



Trinity Sunday
June 7, 2020 at 9 a.m.
Morning Prayer



Loving God and neighbor, 125 years and counting...

Prelude

Hymn

Jerusalem

Charles Hubert Hastings Parry (1848-1918)

Jerusalem

William Blake, circa 1804

Charles Hubert Hastings Parry (1848-1918)

J=90

And did those

p

feet in an-cient time Walk up-on Eng-land's mount-ains green? And was the

mf

Ho - ly Lamb of God On Eng-land's plea-sant pas - tures seen? And did the

Public Domain
Courtesy of the Cyber Hymnal™

coun - te - nance di - vine Shine forth up - on our cloud-ed hills? And was Je-

- ru - sa - lem build-ed here A - mong these dark sa-tan-ic mills?

Bring me my bow of burn-ing gold! Bring me my

ar - rows of de - sire! Bring me my spear! O clouds, un - fold! Bring me my

char-i - ot of fire! I will not cease from men-tal fight, Nor shall my

sword sleep in my hand, Till we have built Je-ru - sa - lem In Eng-land's

green and plea-sant land.

Opening Sentence for Trinity Sunday

Officiant Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come.

Confession of Sin

Book of Common Prayer, p. 79

Officiant Let us confess our sins against God and our neighbor.

A moment of silence is observed.

Please kneel as able and space permits.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

Officiant Oh Lord, open our lips.

People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be for ever. **Amen.**

Officiant The holy and undivided Trinity, One God: O come let us worship.

Invitatory Psalm 95:1-7

Book of Common Prayer, p. 82

The Invitatory psalm is read responsively, breaking at the asterisk ().*

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before God's presence with thanksgiving *

and raise to the Lord a shout with psalms.

For you are a great God; *

you are great above all gods.

In your hand are the caverns of the earth, *

and the heights of the hills are yours also.

The sea is yours, for you made it, *

and your hands have molded the dry land.

Come, let us bow down and bend the knee, *

and kneel before the Lord our Maker.

For you are our God, and we are the people of your pasture and the sheep of your hand. *

Oh, that today we would hearken to your voice!

Psalm 8

Book of Common Prayer, p. 592

The psalm is read responsively, breaking at the asterisk ().*

O LORD our Governor, *

how exalted is your Name in all the world!

Out of the mouths of infants and children *

your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, *

to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, *

the moon and the stars you have set in their courses,

What is man that you should be mindful of him? *

the son of man that you should seek him out?

You have made him but little lower than the angels; *

you adorn him with glory and honor;

You give him mastery over the works of your hands; *

you put all things under his feet:

All sheep and oxen, *
 even the wild beasts of the field,
The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.

O LORD our Governor, *
 how exalted is your Name in all the world!

All **Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the**
beginning, is now, and will be for ever. Amen.

The First Lesson

Genesis 1:1-2:4a

Lector A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector Hear what the spirit is saying to God's people.

All Thanks be to God.

The Response: Canticle 9, The First Song of Isaiah, Isaiah 12:2-6

Book of Common Prayer, p. 86

The Canticle is prayed responsively, breaking at the asterisk.

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *

and he will be my Savior.

Therefore you shall draw water with rejoicing *

from the springs of salvation.

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *

and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *

for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

Hymn

Lead me, guide me, along the way

words & music: Doris M. Akers (1922-1995)

Lead me, guide me, a - long the way,

For if you lead me, I can - not stray.

Lord, let me walk each day with Thee.

Fine

Lead me, Oh Lord, lead me.

1. I am weak and I need thy strength and power to
 2. Help me tread in the paths of right - eous - ness, be my
 3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour; Help me
 aid when sa - tan and sin op - press; I am
 blind with - out thy light to see; Lord, just

through the dark - ness thy face to see,
 put - ting all my trust in thee.
 al - ways let me thy ser - vant be.

D.C.

Lead me, Oh Lord, lead me.
 Lead me, Oh Lord, lead me.
 Lead me, Oh Lord, lead me.

The Gospel

Matthew 28:16-20

Officiant The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Officiant Hear what the Spirit is saying to God's people.

All Thanks be to God.

The Homily

The Rev. Nicholas Morris-Kliment

A moment of silent reflection follows the homily.

The Apostles' Creed

Book of Common Prayer, p. 96

Please stand, as able and comfortable.

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

Please stand or kneel or sit, as able and comfortable.

Officiant Hear our cry, O God.

People And listen to our prayer.

Officiant Let us pray.

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages A

Book of Common Prayer, pp. 97-98

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness.

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

- R.** Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten.
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Collects (Prayers)

Collect of the Day

Officiant Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

A Collect for The President of the United States and all in Civil Authority

Book of Common Prayer, p. 820

Officiant O Lord our Governor, whose glory is in all the world: We commend this nation to your merciful care, that, being guided by your Providence, we may dwell secure in your peace. Grant to the President of the United States, the Governor of this Commonwealth, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness and make them ever mindful of their calling to serve this people in your fear; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

A Collect for the Power of the Spirit Among the People of God

Officiant God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.**

Written by Presiding Bishop of the Episcopal Church Michael Curry and Presiding Bishop of the Evangelical Lutheran Church in America Elizabeth Eaton. In addition to expressing a shared desire for renewal in a troubling time, the collect also commemorates nearly 20 years of full communion between The Episcopal Church and the Evangelical Lutheran Church in America. To be prayed through the first Sunday in September.

Intercessions and Thanksgivings

The people offer their prayers and thanksgivings silently or aloud or using the chat feature on Facebook.

The General Thanksgiving

Book of Common Prayer, p. 101

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may

show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O God, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant Let us bless the Lord.

People Thanks be to God.

Hymn 752

There's a sweet, sweet Spirit in this place

D.M. Akers

1. There's a sweet, sweet Spir - it in this place, _____ and I
 (2. There are) bless - ings you can - not re - ceive till you
 (3. If you) say he saved you from your sin, _____ now you're

know that it's the Spir - it of the Lord. _____ There are
 know him in his full - ness, and be - lieve. _____ You're the
 weak, you're bound, and can - not en - ter in, _____ you can

sweet ex - pres - sions on each face, and I
 one to pro - fit when you say, "I am
 make it right if you will yield; you'll en -

know they feel the pres - ence of the Lord.
 going to walk with Je - sus all the way."
 joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill-ing us with your love.

And for these bless-ings we lift our hearts in

praise; with-out a doubt we'll know that we have

1. 2. 3.
 been re - vived when we shall leave this place. 2. There are
 3. If you place.

Concluding Blessing

Officiant The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you now, and always. **Amen.**

Postlude

The hymns today are a gift of Joe and Connie Barr.

Prayers of the People

This week in the Anglican Cycle of Prayer, we pray for La Iglesia Anglicana de Mexico and The Most Revd Francisco Moreno. Presiding Bishop of La Iglesia Anglicana de Mexico & Bishop of Northern Mexico. Michael, our Presiding Bishop; Alan and Gayle, our Bishops; Amy, Dean of our Cathedral; Carol, our Regional Canon; and Nick, our priest. Also, our companion parish at St. Luc's, Lazil, Haiti and our siblings at the MANNA Community in Boston.

This week in the Diocesan Cycle of Prayer, we pray the parishes of the Merrimack Valley Deanery: Brooks School Chapel, North Andover; St. Anne's Church, (North) Billerica ; All Saints' Church, West Newbury; St. Mark's Church, Westford; and, Episcopal City Mission .

Altar flowers today are given in memory of Donald Grunz and Andrew Blakelock.

In the Needham Cycle of Prayer, we pray for the Presbyterian Church in Needham and the teachers and staff of all schools in Needham.

Your prayers are requested for Chuck, Mark, Bill, Ed, Ruth, Linda, all singers and instrumentalists whose ministry is vital at this time, John, James, Nick M., Gayle, Marianne and family, Linda Evans, and for all serving our country – especially, remembering Sean, Ian, Jack, Colin, Tim and Andrew.

Please email your prayers to the [office](mailto:office@ccneedham.org) (office@ccneedham.org).

Thank you to those who assisted in the service today!

Steve Sussman, Piano

Vocalists: Lea Peterson, Grant Furgiuele, Mark Anderson

And others to be named on air!

If you are interested in assisting during virtual worship, please email the [office](mailto:office@ccneedham.org) (office@ccneedham.org).

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WORSHIPPING † CARING † RESPONDING † GIVING

PARISH STAFF

The Rev. Nicholas M. Morris-Kliment, Rector
Pamela Goody, Director of Music Charles Raines, Associate Director of Music & Organist
Lea Peterson, Director of Youth Choir Woody Hughes, Facilities Manager
Maryann Badejo, Bookkeeper Ali Heard, Parish Administrator

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Stefano Migliuolo, Treasurer David Carnahan, Clerk
Members of the Vestry: Duncan Allen, Robert Begin, Jim Black, Denise DeGross,
Janet Haines, Bob Keener, Ingrid Melvin, Michael Niden,
Annie Russell, Patty Smith, Joe Sweeney, and Ginny Yerardi.
Assistant Treasurers: Duncan Allen and Janet Haines

REMOTE OFFICE HOURS: Monday-Thursday 9:00am-1:00pm
1132 Highland Avenue, Needham, MA 02494 • 781-444-1469
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