



# The Fourth Sunday after Pentecost

June 28, 2020 at 9 a.m.

Morning Prayer

Watch the live service [here](#)



*Loving God and neighbor, 125 years and counting...*

## Prelude

## Hymn

All things bright and beautiful

Tune: *Royal Oak*  
adapt. Martin Fallas Shaw (1875-1958)

The musical score is written in G major (one sharp) and 4/4 time. It consists of a descant and a refrain. The descant is a single melodic line. The refrain is a two-part setting with a vocal line and a piano accompaniment line. The lyrics are as follows:

*Descant*  
All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*  
All things bright and beau - ti - ful, all crea-tures great and small,  
all things wise and won - der - ful, God made them all.  
all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*  
he made their glow-ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright - ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895) Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958)  
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## Opening Sentence

**Officiant** Send out your light and your truth, that they may lead me to your holy hill and to your dwelling. *Psalm 43.3*

## Confession of Sin

*Book of Common Prayer, p. 79*

**Officiant** Let us confess our sins against God and our neighbor.

*A moment of silence is observed.*

*Please kneel as able and space permits.*

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Officiant** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Invitatory and Psalter**

**Officiant** Oh Lord, open our lips.

**People** And our mouth shall proclaim your praise.

**All** Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be for ever. Amen.

**Officiant** The Holy One is in our midst: O come let us worship.

### **Invitatory Psalm 95:1-7**

*Enriching our Worship, p. 21*

*The Invitatory psalm is read responsively, breaking at the asterisk (\*).*

Come, let us sing to the Lord; \*

**let us shout for joy to the Rock of our salvation.**

Let us come before God's presence with thanksgiving \*

**and raise to the Lord a shout with psalms.**

For you are a great God; \*

**you are great above all gods.**

In your hand are the caverns of the earth, \*

**and the heights of the hills are yours also.**

The sea is yours, for you made it, \*

**and your hands have molded the dry land.**

Come, let us bow down and bend the knee, \*

**and kneel before the Lord our Maker.**

For you are our God, and we are the people of your pasture and the sheep of your hand. \*

**Oh, that today we would hearken to your voice!**

**Officiant** The Holy One is in our midst: O come let us worship.

### **Psalm 13**

*The psalm is read responsively, breaking at the asterisk (\*).*

How long, O LORD? will you forget me for ever? \*

**how long will you hide your face from me?**

How long shall I have perplexity in my mind, and grief in my heart, day after day? \*

**how long shall my enemy triumph over me?**

Look upon me and answer me, O LORD my God; \*

**give light to my eyes, lest I sleep in death;**

Lest my enemy say, "I have prevailed over him," \*

**and my foes rejoice that I have fallen.**

But I put my trust in your mercy; \*  
    **my heart is joyful because of your saving help.**

I will sing to the LORD, for he has dealt with me richly; \*  
    **I will praise the Name of the Lord Most High.**

**All**           **Glory to the Father, and to the Son, and to the Holy Spirit; as it was I the beginning, is now, and will be for ever. Amen.**

### **The First Lesson**

**Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**Lector**       Hear what the Spirit is saying to God's people.

**All**           **Thanks be to God.**

### **The Response: Song of the Wilderness (Isaiah 35:1-7,10)**

*Enriching our Worship, p. 32*

The wilderness and the dry land shall be glad, \*

**the desert shall rejoice and blossom;**

It shall blossom abundantly, \*

**and rejoice with joy and singing.**

They shall see the glory of the Lord, \*

**the majesty of our God.**

Strengthen the weary hands, \*

**and make firm the feeble knees.**

Say to the anxious, "Be strong, do not fear! \*

**Here is your God, coming with judgment to save you."**

Then shall the eyes of the blind be opened, \*

**and the ears of the deaf be unstopped.**

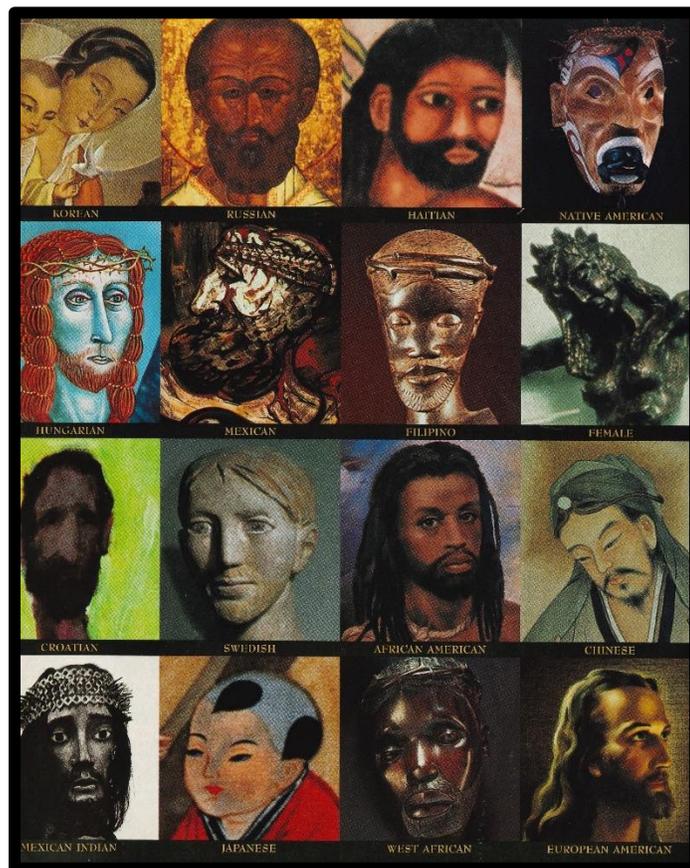
Then shall the lame leap like a deer, \*

**and the tongue of the speechless sing for joy.**

For waters shall break forth in the wilderness \*

**and streams in the desert;**

The burning sand shall become a pool \*  
and the thirsty ground, springs of water.  
The ransomed of God shall return with singing, \*  
with everlasting joy upon their heads.  
Joy and gladness shall be theirs, \*  
and sorrow and sighing shall flee away.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.



Hymn

God is Love, let heaven adore him

Tune: Abbot's Leigh  
Cyril Vincent Taylor (1907-1991)

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind - ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him  
one em - brace; with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
break - ing un - der sor - row's i - ron rod, then we find that  
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
self - same ach - ing deep with - in the heart of God.  
Love for ev - er o'er the u - ni - verse must reign.

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## The Gospel

Matthew 10:40-42

**Preacher** Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple- truly I tell you, none of these will lose their reward."

**Preacher** Hear what the Spirit is saying to God's people.

**All** Thanks be to God.

## The Homily

The Rev. Nicholas Morris-Kliment

*A moment of silent reflection follows the homily.*

## The Apostles' Creed

*Book of Common Prayer, p. 96*

*Please stand, as able and comfortable.*

**All** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*Please stand or kneel or sit, as able and comfortable.*

**Officiant** Hear our cry, O God.

**People** And listen to our prayer.

**Officiant** Let us pray.

**All** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## Suffrages A

*Book of Common Prayer, pp. 97-98*

**V.** Show us your mercy, O Lord;

**R.** And grant us your salvation.

**V.** Clothe your ministers with righteousness.

**R.** Let your people sing with joy.

**V.** Give peace, O Lord, in all the world;

**R.** For only in you can we live in safety.

**V.** Lord, keep this nation under your care;

**R.** And guide us in the way of justice and truth.

**V.** Let your way be known upon earth;

- R.** Your saving health among all nations.  
**V.** Let not the needy, O Lord, be forgotten.  
**R.** Nor the hope of the poor be taken away.  
**V.** Create in us clean hearts, O God;  
**R.** And sustain us with your Holy Spirit.

## The Collects (Prayers)

### Collect of the Day

**Officiant** Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### A Collect for the Diversity of Races and Cultures

*Book of Common Prayer, p. 840*

O God, who created all peoples in your image, we thank you for the wonderful diversity of races and cultures in this world. Enrich our lives by ever-widening circles of fellowship, and show us your presence in those who differ most from us, until our knowledge of your love is made perfect in our love for all your children; through Jesus Christ our Lord. **Amen.**

### A Collect for the Power of the Spirit Among the People of God

**Officiant** God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.**

*Written by Presiding Bishop of the Episcopal Church Michael Curry and Presiding Bishop of the Evangelical Lutheran Church in America Elizabeth Eaton. In addition to expressing a shared desire for renewal in a troubling time, the collect also commemorates nearly 20 years of full communion between The Episcopal Church and the Evangelical Lutheran Church in America. To be prayed through the first Sunday in September.*

## Intercessions and Thanksgivings

*The people offer their prayers and thanksgivings silently or aloud or using the chat feature on Facebook.*

### The General Thanksgiving

*Book of Common Prayer, p. 101*

**All** Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **Amen.**

## A Prayer of St. Chrysostom

**Officiant** Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O God, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

**Officiant** Let us bless the Lord.

**People** Thanks be to God.

## Hymn

When in our music God is glorified

Tune: Engelberg

Charles Villiers Stanford (1852-1924)



1 When in our mu - sic God is glo - ri - fied, \_\_\_\_\_  
2 How of - ten, mak - ing mu - sic, we have found \_\_\_\_\_  
3 So has the Church, in lit - ur - gy and song, \_\_\_\_\_  
4 And did not Je - sus sing a psalm that night \_\_\_\_\_  
5 Let ev - ery in - stru - ment be tuned for praise! \_\_\_\_\_



1 and a - dor - a - tion leaves no room for pride, \_\_\_\_\_  
2 a new di - men - sion in the world of sound, \_\_\_\_\_  
3 in faith and love, through cen - tu - ries of wrong, \_\_\_\_\_  
4 when ut - most e - vil strove a - gainst the Light? \_\_\_\_\_  
5 Let all re - joice who have a voice to raise! \_\_\_\_\_



1 it is as though the whole cre - a - tion cried \_\_\_\_\_  
2 as wor - ship moved us to a more pro - found \_\_\_\_\_  
3 borne wit - ness to the truth in ev - ery tongue, \_\_\_\_\_  
4 Then let us sing, for whom he won the fight, \_\_\_\_\_  
5 And may God give us faith to sing al - ways \_\_\_\_\_



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Words: F. Pratt Green (b. 1903) Copyright ©1972 by Hope Publishing Company. All rights reserved. Used with permission.  
Music: Engelberg, Charles Villiers Stanford (1852-1924)

## Concluding Blessing

**Officiant** The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you now, and always. **Amen.**

## Postlude

The hymns this week are a gift of Elaine Sweet.

### Prayers of the People

This week in the Anglican Cycle of Prayer, we pray for the United Church of North India and The Most Revd Dr Prem Chand Singh - Moderator of CNI & Bishop of Jabalpur. Michael, our Presiding Bishop; Alan and Gayle, our Bishops; Amy, Dean of our Cathedral; Carol, our Regional Canon; and Nick, our priest. Also, our companion parish at St. Luc's, Lazil, Haiti and our siblings at the MANNA Community in Boston.

This week in the Diocesan Cycle of Prayer, we pray the parishes of the Mt. Hope-Buzzards Bay Deanery: Grace Church, New Bedford; St. Andrew's Church, New Bedford; St. Martin's Church, New Bedford; Society for the Relief of Widows, Widowers and Orphans of Episcopal Clergy; and, Society for the Relief of Aged or Disabled Episcopal Clergy.

Altar flowers today are given in memory of: Harold and Mildred Duvall, Anne and George Duvall, Lilian B. Kirkpatrick, Thomas Kirkpatrick, Ronald White, Marion E. Kirkpatrick, Judith Brackett, Patrick Conley, and Diana Grey Higgins.

In the Needham Cycle of Prayer, we pray for the Presbyterian Church in Needham and the teachers and staff of all schools in Needham.

Your prayers are requested for Bob, Susan, Steve, James, Cynthia, Chuck, Mark, Bill, Ed, Ruth, Linda, all singers and instrumentalists whose ministry is vital at this time, John, James, Nick M., Gayle, Marianne and family, Linda Evans, and for all serving our country - especially, remembering Sean, Ian, Jack, Colin, Tim and Andrew.

Please email your prayers to the [office](mailto:office@ccneedham.org) ([office@ccneedham.org](mailto:office@ccneedham.org)).

*Thank you to those who assisted in the service today!*

*Steve Sussman, Piano*

*Vocalists: Lea Peterson, Grant Furgiuele, Mark Anderson*

*And others to be named on air!*

*If you are interested in assisting during virtual worship, please email the [office](mailto:office@ccneedham.org) ([office@ccneedham.org](mailto:office@ccneedham.org)).*

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*Page 5 image credit: Life Magazine, December 1994, p. 60*

## CHRIST CHURCH ANNOUNCEMENTS, NEWS, AND EVENTS

### **B-LOVE for B-SAFE: Feed kids and their families**

Thank you to all who have signed up to shop for B-Safe. We are blessed with a robust budget because of the generosity of the members of Christ Church. We do need shoppers~ we have committed to 50 bags and have 20. If you have someone in need of an activity, send them shopping! A trip to the store could be an outing and a gift to a family in need. If you have any questions, you can reach Kathleen Kelly at (781) 449-4635. Please drop groceries at Kathleen's house on or before July 13. Thank you, you are the BEST! Click [here](#) to see the shopping list of dry goods and [here](#) to sign up.

*Jesus was always feeding people. Thank you for loving your neighbor in this way!*

### **LECTIO DIVINA: Wednesdays 7 p.m. to 7:45 p.m.**

Join us Wednesday evenings 7 p.m. to 7:45 p.m. for very simple and comforting form of spiritual reflection known as "Lectio Divina". Please email [Heidi](#) for the Zoom link. Learn more about Lectio Divina [here](#).

### **NEW RECORDING FROM OUR MUSIC DIRECTOR**

Enjoy a new recording from our Music Director Pam Goody and her husband Bruce Goody. Listen [here](#) (in the right column "Music Highlights").

### **SUMMER CHOOSE A HYMN**

There are only 4 weeks left available to choose your summer hymn! Now is your chance to hear your favorite hymn on a Sunday morning, and you can also support a summer accompanist with a donation. Please click [here](#) to sign up, and to enter your requested hymn. Please mail a check to Christ Church (\$100/week and made payable to Christ Church and note "summer music" in the memo line). We will recognize donors in the weekly bulletin.

### **BELOVED SPACES: The *Te Deum* window over Highland Avenue**

Learn a bit more about the glorious window high above our Highland Street entrance, and how it points us to loving our neighbors. Watch the video [here](#).



### **ORGAN NOTES: Spain-Flamenco, Artists and Organs**

#### **By Linnea Wren**

The medieval sepulcher of Emengol X (1274-1314), a Spanish count, now rests in the Cloisters Museum in New York City. Two additional tombs of his family members and three walls of the family burial chapel, which he erected, are also there. And just how did the family chapel and its tombs make that trans-Atlantic journey, we might ask. The answer is debt. Big time.

Nineteenth century Spain struggled with financial decline and political turmoil. Between 1808 and 1814, the Spanish people fought against the French occupation army, which responded with unspeakable brutality against guerilla forces and civilian populations alike. Trade, industry, agriculture and animal husbandry had all been devastated. The population had been decimated. When French forces withdrew in 1814, the Spanish government was nearly bankrupt. A seven-year civil war erupted in 1833, the same year that the three-year old child, Isabella, was named monarch.

Overseeing a country plagued by constant insurrections and deep poverty, Isabella II (1830-1904) was known as *She of the Sad Destinies*. Isabella's government immediately addressed the enormous national debt that had been accumulating since the late 18<sup>th</sup> century. By the 1830's, national debt securities had declined to less than 15% of their nominal value. To raise revenues, Isabella continued the policy of her father and earlier monarchs. She abolished wealthy monasteries, and seized and sold their lands and properties.

Both the Jordi Bosch organ and Emangol's sepulcher and chapel were among those resold goods. The Jordi Bosch organ had originally been installed in monastery of Santo Domingo in Palma de Mallorca. Its lands were appropriated in 1836 and sold to the wealthy class. Before their demolition, the monastic buildings were scavenged for decorative elements. The monastic organ, along with the altarpiece, was sold to the parish church of Sant Andreu, thirty five miles away.

Moving the massive organ across Mallorca was arduous. One leg of its journey was by donkey and cart. In the process, the organ lost its third keyboard. Once it arrived, the organ proved to be too large for its space and pipes were scattered in church corners. In 1984, the organ was fully restored.

Emengol was Catalanian. His sepulcher was originally installed in a monastic church, close to his family home. It was purchased by the expatriate American sculptor, George Grey Barnard (1863-1938), who took advantage of the low prices and excessive availability of privatized church goods both in France and Spain to buy a huge art collection. Barnard's collection, in turn, was purchased by John D. Rockefeller who financed the Cloisters Museum.

In Christ Church, Needham, we will be able to hear the splendid tones of Jordi Bosch's monastic organ. We can also hope that Emengol, after his unplanned travels in the 19<sup>th</sup> and 20<sup>th</sup> centuries is now resting in peace.

## SUPPORTING OUR NEIGHBORS AND COMMUNITY

*Christ Church has deep ties to these organizations that continue to offer services and support to those in need during the pandemic. Donations in any amount are truly appreciated. It is one way to keep loving our neighbor as Jesus teaches.*

[MANNA](#) has expanded their mission to be a place of solace, peace, and nourishment for those who have nowhere else to go just now, and the new costs are significant. Donate online [here](#). Scroll down on the options drop-down menu to Monday Lunch.

**The Needham Community Council** is keeping the Food Pantry open and will continue to provide food supplies to Needham residents. Click [here](#) to learn how you can donate.

[Circle of Hope](#) is offering contactless emergency deliveries to partner shelters. Click here to [link](#) directly Emergency Response Wish List.

[B-Safe](#) continues to offer virtual and financial support to the young people it serves and their communities. Donate to the SSYP Pandemic Relief fund [here](#).

## QUICKLINKS

Visit our [website](#)

Like us on [Facebook](#)

Sign up for our [newsletters](#)

Read the current [Visitor](#)

Listen to our [musical highlights](#)

View the current exhibit in the [Community Art Gallery](#)

Read, watch and listen to past [sermons](#)

Check out our [Youtube Channel](#)

## HEALTH LINKS: GUN SAFETY, DOMESTIC VIOLENCE AND FOOD SUPPORT

### Gun Safety Support

[Brady Center to Prevent Gun Violence](#)

[Moms Demand Action](#)

[Everytown for Gun Safety](#)

### Domestic Violence

[Jane Doe](#)

[REACH](#)

[Safe Havens](#)

[Casa Myrna](#)

**Food Support** Sign up to shop at the Food Pantry [here](#)

## THE WEEK AHEAD @ CCN

### Monday, June 29

11:00 a.m. Virtual Staff Meeting

### Tuesday, June 30

8:00 a.m. Men's Prayer (via Zoom, email [Nick](#) for the invitation)

9:30 a.m. PRM

### Wednesday, July 1

7:00 p.m. Lectio Divina (via Zoom, email [Heidi](#) for the invitation)

### Sunday, July 5

9:00 a.m. Morning prayer via [FaceBook](#)

10:00 a.m. Virtual coffee hour (via Zoom, ask Facebook usher for the link in the chat box of the live worship)



WORSHIPPING † CARING † RESPONDING † GIVING

#### PARISH STAFF

The Rev. Nicholas M. Morris-Kliment, Rector  
Pamela Goody, Director of Music Charles Raines, Associate Director of Music & Organist  
Lea Peterson, Director of Youth Choir Woody Hughes, Facilities Manager  
Maryann Badejo, Bookkeeper Ali Heard, Parish Administrator

#### ELECTED OFFICERS

Stan Hitron, Warden Jeff Murphy, Warden  
Stefano Migliuolo, Treasurer David Carnahan, Clerk  
Members of the Vestry: Duncan Allen, Robert Begin, Jim Black, Denise DeGroff,  
Janet Haines, Bob Keener, Ingrid Melvin, Michael Niden,  
Annie Russell, Patty Smith, Joe Sweeney, and Ginny Yerardi.  
Assistant Treasurers: Duncan Allen and Janet Haines

**SUMMER OFFICE HOURS: Monday-Thursday 9:00 a.m. – 1:00 p.m.**  
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