

The Tenth Sunday after Pentecost

August 9, 2020 at 9 a.m.

Morning Prayer

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Loving God and neighbor, 125 years and counting...

Prelude

Opening Sentence

Enriching Our Worship, p. 19

Officiant God is Spirit, and those who worship must worship in spirit and in truth. *John 4:24*

Confession of Sin

Enriching Our Worship, pp. 19-20

Officiant Let us confess our sins to God.

A moment of silence is observed.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

All Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.

Invitatory Psalm 95:1-7

Enriching Our Worship, p. 21

The Invitatory psalm is read responsively, breaking at the asterisk ().*

Officiant Christ has triumphed over death: O come let us worship.
Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before God's presence with thanksgiving *

and raise to the Lord a shout with psalms.

For you are a great God; *

you are great above all gods.

In your hand are the caverns of the earth, *

and the heights of the hills are yours also.

The sea is yours, for you made it, *

and your hands have molded the dry land.

Come, let us bow down and bend the knee, *

and kneel before the Lord our Maker.

For you are our God, and we are the people of your pasture and the sheep of your hand. *

Oh, that today we would hearken to your voice!

Officiant Christ has triumphed over death: O come let us worship.

Psalm 105: 1-6, 16-22, 45b

The psalm is read responsively, breaking at the asterisk ().*

Give thanks to the LORD and call upon his Name; *
 make known his deeds among the peoples.

Sing to him, sing praises to him, *
 and speak of all his marvelous works.

Glory in his holy Name; *
 let the hearts of those who seek the LORD rejoice.

Search for the LORD and his strength; *
 continually seek his face.

Remember the marvels he has done, *
 his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
 O children of Jacob his chosen.

Then he called for a famine in the land *
 and destroyed the supply of bread.

He sent a man before them, *
 Joseph, who was sold as a slave.

They bruised his feet in fetters; *
 his neck they put in an iron collar.

Until his prediction came to pass, *
 the word of the LORD tested him.

The king sent and released him; *
 the ruler of the peoples set him free.

He set him as a master over his household,
 as a ruler over all his possessions,

To instruct his princes according to his will
 and to teach his elders wisdom.

Hallelujah!

All Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson

Romans 10:5-15

Lector Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same

Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector Hear what the Spirit is saying to God’s people.

All Thanks be to God.

The Response: A Song of Pilgrimage (Ecclesiasticus 51:13-16, 20b-22) *Enriching Our Worship*, p. 30

Read responsively, breaking at the asterisk ().*

Before I ventured forth, even while I was very young, *

I sought wisdom openly in my prayer.

In the forecourts of the temple I asked for her, *

and I will seek her to the end.

From first blossom to early fruit, *

she has been the delight of my heart.

My foot has kept firmly to the true path, *

diligently from my youth have I pursued her.

I inclined my ear a little and received her; *

I found for myself much wisdom and became adept in her.

To the one who gives me wisdom will I give glory, *

for I have resolved to live according to her way.

From the beginning I gained courage from her, *

therefore I will not be forsaken.

In my inmost being I have been stirred to seek her, *

therefore have I gained a good possession.

As my reward the Almighty has given me the gift of language, *

and with it will I offer praise to God.

All Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.

The Gospel

Matthew 14:22-33

Preacher Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the

strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Preacher Hear what the Spirit is saying to God's people.

All Thanks be to God.

The Homily

The Rev. Laurie Rofinot

A moment of silent reflection follows the homily.

The Apostles' Creed

Book of Common Prayer, p. 96

Please stand, as able and comfortable.

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

Please stand or kneel or sit, as able and comfortable.

Officiant Hear our cry, O God.

People And listen to our prayer.

Officiant Let us pray.

All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Suffrages

Enriching Our Worship, p. 42

V. Help us, O God our Savior;

R. Deliver us and forgive us our sins.

V. Look upon your congregation;

R. Give to your people the blessing of peace.

V. Declare your glory among the nations;

R. And your wonders among all peoples.

V. Do not let the oppressed be shamed and turned away;

R. Never forget the lives of your poor.

V. Continue your loving-kindness to those who know you;

R. And your favor to those who are true of heart.

V. Satisfy us by your loving-kindness in the morning;

R. So shall we rejoice and be glad all the days of our life.

The Collects (Prayers)

Collect of the Day

Officiant Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Peace

Book of Common Prayer, p. 815

Officiant Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.**

A Collect for the Power of the Spirit Among the People of God

Officiant God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.**

Written by Presiding Bishop of the Episcopal Church Michael Curry and Presiding Bishop of the Evangelical Lutheran Church in America Elizabeth Eaton. In addition to expressing a shared desire for renewal in a troubling time, the collect also commemorates nearly 20 years of full communion between The Episcopal Church and the Evangelical Lutheran Church in America. To be prayed through the first Sunday in September.

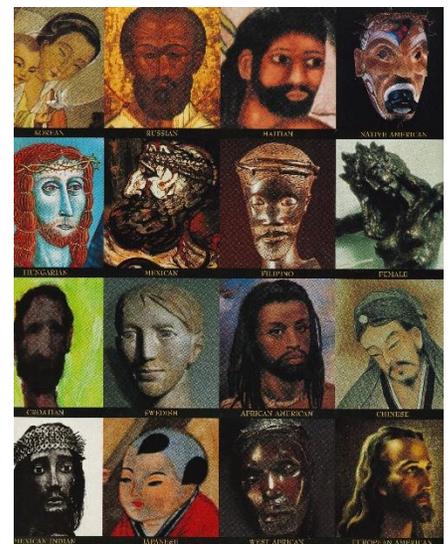
Intercessions and Thanksgivings

The people offer their prayers and thanksgivings silently or aloud or using the chat feature on Facebook.

The General Thanksgiving

Book of Common Prayer, p. 101

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **Amen.**



A Prayer of St. Chrysostom

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O God, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People Thanks be to God.

Hymn 427

When morning gilds the sky

Music: *Laudes Domini*/
Joseph Barnby (1838-1896)

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896)

Concluding Blessing

Officiant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord. And the blessing of God Almighty – Father, Son, and Holy Spirit – be with you, and remain with you and those you love, now and always. Amen.

Postlude

The hymn this week is a gift of Bill and Dottie Hagar.

Prayers of the People

This week in the Anglican Cycle of Prayer, we pray for the Province de L'Eglise Anglicane au Rwanda and The Most Revd Laurent Mbanda - Archbishop of L'Eglise Episcopal au Rwanda & Bishop of Shyira. Michael, our Presiding Bishop; Alan and Gayle, our Bishops; Amy, Dean of our Cathedral; Carol, our Regional Canon; and Nick, our priest. Also, our companion parish at St. Luc's, Lazil, Haiti and our siblings at the MANNA Community in Boston.

This week in the Diocesan Cycle of Prayer, we pray the parishes of the Neponset River Deanery: Trinity Church, Canton; Church of the Good Shepherd, Dedham; St. Paul's Church, Dedham; and, Parish of All Saints, Dorchester (Boston).

Altar flowers today are given in memory of:
Thomas J. Wainwright by Ellie Wainwright

In the Needham Cycle of Prayer, we pray for St. Bartholomew Roman Catholic Church and First Church of Christ Scientist.

Your prayers are requested for Walter, Bob, Patsy, Sarah, Michael, Gail, Thomas, Bob, Susan, Steve, James, Cynthia, Chuck, Mark, Bill, Ruth, Linda, all singers and instrumentalists whose ministry is vital at this time, John, James, Nick M., Gayle, Marianne and family, Linda Evans, and for all serving our country – especially, remembering Sean, Ian, Jack, Colin, Tim and Andrew.

Please email your prayers to the [office](mailto:office@ccneedham.org) (office@ccneedham.org).

Thank you to those who assisted in the service today!

Steve Sussman, Piano

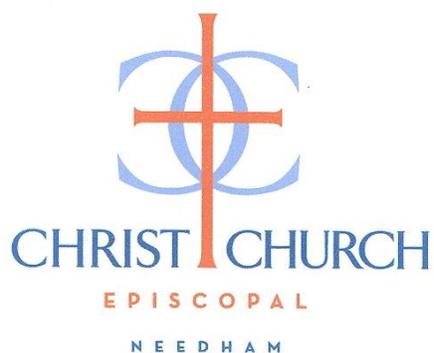
Vocalists: Lea Peterson, Grant Furgiuele, Mark Anderson

And others to be named on air!

If you are interested in assisting during virtual worship, please email the [office](mailto:office@ccneedham.org) (office@ccneedham.org).

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The Rev. Nicholas M. Morris-Kliment, Rector
Pamela Goody, Director of Music Charles Raines, Associate Director of Music & Organist
Lea Peterson, Director of Youth Choir Woody Hughes, Facilities Manager
Maryann Badejo, Bookkeeper Ali Heard, Parish Administrator

ELECTED OFFICERS

Stan Hitron, Warden Jeff Murphy, Warden
Stefano Migliuolo, Treasurer David Carnahan, Clerk
Members of the Vestry: Duncan Allen, Robert Begin, Jim Black, Denise DeGroff,
Janet Haines, Bob Keener, Ingrid Melvin, Michael Niden,
Annie Russell, Patty Smith, Joe Sweeney, and Ginny Yerardi.
Assistant Treasurers: Duncan Allen and Janet Haines

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