

The Second Sunday after Pentecost

June 14, 2020 at 9 a.m.

Morning Prayer

Watch the live service [here](#)



Loving God and neighbor, 125 years and counting...

Prelude

Hymn 362

Holy, holy, holy!

Tune: *Nicea*

John Bacchus Dykes (1823-1876)

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicea*, John Bacchus Dykes (1823-1876)

Opening Sentence

Officiant Send out your light and your truth, that they may lead me to your holy hill and to your dwelling. *Psalm 43.3*

Confession of Sin

Book of Common Prayer, p. 79

Officiant Let us confess our sins against God and our neighbor.

A moment of silence is observed.

Please kneel as able and space permits.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Invitatory and Psalter

Officiant Oh Lord, open our lips.

People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be for ever. Amen.

Officiant The Holy One is in our midst: O come let us worship.

Invitatory Psalm 95:1-7

Book of Common Prayer, p. 82

The Invitatory psalm is read responsively, breaking at the asterisk ().*

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before God's presence with thanksgiving *

and raise to the Lord a shout with psalms.

For you are a great God; *

you are great above all gods.

In your hand are the caverns of the earth, *

and the heights of the hills are yours also.

The sea is yours, for you made it, *

and your hands have molded the dry land.

Come, let us bow down and bend the knee, *

and kneel before the Lord our Maker.

For you are our God, and we are the people of your pasture and the sheep of your hand. *

Oh, that today we would hearken to your voice!

Officiant The Holy One is in our midst: O come let us worship.

Psalm 116:1, 10-17

The psalm is read responsively, breaking at the asterisk ().*

I love the LORD, because he has heard the voice of my supplication, *

because he has inclined his ear to me whenever I called upon him.

How shall I repay the LORD *

for all the good things he has done for me?

I will lift up the cup of salvation *

and call upon the Name of the LORD.

I will fulfill my vows to the LORD *

in the presence of all his people.

Precious in the sight of the LORD *

is the death of his servants.

O LORD, I am your servant; *

I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *

and call upon the Name of the LORD.

I will fulfill my vows to the LORD *

in the presence of all his people,

In the courts of the LORD'S house, *

in the midst of you, O Jerusalem.

Hallelujah!

All **Glory to the Father, and to the Son, and to the Holy Spirit; as it was I the beginning, is now, and will be for ever. Amen.**

The First Lesson

Genesis 18:1-15

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Lector Hear what the spirit is saying to God's people.

All Thanks be to God.

The Response: Song of Hannah, 1st Samuel 2.1-8

Enriching our Worship, p. 31

The Canticle is prayed responsively, breaking at the asterisk.

My heart exults in you, O God; *

my triumph song is lifted in you.

My mouth derides my enemies, *

for I rejoice in your salvation.

There is none holy like you, *

nor any rock to be compared to you, our God.

Do not heap up prideful words or speak in arrogance; *

Only God is knowing and weighs all actions.

The bows of the mighty are broken, *

but the weak are clothed in strength.

Those once full now labor for bread, *

those who hungered now are well fed.

The childless woman has borne sevenfold, *

while the mother of many is forlorn.

God destroys and brings to life, casts down and raises up; *

gives wealth or takes it away, humbles and dignifies.

God raises the poor from the dust; *

and lifts the needy from the ash heap

To make them sit with the rulers *

and inherit a place of honor.

For the pillars of the earth are God's *

on which the whole earth is founded.

All Glory to the Father, and to the Son, and to the Holy Spirit: * As it was in the beginning is now, and will be forever, Amen

PRAISE AND THANKSGIVING

For the Beauty of the Earth

92

1. For the beau-ty of the earth, for the glo-ry of the skies,
 2. For the beau-ty of each hour of the day and of the night,
 3. For the joy of ear and eye, for the heart and mind's de-light,
 4. For the joy of hu-man love, broth-er, sis-ter, par-ent, child,
 5. For thy church, that ev-er-more lift-eth ho-ly hands a-bove,
 6. For thy-self, best Gift Di-vine, to the world so free-ly given,

for the love which from our birth o-ver and a-round us lies;
 hill and vale, and tree and flower, sun and moon, and stars of light;
 for the mys-tic har-mo-ny link-ing sense to sound and sight;
 friends on earth and friends a-bove, for all gen-tle thoughts and mild;
 of-fering up-on ev-ery shore her pure sac-ri-fice of love;
 for that great, great love of thine, peace on earth, and joy in heaven:

Refrain

Lord of all, to thee we raise this our hymn of grate-ful praise.
 * Christ, our God, to thee we raise this our sac-ri-fice of praise.

*For Holy Communion

WORDS: Folliot S. Pierpoint, 1864
 MUSIC: Conrad Kocher, 1838; arr. by W. H. Monk, 1861

DIX
 77.77.77

The Gospel

Matthew 9:35-10:8

Preacher Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore, ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Preacher Hear what the Spirit is saying to God’s people.

All Thanks be to God.

The Homily

The Rev. Nicholas Morris-Kliment

A moment of silent reflection follows the homily.

The Apostles’ Creed

Book of Common Prayer, p. 96

Please stand, as able and comfortable.

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

Please stand or kneel or sit, as able and comfortable.

Officiant Hear our cry, O God.

People And listen to our prayer.

Officiant Let us pray.

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages A

Book of Common Prayer, pp. 97-98

- V.** Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness.
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten.
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

The Collects (Prayers)

Collect of the Day

Officiant Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for the Human Family

Book of Common Prayer, p. 815

Officiant O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

A Collect for the Power of the Spirit Among the People of God

Officiant God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.**

Written by Presiding Bishop of the Episcopal Church Michael Curry and Presiding Bishop of the Evangelical Lutheran Church in America Elizabeth Eaton. In addition to expressing a shared desire for renewal in a troubling time, the collect also commemorates nearly 20 years of full communion between The Episcopal Church and the Evangelical Lutheran Church in America. To be prayed through the first Sunday in September.

Intercessions and Thanksgivings

The people offer their prayers and thanksgivings silently or aloud or using the chat feature on Facebook.

The General Thanksgiving

Book of Common Prayer, p. 101

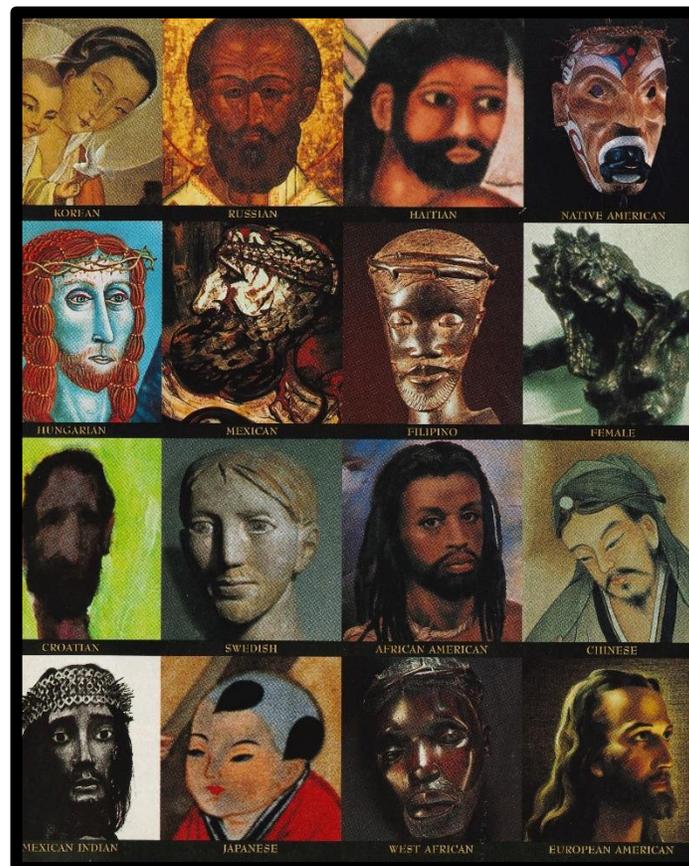
All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O God, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant Let us bless the Lord.

People Thanks be to God.



Hymn

Stand up, stand up, for Jesus

Tune: Morning Light

George James Webb (1803-1887)

1 Stand up, stand up, for Je - sus, ye sold - iers of the cross;
 2 Stand up, stand up, for Je - sus; the trum - pet call o - bey;
 3 Stand up, stand up, for Je - sus; stand in this strength a - lone;
 4 Stand up, stand up, for Je - sus: the strife will not be long;

lift high his roy - al ban - ner, it must not suf - fer loss:
 forth to the might - y con - flict in this his glo - rious day:
 the arm of flesh will fail you, ye dare not trust your own:
 this day, the noise of bat - tle; the next, the vic - tor's song.

from vic - tory un - to vic - tory his ar - my shall he lead,
 ye that are his now serve him a - gainst un - num - bered foes;
 put on the Gos - pel ar - mor, and watch - ing un - to prayer,
 To val - iant hearts tri - um - phant, a crown of life shall be;

till ev - ery foe is van - quished and Christ is Lord in - deed.
 let cour - age rise with dan - ger, and strength to strength op - pose.
 when du - ty calls, or dan - ger, be nev - er want - ing there.
 they with the King of glo - ry shall reign e - ter - nal - ly.

Words: George Duffield, Jr. (1818-1888), alt. Music: *Morning Light*, George James Webb (1803-1887)

Concluding Blessing

Officiant The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you now, and always. **Amen.**

Postlude

The hymns this week are a gift of Jean McCarthy.

Prayers of the People

This week in the Anglican Cycle of Prayer, we pray for the Church of the Province of Myanmar (Burma) and The Most Revd Stephen Than Myint Oo - Archbishop of Myanmar and Bishop of Yangon. Michael, our Presiding Bishop; Alan and Gayle, our Bishops; Amy, Dean of our Cathedral; Carol, our Regional Canon; and Nick, our priest. Also, our companion parish at St. Luc's, Lazil, Haiti and our siblings at the MANNA Community in Boston.

This week in the Diocesan Cycle of Prayer, we pray the parishes of the Mt. Hope-Buzzards Bay Deanery: St. Aidan's Chapel, Dartmouth; St. Peter's Church, Dartmouth; and Congregations: Organists, Choirs and other Church Musicians.

Altar flowers today are given in memory of: Rose Wentworth, Jim Clauson, Fred Sweet, and the Loved Ones of the Bergen and Batten families.

In the Needham Cycle of Prayer, we pray for the Presbyterian Church in Needham and the teachers and staff of all schools in Needham.

Your prayers are requested Susan, Steve, James, Cynthia, Chuck, Mark, Bill, Ed, Ruth, Linda, all singers and instrumentalists whose ministry is vital at this time, John, James, Nick M., Gayle, Marianne and family, Linda Evans, and for all serving our country - especially, remembering Sean, Ian, Jack, Colin, Tim and Andrew.

Please email your prayers to the [office](mailto:office@ccneedham.org) (office@ccneedham.org).

Thank you to those who assisted in the service today!

Steve Sussman, Piano

Vocalists: Lea Peterson, Grant Furguele, Mark Anderson

And others to be named on air!

If you are interested in assisting during virtual worship, please email the [office](mailto:office@ccneedham.org) (office@ccneedham.org).

Music reprinted with permission under ONE LICENSE # 7117410-A. All rights reserved.

Page 8 image credit: Life Magazine, December 1994, p. 60



WORSHIPPING † CARING † RESPONDING † GIVING

PARISH STAFF

The Rev. Nicholas M. Morris-Kliment, Rector
Pamela Goody, Director of Music Charles Raines, Associate Director of Music & Organist
Lea Peterson, Director of Youth Choir Woody Hughes, Facilities Manager
Maryann Badejo, Bookkeeper Ali Heard, Parish Administrator

ELECTED OFFICERS

Stan Hitron, Warden Jeff Murphy, Warden
Stefano Migliuolo, Treasurer David Carnahan, Clerk
Members of the Vestry: Duncan Allen, Robert Begin, Jim Black, Denise DeGross,
Janet Haines, Bob Keener, Ingrid Melvin, Michael Niden,
Annie Russell, Patty Smith, Joe Sweeney, and Ginny Yerardi.
Assistant Treasurers: Duncan Allen and Janet Haines

SUMMER OFFICE HOURS: Monday-Thursday 9:00 a.m. – 1:00 p.m.
1132 Highland Avenue, Needham, MA 02494 • 781-444-1469
www.ccneedham.org • Follow us on [Facebook](#)