

## Hymn 408

Sing praise to God who reigns above

Tune: *Mit Freuden zart*



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al-might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

## The Opening Acclamation

**Celebrant** Blessed be the One, Holy, and Living God.

**People** And blessed be God's kingdom, now and forever. Amen.

**Celebrant** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All** Amen.

## Confession of Sin

**Celebrant** Let us confess our sins against God and our neighbor.

*A moment of silence is kept.*

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

**Celebrant** Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Collect of the Day

**Officiant** The Lord be with you.

**People** And also with you.

**Officiant** Let us pray.

**All** Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSONS

### The First Lesson

Jonah 3:1-5, 10

**Lector** The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*At the conclusion of the reading:*

**Lector** Hear what the Spirit is saying to God's People.

**People** Thanks be to God.

**Psalm 62:6-14**

*Psalter for the Christian People, pp. 82-83*

*The psalm is read responsively, breaking at the asterisk (\*).*

For God alone my soul in silence waits; \*

**truly, my hope is in God.**

God alone is my rock and my salvation, \*

**my stronghold, so that I shall not be shaken.**

In God is my safety and my honor; \*

**God is my strong rock and my refuge.**

Put your trust in him always, O people, \*

**pour out your hearts before God, who is our refuge.**

Those of high degree are but a fleeting breath, \*

**even those of low estate cannot be trusted.**

On the scales they are lighter than a breath, \*

**all of them together.**

Put no trust in extortion; in robbery take no empty pride; \*

**though wealth increase, set not your heart upon it.**

God has spoken once, twice have I heard it, \*

**that power belongs to God.**

Steadfast love is yours, O Lord, \*

**for you repay all people according to their deeds.**

**The Epistle**

**1 Corinthians 7:29-31**

**Lector** I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*At the conclusion of the reading:*

**Lector** Hear what the Spirit is saying to God's People.

**People** Thanks be to God.

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world's gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, "Chris - tian, love me more."  
 4 cares and plea - sures, "Chris - tian, love me more than these."  
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1835

## The Gospel

Mark 1:14-20

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** Glory to you, Lord Christ.

**Celebrant** After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for

people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*At the conclusion of the reading:*

**Celebrant** The Gospel of the Lord.

**People** Praise to you, Lord Christ.

## **The Sermon**

The Rev. Nicholas Morris-Kliment

*A moment of silent reflection follows the sermon.*

## **The Nicene Creed**

*Book of Common Prayer, p. 358*

*Please stand as comfortable, and able.*

**All**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People**

adapted from Times and Seasons, The Church of England

*Please stand or kneel or sit, as able and comfortable.*

**Intercessor** We pray for the coming of God's kingdom. You sent your Son to bring good news to the poor, sight to the blind, freedom to the captives and salvation to your people: anoint us with your Spirit; rouse us to work in his name. Holy One, by your Spirit

**People** bring in your kingdom.

**Intercessor** Send us to bring help to the poor and freedom to the oppressed. Holy One, by your Spirit

**People** bring in your kingdom.

**Intercessor** Send us to tell the world the good news of your healing love. Holy One, by your Spirit

**People** bring in your kingdom.

**Intercessor** Send us to those who mourn, to bring joy and gladness instead of grief. Holy One, by your Spirit

**People** bring in your kingdom.

**Intercessor** Send us to proclaim that the time is here for you to save your people. Holy One, by your Spirit

**People** bring in your kingdom.

**Celebrant** Holy One, use us, just as we are, to bring in your kingdom of mercy, justice, love and peace. Empower us by your Spirit and unite us in your Son, that all our joy and delight may be to serve you, now and for ever. **Amen.**

**Celebrant** And now, as our Savior Christ has taught us, we are bold to say:

**All**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Offertory Sentence

**Officiant** O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

*Thank you for considering an offering. Your faithful giving supports our mission and serves Christ in all persons, loving our neighbors as ourselves. To give online [click here](#) or text "CCN123" to 73256.*

## Offertory Anthem

There's a wideness in God's mercy Calvin Hampton (1938-1984)

Christ Church Quartet

*There's a wideness in God's mercy, Like the wideness of the sea; There's a kindness in His justice, Which is more than liberty. There is welcome for the sinner, And more graces for the good; There is mercy with the Savior; There is healing in His blood. There is no place where earth's sorrows Are more felt than up in Heaven; There is no place where earth's failings Have such kindly judgment given. There is plentiful redemption In the blood that has been shed; There is joy for all the members In the sorrows of the Head. For the love of God is broader Than the measure of our mind; And the heart of the Eternal Is most wonderfully kind. If our love were but more faithful, We should take Him at His word; And our lives would be thanksgiving For the goodness of the Lord.*

## A General Thanksgiving

*Book of Common Prayer, p. 836*

**All** Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motetts or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

### Concluding Blessing

adapted from Times and Seasons, The Church of England

#### Officiant

May Christ the Son of God perfect in you the image of the Divine glory and gladden your hearts with the good news of God's kingdom; and the blessing God almighty—Creator, Christ, and Holy Spirit—be with you now and always. **Amen.**

### Postlude for Organ and Flute

Sonata No. 1: Gigue

Joseph Bodin de Boismortier (1689-1755)

### **Prayers of the People**

This week in the Anglican Cycle of Prayer, we pray for The Church of Bangladesh. Michael, our Presiding Bishop; Alan and Gayle, our Bishops; Amy, Dean of our Cathedral; Carol, our Regional Canon; and Nick, our priest. Also, our companion parish at St. Luc's, Lazil, Haiti and our siblings at the MANNA Community in Boston.

This week in the Diocesan Cycle of Prayer, we pray the parishes of the Parishes of the Boston Harbor Deanery: St. John's Church, Charlestown (Boston); St. Mark's Church, Dorchester (Boston); St. Mary's Church, Dorchester (Boston); Epiphany School, Dorchester; and The Diocesan Council.

In the Needham Cycle of Prayer, we pray for the First Baptist Church and Needham Firefighters.

The altar flowers are given to the glory of God and in loving memory of  
Carolyn Ambuter by Heidi Fieldston  
Caroline Wright and Sandra Wright by Rusty Reiber

Your prayers are requested for Margaret B. and family, Sharon, Tom C., Bob P., Marian G., Jeff M., Martin W., Richard, Leo, Sommer, Meghan, Jim, Linda, Sara Y., Carol M., Jenny, Geoff C., Kathryn M., Robert B., Jennifer P., Linda B., Kara J., Sarah, Gail, Thomas, Linda F., and Betsey. And prayer for all serving our country - especially, remembering Tom Z., Emmy, Jack, Sean, Ian, Colin, Tim and Andrew.

Please email your prayers to the [office](mailto:office@ccneedham.org) (office@ccneedham.org).

## Thank you to those who assisted in the service today!

Pamela Goody, Director of Music  
Charles Raines, Organist  
Christ Church Quartet: Lisa Correnti, Lea Peterson, Grant Furgieuele, and Mark Anderson  
Phil Bergin, Lector  
Tim Lysaght, Broadcast Verger  
Bruce Goody, Flutist

And others to be named on air!

To assist during worship, please email the office ([office@ccneedham.org](mailto:office@ccneedham.org)) or sign up [here](#).

### *My offering*

Your faithful giving supports our mission and serves Christ in all persons, loving our neighbors as ourselves.

[Give online](#) or text "CCN123" to 73256.

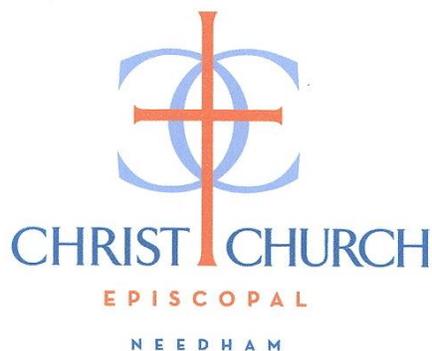


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Hymns are from The Hymnal 1982 unless noted.



WORSHIPPING † CARING † RESPONDING † GIVING

#### PARISH STAFF

[The Rev. Nicholas M. Morris-Kliment](#), Rector

[Pamela Goody](#), Director of Music   Charles Raines, Organist   Lea Peterson, Director of Youth Choir  
[Woody Hughes](#), Facilities Manager   Liz Marson, Assistant Sexton  
[Maryann Badejo](#), Bookkeeper   [Ali Heard](#), Parish Administrator

#### ELECTED OFFICERS

Stan Hitron, Warden   Jeff Murphy, Warden  
Stefano Migliuolo, Treasurer   David Carnahan, Clerk  
Members of the Vestry: Duncan Allen, Robert Begin, Jim Black, Denise DeGross,  
Janet Haines, Bob Keener, Ingrid Melvin, Michael Niden,  
Annie Russell, Patty Smith, Joe Sweeney, and Ginny Yerardi.  
Assistant Treasurers: Duncan Allen and Janet Haines

**Monday-Friday 9:00 a.m. – 2:00 p.m.**

*The office is closed for meetings Mondays from 11 a.m. – 12 p.m.*

1132 Highland Avenue, Needham, MA 02494 • 781-444-1469

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